Mexican Family Life Survey

| GEOGRAPHIC LOCATION |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 1. State: |  |  |  |  |
| 2. Municipality: |  |  |  |  |
| 3. Community: |  |  |  |  |


| ADRESS |  |
| :--- | :--- |
| Suburb: |  |
| Street: |  |
| External number: |  |
| Block, lot or section: |  |
| Beetween streets: |  |
| Reference | Zip code |


| Latitude: |  |
| :---: | :---: |
| Length: | L_\|_|_| ${ }^{\circ}$ \|_|_|__|' |_|_|_|' |

Type of informant: 2. Informant no official
COMMUNITY ID
|__|__|__|__| $\mid$

BOOK INTERVIEW RESULT
|__|__|
"THIS SURVEY HAS BEEN AUTHORIZED BY THE LAW OF GEOGRAPHY AND STATISTICS INFORMATION; CHAPTER V. ACCORDING TO ARTICLE $38^{\circ}$ OF THIS LAW. THE INFORMATION WILL BE KEPT STRICTLY CONFIDENTIAL"

## CONFIDENTIAL

## Duke <br> UNIVERSITY

## POPULATION (SECTION PB)

PB01. INTERVIEWER: THE QUESTIONS IN THIS SECTION ARE FOCUSED ON THE COMMUNITY
 IT

1. Name: $\qquad$
$\square$ 2. Occupation: $\qquad$
Now I am going to ask you some questions about the different names this community has and about some characteristics of the community

| PB03. Has this community changed its name in the last 4 years? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \mathrm{~PB} 07$ |  |
| :---: | :---: | :---: |
| PB04. In what month and year the town changed its name last? | 1. \|__|__| Month |__|__|_|__| Year 8. DK |  |
| PB05. What is the new name and what was the old name of the community? | 1. Current Name <br> 2. Past Name |  |
| PB06. What was the main reason for changing the name of this community the last time? |  |  |
| PB07. Approximately, what is the current (...), in this community? <br> 1. Total population |  | 8. DK |
| PB08. In your opinion, are there many poor households or persons are there in this community? <br> 1. Yes, majority of the population <br> 2. Many <br> 3. Few <br> 4. Very few <br> 5. No poor people | 1. <br> 2. <br> 3. <br> 4. <br> 5. |  |
| PB09. Approximately, what is the total number of dwellings in this community? <br> 1. Dwellings <br> 8. DK | 1. $\qquad$ , \| $\qquad$ Dwellings <br> 8. DK |  |
| PB09a. Approximately, what is the percentage of dwellings that have (...)? <br> 1. Dirt floor <br> 2. Walls of waste material (rubber, cardboard sheet, etc.) <br> 8. DK | 1. $\qquad$ 2. $\qquad$ \% <br> 8. |  |
| PB10. Are new dwellings built in this community in the last 2 years? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \\ & \hline \end{aligned}$ |  |

POPULATION (SECTION PB)

| PB11. Approximately, what percentage of dwellings/persons live underneath high tension cables or near risky places, without including trash containers? <br> 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody | $\begin{aligned} & 1 . \\ & 2 . \\ & 2 . \\ & 3 . \\ & 4 . \\ & 5 . \end{aligned}$ |  |
| :---: | :---: | :---: |
| PB12. In the last 4 years, did the geographical size of the community expand, or shrink? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION ASC }$ |  |
| PB13. In the last 4 years, when (month and year) was there shrinking or expansion in the geographical size of the community? <br> (FILL OUT SO MANY LINES AS IT IS NECESSARY) |  | A. Increase B. Decrease <br> A. Increase B. Decrease <br> A. Increase B. Decrease <br> A. 1 ncrease B. Decrease <br> A. Increase B. Decrease |
| PB14. Why was the last [fall / expansion] of the population? (CIRCLE ALL THAT APPLY) | Increase <br> A1. More job opportunities <br> B1. More public centers were founded <br> C1. Cleared new land <br> D1. New shelters were founded <br> E1. There were less fires <br> F1. There were less floods <br> G1. Less epidemics <br> H1. More dwellings <br> I1. New families <br> J1. Immigration <br> K1. Other (specify) $\qquad$ | Decrease <br> A2. Less job opportunities <br> B2. Less public centers were founded <br> C2. Less cleared new land (for example conservation) <br> D2. Less new shelters were founded <br> E2. There were more fires <br> F2. There were more floods <br> G2. More epidemics <br> H2. Less dwellings <br> I2. Family breakup <br> J2. Migration <br> K2. Other (specify) $\qquad$ |

## SOCIAL ASPECTS OF THE COMMUNITY (SECTION ASC)

The next questions are about the main social problems that the inhabitants of the community face

| ASC01. | Does the community suffer from vandalism? <br> 1. Yes <br> 3. No | 1 | ASC01b |
| :---: | :---: | :---: | :---: |
| ASC01a. | Compared to 4 years ago, (...) the vandalism in this town? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Has remained the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | 2 3 4 5 |  |
| ASC01b. | Are there marginalized areas in this town? <br> 1. Yes <br> 3. No | 1 | ASC01d |
| ASC01c. | Compared to 4 years ago, (...) the marginal areas that exist in this town? <br> 1. Have decreased <br> 2. Has remained the same <br> 3. Has increased | 1 <br> 2 <br> 3 |  |
| ASC01d. | There are gangs or organized crime in this town? <br> 1. Yes <br> 3. No | 1 3 | ASC02 |
| ASC01e. | Compared to 4 years ago, (...) the number of gangs or organized crime that exists in this town? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Has remained the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | 1 2 3 4 5 |  |
| ASC02. | In this community, is there a person drinking or using drugs in the streets? <br> 1. Yes <br> 3. No | 1 | ASC03 |
| ASC02a. | Compared to $\mathbf{4}$ years ago, (...) the number of people who drink alcoholic beverages or drugs on the street in this town? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Has remained the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | 1 2 3 4 5 |  |
| ASC03. | In this community, are there zones in where prostitution is exerted? <br> 1. Yes <br> 3. No | 1 3 | ASCO4 |

## SOCIAL ASPECTS OF THE COMMUNITY (SECTION ASC)

| ASC03a. Compared to 4 years ago, (...) the number of areas where prostitution is practiced in this town? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Has remained the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |
| :---: | :---: |
| ASC04. Does this community have enough policemen watching over it? <br> 1. Yes <br> 3. No <br> 9. DA | $\begin{aligned} & 1 \\ & 3 \\ & 9 \rightarrow \text { ASC04b } \end{aligned}$ |
| ASC04a. Compared to 4 years ago, (...) the number of police monitoring in this location? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Remains the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |
| ASC04b. How do you considered safety in this location? <br> 1. Very good <br> 2. Good <br> 3. Regular <br> 4. Bad <br> 5. Very bad | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |
| ASCO4c. How has the security changed in this town in the last 4 years? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Remains the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |
| ASC06. How do you consider the air quality in this community? <br> 1. Very good <br> 2. Good <br> 3. Regular <br> 4. Bad <br> 5. Very bad | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |

## SOCIAL ASPECTS OF THE COMMUNITY (SECTION ASC)

| ASC07. Does this community have enough public light systems? 1. Yes 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ |
| :---: | :---: |
| ASC09a. Are infrastructures for disable like (...)? <br> (CIRCLE ALL THAT APPLY) <br> 1. Signal for places in parking public/prevailed <br> 2. Inclines in commercial centers <br> 3. Inclines in publics ways <br> 4. Toilets for disable people in parking <br> 5. State/municipal/federals offices of attendance for disable <br> 6. Seats adapted in public transportation <br> 8. DK <br> 9.Does not apply | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 5 \\ & 6 \\ & 8 \\ & 9 \end{aligned}$ |
| ASC09b. What percentage of the infrastructure of this village serves to benefit the disabled? <br> 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody | $\begin{aligned} & 2 \\ & 3 \\ & 4 \end{aligned}$ |
| ASC10. Are there any school buildings that are no longer in use for educational purposes? 1. Yes 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION DN }$ |
| ASC11. What is the use given to the schools that are abandoned? |  |

## NATURAL DISASTERS (SECTION DN)

DN01. INTERVIEWER: ASK FIRST DNO2 BEFORE CONTINUING WITH THE NEXT QUESTION

|  | (DN TYPE) | DN02 | DN03 | DN3a | DN3b |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | URAL DISASTERS | In the last 4 years, has there been (...) in this community? | During the last 4 years, when (month and year) occurred/began the last (...) in this community? | How serious was the (...) more important happened in the last 4 years? | The population of this town, has surpassed (...) most important events in the past 4 years? |
| A | Floods | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| B | Earthquakes | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| C | Landslides | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| D | Fires | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ | Year | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| E | Hurricanes | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| F | Droughts | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| G | Plagues | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| H | Frost | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |

NATURAL DISASTERS (SECTION DN)

| (DN TYPE) | DN02 | DN03 | DN3a | DN3b |
| :---: | :---: | :---: | :---: | :---: |
| NATURAL DISASTERS | In the last 4 years, has there been (...) in this community? | During the last 4 years, when (month and year) occurred/began the last (...) in this community? | How serious was the (...) more important happened in the last 4 years? | The population of this town, has surpassed (...) most important events in the past $\mathbf{4}$ years? |
| 1 Hailstorms | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month |__|_l__|_| Year | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| J Other natural disaster (specify) | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _| Year | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |


| DN05a. In the last year, there was some important contamination in the water/earth/air/noise? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{aligned} & 1 \\ & 3 \rightarrow \text { SECTION HI } \\ & 8 \rightarrow \text { SECTION } \mathrm{HI} \end{aligned}$ |
| :---: | :---: |
| DN05b. Where was originated the water/earth/air/noise contamination? <br> 1. Dwelling <br> 2. Company <br> 3. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| DN05c. The origin of the contamination was inside or outside of the community? <br> 1. Inside <br> 2. Outside <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 8 \\ & \hline \end{aligned}$ |
| DN05d. What were the polluting agents for the water/earth/noise? <br> 1. Specify <br> 8. DK | $\begin{aligned} & 1 \\ & 8 \end{aligned}$ |
| DN05e. Was any report/complaint of the contamination to the head/president of the community? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{aligned} & 1 \\ & 3 \\ & 8 \end{aligned}$ |

Now I would like to ask you about the infrastructure changes that the community has had, during the last 4 years.

| (HI TYPE) <br> INFRAESTRUCTURE |  | H02 | H103 | H104 | H105 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | In the last 4 years, Has there been (...) in this community? <br> FOLLOW DOWNWARDS $\downarrow$ | During the last 4 years, when (month and year) began the last (...) in this community? | Did this event improve, reduce or have not impact on the welfare of the local population? | Approximately, what percentage was the total population benefitted/affected by this event? |
| 1. | Construction of highways and roads | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 2. | Drainage introduction | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 3. | Introduction of drinking water | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 4. | Telephone | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 5. | Construction of health services | $\begin{array}{ll} \text { 1. Yes } \quad \rightarrow \\ \text { 3. No } \quad \downarrow \end{array}$ |  | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 6. | Construction of new schools | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. $\ \ldots$ \| $\quad$ \| Month | | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 6 a. | Recreation areas / green -Parks <br> -Sports Areas | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 7. | Other (specify) $\qquad$ | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |

HISTORY INFRASTRUCTURE (SECTION HI)

|  | H02 | H03 | H104 | H05 |
| :---: | :---: | :---: | :---: | :---: |
| infraestructure | In the last 4 years, Has there been (...) in this community? <br> FOLLOW DOWNWARDS $\downarrow$ | During the last 4 years, when (month and year) began the last (...) in this community? | Did this event improve, reduce or have not impact on the welfare of the local population? | Approximately, what percentage was the total population benefitted/affected by this event? |
| Other (specify) <br> 8. $\qquad$ | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. L - _ \| Month L_| | 1. Welfare increase $\rightarrow$ <br> 2. Welfare decrease $\rightarrow$ <br> 3. There was no impac | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody |

## SOCIAL ASSISTANCE (SECTION AS)

Now I would like to ask you about some social programs and support that this community has received

| AS03. Does this community have production or service cooperatives? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \rightarrow \text { AS06 } \end{aligned}$ |
| :---: | :---: |
| AS04. Which is the main activity of the three most important cooperatives of the community? | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \end{aligned}$ |
| AS05. In the last 12 months, how many community cooperatives have received government (federal, municipality, state) subsidies? | 1. $\qquad$ \| Cooperatives <br> 8. DK |

Now I would like to ask you about some social programs and support that this community has received

| AS05a. INTERVIEWER: ASK BY ROWS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS06 | AS06a | AS06b | AS07 |
| (AS TYPE) SUPPORT | In the last 12 months [DATA OF A YEAR AGO] TO [DATE OF THE INTERVIEW], have received aid (...)? | In general, what percentage of the population has been benefited / affected by this support? | In the last 12 months [a year ago DATE] to [DATE OF INTERVIEW] support received from (...) has increased, decreased or has not changed? <br> (more funding or more programs) | According to this, the inhabitants welfare has increased or has not change? |
| A. The sate government | $\begin{aligned} & \text { 1. Yes } \quad \rightarrow \\ & \text { 3. No } \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK |
| B. The federal government | $\begin{aligned} & \text { 1. Yes } \quad \rightarrow \\ & \text { 3. No } \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> $4.76-100 \%$ <br> 5. Nobody | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK |
| C. The municipal government | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. } \mathrm{No} \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody | 1. Has increased <br> 2. No change $\quad \rightarrow$ <br> 3. Has decreased $\rightarrow$ <br> 8. DK | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK |

## SOCIAL ASSISTANCE (SECTION AS)

Now I would like to ask you about some social programs and support that this community has received

| INTERVIEWER: ASK FIRST AS09 BEFORE CONTINUING WITH THE NEXT QUESTION |  |  |  |
| :---: | :---: | :---: | :---: |
|  | AS09 | AS09a | AS09b |
| SOCIAL PROGRAMS | At present, the members of this community are beneficiaries of (...)? | You consider that the implementation of the program (...) has increased or has not caused any impact on the welfare of the inhabitants of this town? | Approximately what percentage of the population has been benefited directly by the program (...)? |
| 1. OPORTUNIDADES (Formerly Progresa) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 1a. Seguro Popular (Popular Health Insurance) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 2. FONAES (National Supporting Fund for Solidarity Enterprises) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 3. Temporary Job Program (PET) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 4. ALIANZA POR EL CAMPO (Agriculture Aid) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. } \mathrm{No} & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 5. PROCAMPO | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 6. TU CASA y VIVIENDA RURAL (Formerly VIVAH) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |

SOCIAL ASSISTANCE (SECTION AS)

|  | AS09 | AS09a | AS09b |
| :---: | :---: | :---: | :---: |
| SOCIAL PROGRAMS | At present, the members of this community are beneficiaries of (...)? | You consider that the implementation of the program (...) has increased or has not caused any impact on the welfare of the inhabitants of this town? | Approximately what percentage of the population has been benefited directly by the program (...)? |
| 7a. Milk (LICONSA) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact |  |
| 7b. DICONSA (Food Support) | $\begin{aligned} & \text { 1. Yes } \vec{~} \\ & \text { 3. No } \\ & \text { 8. DK } \\ & \text { 8. } \end{aligned}$ | 1. Increased welfare $\boldsymbol{\rightarrow}$ <br> 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 7c. Habitat (Retrieve public spaces) | 1. Yes $\rightarrow$ 3. No $\downarrow$ 8. DK | 1. Increased welfare 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 7d. Microrregiones (grow in the region) | $\begin{array}{ll} \text { 1. Yes } & \overrightarrow{ } \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 9. Fondo Regional Indígena (support to indigenous) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 10. Opciones productivas (Productive Options) | $\begin{aligned} & \text { 1. Yes } \rightarrow \vec{~} \\ & \text { 3. No } \\ & \text { 8. DK } \\ & \text { 8 } \end{aligned}$ | 1. Increased welfare 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 11. Coinversión Social (Social Co-invesment) | $\begin{aligned} & \text { 1. Yes } \vec{\rightarrow} \\ & \text { 3. No } \quad \downarrow \end{aligned}$ $\text { 8. DK } \quad \downarrow$ | 1. Increased welfare <br> 2. Has had no impact | $\begin{aligned} & 1.0-25 \% \\ & \text { 2. } 26-50 \% \\ & \text { 3. } 51-75 \% \\ & \text { 4. } 76-100 \% \\ & \text { 5. Nobody } \\ & \text { 8. DK } \end{aligned}$ |

SOCIAL ASSISTANCE (SECTION AS)

|  | AS09 | ASO9a | ASO9b |
| :---: | :---: | :---: | :---: |
| SOCIAL PROGRAMS | At present, the members of this community are beneficiaries of (...)? | You consider that the implementation of the program (...) has increased or has not caused any impact on the welfare of the inhabitants of this town? | Approximately what percentage of the population has been benefited directly by the program (...)? |
| 12. Jóvenes por México (supporting young ) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare $\rightarrow$ <br> 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 13. Alianza por el Campo (Agricultural Aid) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare 2. Has had no impact | 1. $0-25 \%$2. $26-50 \%$3. $51-75 \%$4. $76-100 \%$5.. obody <br> 8. DK l |
| 14.70 y más (70 and Older) | $\begin{aligned} & \text { 1. Yes } \rightarrow \vec{~} \\ & \text { 3. No } \\ & \text { 8. DK } \\ & \text { BK } \end{aligned}$ | 1. Increased welfare 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 15. Daycare (SEDESOL) | $\begin{aligned} & \text { 1. Yes } \vec{~} \\ & \text { 3. No } \\ & \text { 8. DK } \\ & \text { 8 } \end{aligned}$ | 1. Increased welfare $\boldsymbol{\rightarrow}$ <br> 2. Has had no impact | $\begin{aligned} & 1.0-25 \% \\ & \text { 2. } 26-50 \% \\ & \text { 3. } 51-75 \% \\ & \text { 4. } 76-100 \% \\ & \text { 5. Nobody } \\ & \text { 8. DK } \end{aligned}$ |
| 16. PyME (Support for micro enterprises) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare $\boldsymbol{\rightarrow}$ 2. Has had no impact |  |
| 17. Pobreza patrimonial () | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ . $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 18. $3 \times 1$ (support communities of origin of migrants) | $\begin{array}{ll} \text { 1. Yes } & \overrightarrow{ } \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare $\boldsymbol{\rightarrow}$ 2. Has had no impact | 1.0 - $25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |

SOCIAL ASSISTANCE (SECTION AS)

|  | AS09 | AS09a | AS09b |
| :---: | :---: | :---: | :---: |
| SOCIAL PROGRAMS | At present, the members of this community are beneficiaries of (...)? | You consider that the implementation of the program (...) has increased or has not caused any impact on the welfare of the inhabitants of this town? | Approximately what percentage of the population has been benefited directly by the program (...)? |
| 19. Apoyo a Instancias de Mujeres en la Entidades Federativas (support for women) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | $1.0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 20. Other Program (specify) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare $\boldsymbol{\rightarrow}$ 2. Has had no impact | 1.0-25\% 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |
| 21. Other Program (specity) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare $\boldsymbol{\rightarrow}$ <br> 2. Has had no impact | 1. $0-25 \%$ 2. $26-50 \%$ 3. $51-75 \%$ 4. $76-100 \%$ 5. Nobody 8. DK |

AS13. INTERVIEWER: FIRST FILL IN AS14 AND THEN FILL BY ROW BEGINNING WITH OPTION A.

| AS14 | AS15 | AS16 |
| :---: | :---: | :---: |
| From all the previous mentioned programs, could you give me the name of the three programs that have the greater number of beneficiaries or the greater impact in the last $\mathbf{1 2}$ months [DATE OF A YEAR AGO] to [DATE OF THE INTERVIEW] in the community? | What kind of aid do the program beneficiaries receive (...)? <br> (CIRCLE ALL THAT APPLY) | When (month and year) did the program (...) start and end in this community? <br> (CIRCLE ALL THAT APPLY) |
| A. | 1. Credit <br> 2. Money <br> 3. Houses <br> 4. School breakfasts <br> 5. Pantries <br> 6. Materials/Production tools <br> 7. Technical advice <br> 8. Training <br> 9. Health brigades <br> 10. Community security and monitoring <br> 11. Health and family control lectures <br> 12. Health care <br> 13. School materials <br> 14. Other (specify) | A. Started <br> 1. $\qquad$ \| Month $\qquad$ Year <br> 8. DK <br> B. Ended <br> 1. $\qquad$ \| Month $\qquad$ Year <br> 2. Ongoing <br> 8. DK |
| B. | 1. Credit <br> 2. Money <br> 3. Houses <br> 4. School breakfasts <br> 5. Pantries <br> 6. Materials/Production tools <br> 7. Technical advice <br> 8. Training <br> 9. Health brigades <br> 10. Community security and monitoring <br> 11. Health and family control lectures <br> 12. Health care <br> 13. School materials <br> 14. Other (specify) | A. Started <br> 1. $\qquad$ \| Month $\qquad$ Year <br> 8. DK <br> B. Ended <br> 1. $\qquad$ Month $\qquad$ Year <br> 2. Ongoing <br> 8. DK |


| AS14 | AS15 | AS16 |
| :---: | :---: | :---: |
| From all the previous mentioned programs, could you give me the name of the three programs that have the greater number of beneficiaries or the greater impact in the last 12 months [DATE OF A YEAR AGO] to [DATE OF THE INTERVIEW] in the community? | What kind of aid do the program beneficiaries receive (...)? (CIRCLE ALL THAT APPLY) | When (month and year) did the program (...) start and end in this community? <br> (CIRCLE ALL THAT APPLY) |
| c. | 1. Credit <br> 2. Money <br> 3. Houses <br> 4. School breakfasts <br> 5. Pantries <br> 6. Materials/Production tools <br> 7. Technical advice <br> 8. Training <br> 9. Health brigades <br> 10. Community security and monitoring <br> 11. Health and family control lectures <br> 12. Health care <br> 13. School materials <br> 14. Other (specify) | A. Started <br> 1. $\qquad$ \| Month $\qquad$ Year 8. DK <br> B. Ended <br> 1. $\qquad$ Month $\qquad$ \| Year <br> 2. Ongoing <br> 8. DK |

## SOCIAL ASSISTANCE (SECTION AS)

Now I would like to ask you about some social programs and support that this community has received

| SOCIAL PROGRAMS | AS17 | AS18 | AS19 |
| :---: | :---: | :---: | :---: |
|  | In your opinion, was the program (...) implemented transparently? <br> (information, resources) | According to your opinion, was the program (...) implemented fairly? <br> (Has benefit those most in need) | According to your opinion, was there any corrupt practice during the process of implementation of the program (...)? |
| 1. OPORTUNIDADES (Formerly Progresa) | 1. Yes <br> 3. No <br> 8. DK | 1. Yes <br> 3. No <br> 8. DK | 1. Yes <br> 3. No <br> 5. Declined to answer |
| 2. Seguro Popular (Popular Health Insurance) | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \\ & \text { 8. DK } \end{aligned}$ | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \\ & \text { 8. DK } \end{aligned}$ | 1. Yes <br> 3. No <br> 5. Declined to answer |
| 3. PROCAMPO (Agriculture Aid) | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \\ & \text { 8. DK } \end{aligned}$ | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \\ & \text { 8. DK } \end{aligned}$ | 1. Yes <br> 3. No <br> 5. Declined to answer |

## SCHOOL HISTORY (SECTION SED)

The following questions are about the number of schools that exist in this locality.
SED01a. INTERVIEWER: CHECK FIRST SEDO1b BEFORE PROCEEDING BY ROWS WITH THE FOLLOWING QUESTIONS

| EDUCATIONAL SERVICES | SED01b. |  |  | SED01c. | SED01d. | SED01e. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Are there (...) in this town? |  |  | How many (...) there in this town? | From the center of town, how far is the (...) nearest which is attended by the inhabitants of this town? | Do you think that / those (...) are sufficient to meet the educational needs of that grade level for the inhabitants of this town? |
| 1. Elementary Schools | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |  | SED01d. | $\begin{aligned} & \text { 1. \|__\|_\| Elementary } \\ & \text { schools } \end{aligned}$ | 1. $\qquad$ Kms <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |
| 2. Distance education schools | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |  | SED01d. | 1. $\qquad$ Distance education schools | 1. $\qquad$ 8. DK | $\begin{aligned} & \text { 1. } \mathrm{Yes} \\ & \text { 3. } \mathrm{No} \end{aligned}$ |
| 3. Secondary schools | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |  | SED01d. | $\begin{aligned} & \text { 1. \|__\|_\| Secondary } \\ & \text { schools } \end{aligned}$ | 1. $\qquad$ $\underset{\mathrm{Mts}}{\mathrm{L}} \mathrm{I}$ 8. DK | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |
| 4. High schools | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |  | SED01d. | 1. \| _ _ _ _ High schools | 1. $\qquad$ <br> 8. DK | 1. Yes <br> 3. No |
| 5. Distance high schools | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. } \mathrm{No} \end{aligned}$ |  | SED01d. | $\begin{aligned} & \text { 1. \|__\|_\| Distance high } \\ & \text { schools } \end{aligned}$ | 1. $\qquad$ $\overline{\mathrm{Km}}$ 8. DK | $\begin{aligned} & \text { 1. } \mathrm{Yes} \\ & \text { 3. } \mathrm{No} \end{aligned}$ |
| 6. CONALEP | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |  | SED01d. | 1. \| _ _ _ | CONALEP | 1. $\qquad$ Kms $\qquad$ 8. DK | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. } \mathrm{No} \\ & \hline \end{aligned}$ |
| 7. Farming Technological Centers (CTA) | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |  | SED01d. | 1. \| _ | _ | C CTA | 1. $\qquad$ Kms $\qquad$ 8. DK | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |
| 8. Technological, Industrial and Services Education (CETIS) | 1. Yes <br> 3. No |  | SED01d. | 1. \|__|__| CETIS | 1. $\qquad$ Kms 8. DK | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \end{aligned}$ |

## SCHOOL HISTORY (SECTION SED)



## HISTORY OF THE HEALTH FACILITIES (SECTION SM)

SM01.
INTERVIEWER: ASK FIRST SM02 BEFORE CONTINUING WITH THE NEXT QUESTION

Now I would like to ask you about the presence of health facilities.


HISTORY OF THE HEALTH FACILITIES (SECTION SM)

| SM05b. | Medical services that you mentioned, what are the 3 most used? <br> 1. First used services <br> 2. Second most used service <br> 3. Third most used service | 1. $\qquad$ <br> 2. $\qquad$ <br> 3. $\qquad$ |
| :---: | :---: | :---: |
| SM08. | In the last $\mathbf{1 2}$ months, the community has been visited by health brigades or mobile units? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION AC }$ |
| SM09. | In the last 12 months, how often have health brigades or mobile units visited this community? <br> 1. Day <br> 2. Week <br> 3. Month | 1. Each $\mid$ $\qquad$ \| day <br> 2. Each $\qquad$ \| week <br> 3. Each $\square$ \| month |
| SM10. | Does the mobile units/brigades give (...) to the community population? <br> (CIRCLE ALL THAT APPLY) <br> 1. Dental services <br> 2. Birth control services <br> 3. Vaccination services <br> 4. Surgery <br> 5. General health consultations <br> 6. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |
| SM10a. | In the last 12 months how many campaigns clinic took place? <br> 1. Number of campaigns <br> 8. DK | 1. \|__|_| Campaings <br> 8. |
| SM11. | At what institution does the brigades/mobile units that give services in this community belong? <br> (READ THE OPTIONS AND CIRLE ALL THAT APPLY) <br> 1. SSA / Stat Government <br> 2. IMMS / IMMS-Oportunidades <br> 3. Army <br> 4. Private institution / private hospital <br> 5. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |

## COMMUNITY ACTIVITIES (SECTION AC)

These questions are about community activities in this locality

| AC01. | Does this community organize activities, meetings or assemblies? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION MT }$ |
| :---: | :---: | :---: |
| AC01a. | What kind of community activities ? <br> (CIRCLE ALL THAT APPLY) <br> 1. Religious <br> 2. Politics <br> 3. Social <br> 4. Other (specify) $\qquad$ <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \end{aligned}$ |
| AC01b. | What are the major tasks that develop the inhabitants of this town when they perform community activities? <br> 1. Construction of workplaces <br> 2. Construction of housing for locals <br> 3. Construction of Public Infrastructure <br> 4. Cleaning the community <br> 5. Religious festivities <br> 6. Private Festivities (baptism, weddings, etc.) <br> 7. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \end{aligned}$ |
| AC02. | How many community activities has been done in the last 12 months, [DATE FROM THE PREVIOUS YEAR] to [INTERVIEW DATE]? <br> 1. Number of activities/assemblies <br> 2. Did not have <br> 8. DK | $\qquad$ Activities/assemblies <br> 2. $\rightarrow$ SECTION MT <br> 8. |
| AC03. | How many inhabitants participated in the community activities? <br> 1. Number of inhabitants <br> 2. Percentage of inhabitants of the community <br> 3. DK | 1. $\qquad$ $\qquad$ \| \% <br> 8. |
| AC03a. | Who participated mainly in the Community activities? (CIRCLE ALL THAT APPLY) <br> 1. All members of the community <br> 2. The male adults members of the community <br> 3. The female adults members of the community <br> 4. Youth <br> 5. Children <br> 6. Other (specify) | $\begin{array}{ll} 1 & \\ 2 & \\ 3 & \\ 4 & \\ 5 & \\ 6 & \\ \hline \end{array}$ |
| AC04. | Which are the third most important or greatest community activities that has been done in the last 12 months? <br> 1. First activity <br> 2. Second activity <br> 3. Third activity | $\begin{aligned} & 1 . \\ & 2 \\ & 3 \end{aligned}$ |

## TRASNPORTATION (SECTION MT)

| MT01. | Is there public transportation inside the community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { MT03 }$ |
| :---: | :---: | :---: |
| MT02. | Is the public transportation used by the inhabitants outside of the community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { MT06 }$ |
| MT03. | In the last 12 months, from [DATA OF 12 MONTHS AGO] to [INTERVIEWED DATA], have the public transportation costs increased? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { MT05 }$ |
| MT04. | According to $\mathbf{1 2}$ months ago, how much have the transportation costs increased? <br> 1. 3 times more (it has tripled) <br> 2. 2 times more (it has doubled) <br> 3. From $51 \%$ to $100 \%$ <br> 4. From $25 \%$ to $50 \%$ <br> 5. Less $25 \%$ <br> 6. Other (specify) <br> 8. DK | $\begin{array}{ll} 1 & \\ 2 & \\ 3 & \\ 4 & \\ 5 & \\ 6 & - \\ 8 & - \end{array}$ |
| MT05. | Is the public transportation sufficient for this community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ |
| MT06. | Are there enough roads for the community traffic? <br> 1. Yes <br> 3. No | $\begin{array}{r} 1 \\ 3 \\ \hline \end{array}$ |
| MT06a. | In the last 4 years has increased spending on public transport? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ |
| MT07. | What kind of materials cover most of the roads/streets/highways that connects this community? <br> 1. Cement road <br> 2. Asphalt/pavement/hydraulic concrete road <br> 3. Soil road <br> 4. Paved with stones <br> 5. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \end{aligned}$ |
| MT08. | Were the cars or trucks able to travel on the principal road/highways/street that give access to this community 4 years ago? <br> 1. Si <br> 3. No <br> 4. There is no access road yet | $\begin{array}{lll} 1 & \rightarrow & \text { SECTION INF } \\ 3 & & \\ 4 & \rightarrow & \text { SECTION INF } \end{array}$ |
| MT09. | For how many months were the principal road/highways/street that connects this community not drivable during the last 2 years? <br> 1. Months/weeks <br> 3. It can't used yet <br> 8. DK | 1. $\|=\|$ <br> 3. <br> 8. |

Now I would like to ask you about the characteristics of the mass media and the infrastructure used by the inhabitants of this community.


| Code INF05 |  |
| :--- | :--- |
| 1. | Train |
| 2. | Car |
| 3. | Buses |
| 4. | Taxillittle buses | 6. | 6ankey/horse/mule |
| :--- |
| 7. Other (specify) |

TRASNPORTATION (SECTION MT)


TRASNPORTATION (SECTION MT)


| INF08. | What is the percentage of houses in this community that has telephone service? <br> 1. More than $50 \%$ of the population <br> 2. $50 \%$ of the population <br> 3. Les that $50 \%$ of the population <br> 4. None <br> 5. There is just one telephone for the whole community | $\begin{array}{lll} 1 & & \\ 2 & & \\ 3 & & \\ 4 & \rightarrow & \text { INF13 } \\ 5 & \rightarrow & \text { INF10 } \end{array}$ |
| :---: | :---: | :---: |
| INF09. | Do the community have community telephone? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { INF13 }$ |
| INF10. | What is the number of this communitarian telephone? | 1. $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> 8. DK |
| INF13. | Does de community have public waste containers? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { INF16 }$ |
| INF14a. | What percentage of people in this town lives in dumpsters / dumpsites public is in this town? <br> 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \\ & 5 \\ & 8 \end{aligned}$ |
| INF14b. | What percentage of the population of the town has been affected by landfills or dumpsites that are in the area? <br> 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> $4.76-100 \%$ <br> 5. Nobody <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 8 \\ & \hline \end{aligned}$ |
| INF15a. | You think that the area occupied landfills is (...) <br> 1. Too large in proportion to the size of the locality <br> 2. Big on proportion to the size of the locality <br> 3. Regular in proportion to the size of the locality <br> 4. Small in proportion to the size of the locality <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 8 \end{aligned}$ |


| INF16. What does the inhabitants of this community do with their trash? <br> (CIRCLE ALL THAT APPLY) <br> 1. Throw it away in waste baskets/rucks pick it up <br> 2. Burned in the land when the house is found (yard, garden, etc) <br> 3. Burned outside the house (vacant lots, gullies, field, etc) <br> 4. Throw it away in a river <br> 5. Leave it in the yard/garden until its descomposition <br> 6. Buried <br> 7. Other (specify) | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \end{aligned}$ |
| :---: | :---: |
| INF17. Of all the collection forms mentioned in the previous question, which is the most common in the community? (WRITE DOWN AN INF16 OPTION) <br> 1. Collection form <br> 8. DK | 1. \|__| Collection form 8. DK |
| INF18. INTERVIEWER: IS 1 THE ANSWER TO QUESTION INF16? <br> 1. Yes <br> 3. No | 1. $\rightarrow$ INF19 <br> 3. $\rightarrow$ SECTION EL |
| INF19. Who makes the trash collection in this community? <br> 1. Government <br> 2. Private groups <br> 3. The community <br> 4. There is not that kind of service <br> 5. Other (specify) | $\begin{array}{ll} 1 & \rightarrow \text { SECTION EL } \\ 2 & \\ 3 & \\ 4 & \rightarrow \text { SECTION EL } \\ 5 \end{array}$ |
| INF20. Actually how much does a house pay for the trash collection service at present? <br> 1. Expenditure on trash collection <br> 8. DK | 1. \$\|_|__ _ |, L__ _ _ _ I In a month <br> 8. |
| INF21. How do you consider the garbage collection service ? <br> 1. Very Good <br> 2. Good <br> 3. Regular <br> 4. Bad <br> 5. Very bad | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |

## AV AILABILITY OF ELECTRICITY (SECTION EL)

Now I would like to ask you about the availability of electricity in this community

| EL01. | INTERVIEWER: IS THERE ANY ELLECTRICITY AVAILABLE INTHIS COMMUNITY? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION FA }$ |
| :---: | :---: | :---: |
| ELO2. | How many dwellings have electricity in this community? <br> 1. Specify percentage <br> 2. Specify number of houses <br> 8. DK | 1. $\qquad$ \% <br> 2. $\square$。 $\square$ Houses <br> 8. |
| EL03. | In the last 12 months [DATE OF A YEAR AGO] or [DATE OF THE INTERVIEW], has the electricity cost increased? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { ELO6 } \\ 8 & \rightarrow & \text { EL06 } \end{array}$ |
| EL04. | How much has the population welfare changed because of this change in the price? <br> 1. Welfare decrease a lot <br> 2. Welfare decrease a little <br> 3. There was no impact | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| EL05. | According to he last $\mathbf{1 2}$ months [DATE OF A YEAR AGO] or [DATE OF THE INTERVIEW], how much has the electricity cost increased? <br> 1. 3 times more ( $300 \%$ more) <br> 2. 2 times more ( $200 \%$ more) <br> 3. $51 \%$ to $100 \%$ <br> 4. $25 \%$ to $50 \%$ <br> 5. Less than the $25 \%$ <br> 6. Other (specify) <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 5 \\ & 6 \\ & 8 . \end{aligned}$ |
| EL06. | In the last 12 months, has there been interruptions and/or blackouts in this community frequently? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { SECTION FA } \\ 8 & \rightarrow & \text { SECTION FA } \end{array}$ |
| EL07. | How frequent has there been the interruptions and/or blackouts? <br> 1. Day <br> 2. Week <br> 3. Month | 1. Every $\qquad$ day <br> 2. Every $\square$ week <br> 3. Every $\square$ \| month |

## SOURCES OF WATER AND SANITATION (SECTION FA)

Now I would like to ask you about the community water sources.

| (FA TYPE) <br> WATER SOURCES | WATER FOR DRINKING AND COOKING |  | WATER FOR WASHING AND BATHING |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FA01 | FA02 | FA03 | FA04 |
|  | Where does the community population get water for cooking and drinking? <br> (READ THE OPOTIONS AND CIRCLE ALL THAT APPLY) | Among the afore, mentioned water sources for drinking and cooking which is the predominant source? <br> (JUST ONE OPTION) | Where does the community population get water for bathing and washing? <br> (CIRCLE ALL THAT APPLY) | Among the aforementioned water sources for drinking and cooking which is the predominant source? <br> (JUST ONE OPTION) |
| 1. Piped water directly to the house | 1 | 1 | 1 | 1 |
| 2. Piped water from a public hydrant | 2 | 2 | 2 | 2 |
| 3. Carried water by a pipe | 3 | 3 | 3 | 3 |
| 4. Well water | 4 | 4 | 4 | 4 |
| 5. Spring water | 5 | 5 | 5 | 5 |
| 6. Rainwater | 6 | 6 | 6 | 6 |
| 7. River water | 7 | 7 | 7 | 7 |
| 8. Lake water | 8 | 8 | 8 | 8 |
| 9. Purified water (bought) | 9 | 9 |  |  |
| 10. Other (specify) | 10 | 10 |  |  |

## SOURCES OF WATER AND SANITATION (SECTION FA)

| FA05. | Approximately, what percentage of houses in this community have tubed water? <br> 1. Specify percentage <br> 2. None <br> 8. DK | $\begin{aligned} & \text { 1. }\left\|\_\|\quad\| \quad\right\| \quad \mid \% \\ & \text { 2. } \rightarrow \text { FA08 } \\ & \text { 8. } \end{aligned}$ |
| :---: | :---: | :---: |
| FA06. | During the last 12 months, have been disruptions in the water service? <br> 1. Yesi <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { FA08 }$ |
|  | How often? <br> 1. Day <br> 2. Week <br> 3. Month <br> 4. Year | 1. Every $\qquad$ \| day <br> 2. Every $\square$ week <br> 3. Every $\square$ month <br> 4. Every $\qquad$ year |
| FA08. | In drought season, where does the community population get water for cooking and drinking? <br> 1. Yes <br> 3. No <br> 9. Does not apply | $\begin{array}{lll} 1 & \rightarrow & \text { FA11 } \\ 3 & & \\ 9 & \rightarrow & \text { FA11 } \end{array}$ |
| FA09. | Among the aforementioned water sources for drinking and cooking which is the predominant source, during the droughts seasons? <br> (CIRCLE ALL THATH APPLY) <br> 1. Buying purified water <br> 2. Carried water form a public source <br> 3. Pipe water <br> 4. Well water <br> 5. Spring water <br> 6. Prey water <br> 7. Water form a river <br> 8. Water form a lake/lagoon <br> 9. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \end{aligned}$ |
| FA10. | From the previously mentioned options, which is the most used in drought seasons? <br> (CIRCLE JUST ONE OPTION) <br> 1. Buying purified water <br> 2. Piped water form a public hydrant <br> 3. Pipe water <br> 4. Well water <br> 5. Spring water <br> 6. Prey water <br> 7. River water <br> 8. Lake/lagoon water <br> 9. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \\ & 9 \end{aligned}$ |



## CREDIT OPPORTUNITIES (SECTION OC)

## OC01. INTERVIEWER: ASK FIRST OC02 BEFORE CONTINUING WITH THE NEXT QUESTION

Now I would like to ask you about saving habits in this community.


## CREDIT OPPORTUNITIES (SECTION OC)



## CREDIT OPPORTUNITIES (SECTION OC)



CREDIT OPPORTUNITIES (SECTION OC)


## CREDIT OPPORTUNITIES (SECTION OC)



## OC03b. INTERVIEWER: VERIFY IN OCO2 IF THERE ARE CREDIT OPTIONS IN THIS TOWN <br> 1. YES CONTINUE <br> 3. NO $\rightarrow$ SECTION I

## CREDIT OPPORTUNITIES (SECTION OC)

## Now I would like to ask you about the operation of this place.

| OC03aa. | INTERVIEWER: WRITE DOWN THE NAME AND TYPE OF FINANCIAL INSTITUTION REGISTERED IN OC <br> NAME: <br> TYPE: $\qquad$ |  |
| :---: | :---: | :---: |
| OC03ab. | Which is the name of this financial institution? <br> 1. Name | 1. |
| OC03ac. | What type of financial institution is this? <br> A. INSTITUTIONAL <br> 1.Bank <br> 2.Development bank <br> 3.SOFOM/SOFOL <br> 4. Cooperative/savings fund <br> 5. Other Moneylender <br> B. PRIVATE <br> 1. Pawnshop <br> 2. Rotating Savings and Credit Association (ROSCA/ TANDA) <br> 3. Friends/People you know <br> 4. Other (specify) | A. <br> $\begin{array}{ll}2 & \rightarrow \text { Oc03ae } \\ 3 & \rightarrow \text { Oc03ae } \\ 4 & \rightarrow \text { Oc03ad }\end{array}$ <br> 5 $\qquad$ $\rightarrow \text { OC03ad }$ <br> B. $1 \rightarrow \text { OC03ad }$  $2 \rightarrow \text { OC30a }$ $3 \quad \rightarrow \text { OCO3ae }$ <br> 4 $\qquad$ $\rightarrow \text { OC03ae }$ |
| Oc03ad. | Is this financial institution, supervised by a government institution or savings/loans association? <br> 1. Yes <br> 3. No <br> 8. DK | 3 <br> 8 |
| OC03ae. | When did this office begin to operate? <br> 1. Date <br> 8. DK | 1. \|__|_| Month |__|__|_|__| Year <br> 8. |
| Oc03af. | What is the total number of employees/ people? <br> 1. Number of employees <br> 8. DK | 1. $\qquad$ <br> 8. |


| OC03ag. | In the last 12 months, what were the problems faced by this institution? <br> 1. The number of people who do not pay their debts has increased <br> 2. The number of people who do not pay in time their debts has increased <br> 3. The number of customers or people seeking services has decreased <br> 4. Other (specify) | $\begin{array}{\|l} 2 \\ 3 \\ 4 \\ \hline \end{array}$ |
| :---: | :---: | :---: |
| OC05a. | This institution offers (...) to customers? (read the options and circle all that apply) <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other saving or credit services (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \end{aligned}$ |
| 0c07a. | Identify, in order of importance, the three services most used by customers, in the last 12 months <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other services (specify) |  |
| OC08a. INTERVIEWER: ONE OF THE MOST USED AND REGISTERED SERVICES IN OC07a IS "1. SAVING PRODUCTS?$\begin{array}{lll} \text { 1. } \overline{\text { Yes }} & \rightarrow & \text { OC09a } \\ \text { 3. No } & \rightarrow & \text { OC10a } \end{array}$ |  |  |
| OC09a. INTERVIEWER: ARE THERE OTHER SERVICES REGISTERED IN OC07a <br> 1. Yes $\quad \rightarrow \quad$ OC10a <br> 3. No $\quad \rightarrow \quad$ OC26a |  |  |

## CREDIT OPPORTUNITIES (SECTION OC)



## CREDIT OPPORTUNITIES (SECTION OC)

 FROM THE SECOND MOST USED START BY COLUMN A.
The following questions are about financial services more offered in the past 12 months

|  | A. First most used service | B. Second most used service | C. Third most used service |
| :---: | :---: | :---: | :---: |
| OC17a. (REGISTER THE FINANCIAL SERVICES MOST USED IN THE LAST 12 MONTHS) | A. | B. $\qquad$ <br> 9. DA $\quad \rightarrow \quad \mathrm{OC} 25 \mathrm{a}$ | C. $\qquad$ <br> 9. DA $\quad \rightarrow \quad \mathrm{OC} 25 \mathrm{a}$ |
| OC18a. $\begin{aligned} & \text { How many (...) has awarded this branch, in the last } \\ & 12 \text { months? }\end{aligned}$ | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK |
| OC19a. What is the minimum and maximum of (...) given to a customer, in the last 12 months? <br> 1. Maximum amount <br> 2. Minimum amount <br> 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount <br> 2. \$ $\qquad$ $\qquad$ $\qquad$ \| Minimum amount <br> 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ \| Maximum amount 2. \$ |__|| $\qquad$ $\qquad$ \| Minimum amount 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ \|__|__| $\qquad$ \| Minimum amount 8. DK |
| OC20a. What has been the average amount of (...) that has been given to a customer, in the last 12 months? <br> 1. Average amount <br> 8. NS | 1.\$\|_|_ | $\quad$ \| | _ |__|_| Average amount 8. DK | 1.\$ \|__|_|_|| l_|__|_| Average amount 8. DK | 1.\$ \|__|_|_| | _ _ _ _ _ | Average amount 8. DK |
| OC21a. In the last 12 months, what has been the average time limit set by granting (...)? <br> 1. Average time <br> 8.DK | 1. $\qquad$ a) Weeks <br> b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks <br> b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks <br> b) Months <br> c) Years <br> 8. |
| OC22a. What has been the average interest rate charged to purchase a (...) in the last 12 months? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. a) <br> b) <br> c) <br> d) <br> 8. | 1. $\qquad$ <br> a) <br> b) <br> c) <br> c) $\qquad$ <br> 8. | 1. $\qquad$ \|. $\square$ \\| <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. |
| OC23a. What percentage of (...) acquired, in the last 12 months, have been paid? <br> 1. Percentage <br> 7. DR <br> 8. DK |  |  | $\begin{aligned} & \text { 1. } 1-1-1 \% \\ & \text { 7. } \overline{D R} \\ & \text { 8. } D K \end{aligned}$ |
| OC24a. What percentage of (...) given, in the last 12 months, have been paid with delay? <br> 1. Percentage <br> 7. DR <br> 8. DK | 1. $\square$ \% <br> 7. DR <br> 8. DK | 1. $\square$ \% <br> 7. DR <br> 8. DK | 1. $\square$ \% <br> 7. DR <br> 8. DK <br> $\Rightarrow \quad 0 C 25 a$ |

## CREDIT OPPORTUNITIES (SECTION OC)

```
OC25a. INTERVIEWER ONE OF THE FINANCIALSERVICE IS MOST USED AND REGISTERED IN OCO7a IS OPTION: "1.SAVING OPTIONS "?
1.YES }->\quad\mathrm{ OC26a
3. NO }->\quad\mathrm{ SECTION NE
```

The next questions is about the activities you do.

|  | How many savings accounts have today, in this branch/office? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \end{aligned}$ |
| :---: | :---: | :---: |
| OC27a. | From the accounts or saving options you currently have in this branch/office, how many were acquired during the last 12 months? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \end{aligned}$ |
|  | In the last 12 months, what has been the average interest rate given to customers? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. $\qquad$ $\qquad$ interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. |
| OC29a. | During the last 12 months, approximately, what was the average balance for opening a savings account or checking account in this branch or office? <br> 1. < \$ 10,000 <br> 2. Between $\$ 10,000$ and $\$ 20,000$ <br> 3. Between \$ 20,000 y \$ 50,000 <br> 4. Between $\$ 50,000$ y $\$ 100,000$ <br> 5. More than 100,000 <br> 7. DR <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ |


| OC30a. | For how long have you been organizing tandas? <br> 1. Time <br> a) Weeks <br> b) Months <br> c) Years <br> 8. DK | 1. $\qquad$ <br> a) Weeks <br> b) Months <br> c) Years <br> 8. |
| :---: | :---: | :---: |
| OC31a. | In the previous year, what were the problems that you faced when organizing batches? <br> 1. Has increased the number of people who drop out or do not participate <br> 2. Has increased the number of people who do not pay their dues on time <br> 3. Other (specify) <br> 4. None | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 3 \end{aligned}$ |
| OC32a. | Could you please tell me, what was the amount that was delivered, the frequency of payments, and the number of people who participated in an average round organized by you, during the last 12 months? <br> 1.Amount delivered <br> 2. Frequency of payments <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. Number of people | 1. \$ $\qquad$ , \| <br> 2. $\square$ <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. $\square$ \| People |

## CREDIT OPPORTUNITIES (SECTION OC)

## Now I would like to ask you about the operation of this place.

| OC03ba. | INTERVIEWER: WRITE DOWN THE NAME AND TYPE OF FINANCIAL INSTITUTION REGISTERED IN OC <br> NAME: $\qquad$ <br> TYPE: $\qquad$ |  |
| :---: | :---: | :---: |
| Oc03bb. | Which is the name of this financial institution? <br> 1. Name | 1. |
| OC03bc. | What type of financial institution is this? <br> A. INSTITUTIONAL <br> 1.Bank <br> 2.Development bank <br> 3.SOFOM/SOFOL <br> 4. Cooperative/savings fund <br> 5. Other Moneylender <br> B. PRIVATE <br> 1. Pawnshop <br> 2. Rotating Savings and Credit Association (ROSCA/ TANDA) <br> 3. Friends/People you know <br> 4. Other (specify) | A. <br> B. <br> 1 <br> $\rightarrow$ OC03b <br> $\rightarrow$ OC30b <br> $\rightarrow$ OC03be $\qquad$ $\rightarrow$ OC03be |
| OC03bd. | Is this financial institution, supervised by a government institution or savings/loans association? <br> 1. Yes <br> 3. No <br> 8. DK | 1 3 8 |
| OC03be. | When did this office begin to operate? <br> 1. Date <br> 8. DK | 1. $\qquad$ _ Mes $\qquad$ Año <br> 8. |
| Oc03bf. | What is the total number of employees/ people? <br> 1. Number of employees <br> 8. DK | 1. \| _ | $\quad$ \|_| <br> 8. |


| OC03bg | In the last 12 months, what were the problems faced by this institution? <br> 1. The number of people who do not pay their debts has increased <br> 2. The number of people who do not pay in time their debts has increased <br> 3. The number of customers or people seeking services has decreased <br> 4. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & \\ & 3 \\ & 4 \end{aligned}$ |
| :---: | :---: | :---: |
| OC05b. | This institution offers (...) to customers? <br> (read the options and circle all that apply) <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other saving or credit services (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ |
| Oc07b. | Identify, in order of importance, the three services most used by customers, in the last 12 months <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other services (specify) | 1. $\qquad$ <br> 2. $\qquad$ <br> 3. $\qquad$ <br> 4. $\qquad$ <br> 5. $\qquad$ <br> 6. $\qquad$ <br> 7. $\qquad$ <br> 8. $\qquad$ |
| OC08b. INTERVIEWER: ONE OF THE MOST USED AND REGISTERED SERVICES IN OC07b IS " $\mathbf{1}$ SAVING PRODUCTS? <br> $\begin{array}{lll}\text { 1. } \overline{\text { Yes }} & \rightarrow & \text { OCO9b } \\ \text { 3. No } & \rightarrow & \text { OC1Ob }\end{array}$ |  |  |
| Oco9b. | INTERVIEWER: ARE THERE OTHER SERVICES REGISTERE <br> 1. Yes $\quad \rightarrow \quad$ OC10b <br> 3. No $\quad \rightarrow \quad$ OC26b | N OC07b |

## CREDIT OPPORTUNITIES (SECTION OC)

| OC10b. | INTERVIEWER: <br> 1. ANY OF THE OPTIONS REGISTERED IN OCO7b $=2,3,4$, ó $5 \quad \rightarrow \quad$ OC11b <br> 3. NONE OF THE OPTIONS REGISTERED IN OC07b $=2,3,4$, ó $5 \quad \rightarrow \quad$ OC16b |  |
| :---: | :---: | :---: |
| OC11b. | In general, what are the requirements for lending? <br> ( CIRCLE ALL THAT APPLY) <br> 1. Verifiable minimum income <br> 2. Guarantee or warranty <br> 3. Antiquity in job <br> 4. Official ID <br> 5. Proof of address <br> 6. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 . \\ & \hline \end{aligned}$ |
| OC12b. | If a person has a monthly income between $\$ 3,000$ and $\$ 4,000$ and borrows $\$ 4,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC13b. | If a person has a monthly income between $\$ 4,000$ and $\$ 10,000$ and borrows $\$ 10,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC14b. | If a person has a monthly income between $\$ 10,000$ and $\$ 20,000$ and borrows $\$ 20,000$ to pay in a year what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC15b. | If a person has a monthly income between $\$ 20,000$ and $\$ 50,000$ and borrows $\$ 20,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |

## CREDIT OPPORTUNITIES (SECTION OC)

 FROM THE SECOND MOST USED, START BY COLUMN A.

|  | A. First most used service | B. Second most used service | C. Third most used service |
| :---: | :---: | :---: | :---: |
| OC17b. (REGISTER THE FINANCIAL SERVICES MOST USED IN THE LAST 12 MONTHS) | A. | B. $\qquad$ <br> 9.DA $\rightarrow \quad$ OC25b | C. $\qquad$ <br> 9.DA $\quad \rightarrow \quad$ OC25b |
| OC18b. How many (...) has awarded this branch, in the last 12 months? | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK |
| OC19b. What is the minimum and maximum of (...) given to a customer, in the last 12 months? <br> 1. Maximum amount <br> 2. Minimum amount <br> 8. DK | 1. \$ $\qquad$ 11 $\qquad$ \|__|__|_| Maximum amount 2. \$ $\qquad$ \|__|__|__| $\qquad$ Minimum amount 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ \| Minimum amount 8. DK | 1. \$ \| _ | | _ | _ _ | | | _ | _ _ | | Maximum amount 2. \$ | _| | _ _|__|_||__|_|_| Minimum amount 8. DK |
| OC20b. What has been the average amount of (...) that has been given to a customer, in the last 12 months? <br> 1. Average amount <br> 8. NS |  |  |  8. DK |
| OC21b. In the last 12 months, what has been the average time when giving (...)? <br> 1. Average time <br> 8.DK | 1. $\qquad$ a) Weeks b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks b) Months <br> c) Years <br> 8. |
| OC22b. What has been the average interest rate charged to purchase a (...) in the last 12 months? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. \|__| <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. | 1. 는 a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. | 1. $\square$ \|. $\qquad$ \\| <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. |
| OC23b. What percentage of (...) acquired, in the last 12 months, have been paid? <br> 1. Percentage <br> 7. DR <br> 8. DK | 1. \| $\quad$ _ $\quad$ _ $\mid$ \| $\%$ <br> 7. <br> 8. | 1. $\operatorname{l}$ _ $\mid \quad$ _ $\mid$ \| $\%$ <br> 7. <br> 8. | $\begin{aligned} & \text { 1. } 1 .-\left\|\_\|-\| \%\right. \\ & \text { 7. } \\ & 8 . \end{aligned}$ |
| OC24b. What percentage of (...) given, in the last 12 months, have been paid with delay? <br> 1. Percentage <br> 7. DR <br> 8. DK | 1. $\square$ \| \% <br> 8. <br> NEXT COLUMN | 1. $\square$ \% <br> 8. $\qquad$ NEXT COLUMN | $\begin{aligned} & \text { 1. }\left\|\_\|-\|\quad\| \%\right. \\ & \text { 7. } \\ & \text { 8. } \quad \rightarrow \quad \text { OC25b } \end{aligned}$ |

## CREDIT OPPORTUNITIES (SECTION OC)

```
OC25b. INTERVIEWER ONE OF THE FINANCIALSERVICE IS MOST USED AND REGISTERED IN OCO7b IS OPTION: "1.SAVING OPTIONS "?
1. YES }->\quad0C26
3.NO }\quad->\quad\mathrm{ SECTIONNE
```

| Oc26b. | How many savings accounts are in this branch/office up to date? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 . \\ & 4 . \end{aligned}$ |
| :---: | :---: | :---: |
| OC27b. | From the accounts or saving options you currently have in this branch/office, how many were acquired during the last 12 months? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 . \\ & 8 . \end{aligned}$ |
| OC28b. | In the last 12 months, what has been the average interest rate given to customers? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. $\qquad$ $\qquad$ interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. |
| OC29b. | During the last 12 months, approximately, what was the average balance for opening a savings account or checking account in this branch or office? <br> 1. $<\$ 10,000$ <br> 2. Between $\$ 10,000$ and $\$ 20,000$ <br> 3. Between \$ 20,000 y \$ 50,000 <br> 4. Between $\$ 50,000$ y \$ 100,000 <br> 5. More than 100,000 <br> 7. DR <br> 8. DK | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 . \\ & 5 . \\ & 6 . \\ & 7 . \\ & 8 . \end{aligned}$ |


| OC30b. | For how long have you been organizing tanda? <br> 1. Time <br> a) Weeks <br> b) Months <br> c) Years <br> 8. DK | 1. $\qquad$ <br> a) Weeks <br> b) Months <br> c) Years <br> 8. |
| :---: | :---: | :---: |
| OC31b. | In the previous year, what were the problems that you faced when organizing batches? <br> 1. Has increased the number of people who drop out or do not participate <br> 2. Has increased the number of people who do not pay their dues on time <br> 3. Other (specify) <br> 4. None | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & \hline- \end{aligned}$ |
| OC32b. | Could you tell me, what was the amount that was delivered, the frequency of payments, and the number of people who participated in an average round organized by you, during the last 12 months? <br> 1.Amount delivered <br> 2. Frequency of payments <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. Number of people | 1. $\$$ $\qquad$ , \|__|__|_| <br> 2. $\square$ <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. <br> . <br> People |

Las siguientes preguntas son acerca de las actividades que usted realiza

## CREDIT OPPORTUNITIES (SECTION OC)

Now I would like to ask you about the operation of this place.

| OC03ca. | INTERVIEWER: WRITE DOWN THE NAME AND TYPE OF REGISTERED IN OC <br> NAME: $\qquad$ <br> TYPE: $\qquad$ | FINANCIAL INSTITUTION |
| :---: | :---: | :---: |
| OC03cb. | Which is the name of this financial institution? <br> 1. Name | 1. |
| OC03cc. | What type of financial institution is this? <br> A. INSTITUTIONAL <br> 1.Bank <br> 2.Development bank <br> 3.SOFOM/SOFOL <br> 4. Cooperative/savings fund <br> 5. Other Moneylender <br> B. PRIVATE <br> 1. Pawnshop <br> 2. Rotating Savings and Credit Association (ROSCA/ TANDA) <br> 3. Friends/People you know <br> 4. Other (specify) | A. <br> 1 <br> $\rightarrow$ OC03ce <br> 2 <br> $\rightarrow$ OC03ce <br> 3 <br> $\rightarrow$ OC03ce <br> 4 <br> $\rightarrow$ OC03cd <br> 5 $\qquad$ $\rightarrow$ OC03cd <br> B. <br> 1 <br> $\rightarrow$ OC03cd <br> 2 <br> $\rightarrow$ OC30c <br> $\rightarrow$ OC03ce $\qquad$ $\rightarrow$ OC03ce |
| OC03cd. | Is this financial institution, supervised by a government institution or savings/loans association? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{aligned} & 1 . \\ & 3 . \\ & 8 . \end{aligned}$ |
| OC03ce. | When it began to operate this office? <br> 1. Date <br> 8. DK | 1. <br> \| _ | Mes $\qquad$ Año <br> 8. |
| OC03cf. | What is the total number of employees/ people? <br> 1. Number of employees <br> 8. DK | 1. $\qquad$ <br> 8. |


| OC03cg. | In the last $\mathbf{1 2}$ months, what are the problems facing this institution? <br> 1. Has increased the number of people who do not pay their debts <br> 2. Has increased the number of people who do not pay in time their debts <br> 3. Has decreased the number of customers or people seeking services <br> 4. Other (specify) | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 \end{aligned}$ |
| :---: | :---: | :---: |
| OC05c. | Offer (...) to your customers? <br> (read the options and circle all that apply) <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other saving or credit services (specify) | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 . \\ & 4 . \\ & 5 . \\ & 6 . \\ & 7 . \\ & 8 . \end{aligned}$ |
| OC07c. | Of their services, identify in order of importance, the three most used by customers, in the last 12 months <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other services (specify) | 1. |
| OC08c. INTERVIEWER: ONE OF THE MOST USED AND REGISTERED SERVICES IN OC07c IS "1. SAVING PRODUCTS? <br> 1. Yes $\quad \rightarrow \quad$ OC09c <br> 3. No $\rightarrow$ OC10c |  |  |
| OC09c. INTERVIEWER: ARE THERE OTHER SERVICES REGISTERED IN OC07c1. Yes $\rightarrow$ OC10c3. No $\rightarrow$ OC26c |  |  |

## CREDIT OPPORTUNITIES (SECTION OC)

| OC10c. | INTERVIEWER: |  |
| :---: | :---: | :---: |
|  | 1. ANY OF THE OPTIONS REGISTERED IN OCO7c $=2,3,4$, ó $5 \quad \rightarrow \quad$ OC11c <br> 3. NONE OF THE OPTIONS REGISTERED IN OCO7c $=2,3,4$, ó $5 \rightarrow$ OC16c |  |
| OC11c. | In general, what are the requirements for lending? <br> ( CIRCLE ALL THAT APPLY) <br> 1. Verifiable minimum income <br> 2. Guarantee or warranty <br> 3. Antiquity in job <br> 4. Official ID <br> 5. Proof of address <br> 6. Other (specify) | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |
| OC12c. | If a person has a monthly income between $\$ 3,000$ and $\$ 4,000$ and borrows $\$ 4,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC13c. | If a person has a monthly income between $\$ 4,000$ and $\$ 10,000$ and borrows $\$ 10,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC14c. | If a person has a monthly income between $\$ 10,000$ and $\$ 20,000$ and borrows $\$ 20,000$ to pay in a year what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC15c. | If a person has a monthly income between $\$ 20,000$ and $\$ 50,000$ and borrows $\$ 20,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |

## CREDIT OPPORTUNITIES (SECTION OC)

 FROM THE SECOND MOST USED, START BY COLUMN A

The following questions are about financial services more offered in the past 12 months

|  | A. First most used service | B. Second most used service | C. Third most used service |
| :---: | :---: | :---: | :---: |
| $\begin{array}{ll}\text { OC17c. } & \text { (REGISTER THE FINANCIAL SERVICES } \\ & \text { MOST USED IN THE LAST } 12 \text { MONTHS) }\end{array}$ | A. | B. $\qquad$ <br> 9. DA $\quad \rightarrow \quad \mathrm{OC} 25 \mathrm{c}$ | C. $\qquad$ 9.DA $\quad \rightarrow \quad$ OC25c |
| OC18c. How many (...) have been given in this branch, in the last 12 months? | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK |
| OC19c. What is the minimum and maximum of (...) given to a customer, in the last 12 months? <br> 1. Maximum amount <br> 2. Minimum amount <br> 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ Minimum amount 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount <br> 2. \$ $\qquad$ $\qquad$ $\qquad$ Minimum amount 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ \|__|| $\qquad$ $\qquad$ Minimum amount 8. DK |
| OC20c. What has been the average amount of (...) that has been given to a customer, in the last 12 months? <br> 1. Average amount <br> 8. NS | 1.\$\|__|_|_| | _ |__|_| Average amount 8. DK | 1.\$\|__|_|_||_|_|_| Average amount 8. DK | 1.\$\|__|_|_| |__|_|_| Average amount 8. DK |
| OC21c. In the last 12 months, what has been the average time when giving (...)? <br> 1. Average time <br> 8.DK | 1. $\qquad$ a) Weeks b) Months <br> a) Weeks b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks <br> b) Month <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks b) Months <br> a) Weeks b) Months <br> c) Years <br> 8. |
| OC22c. What has been the average interest rate charged to purchase a (...) in the last 12 months? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. $\qquad$ . $\qquad$ \% <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. | 1. $\qquad$ . $\qquad$ \\| <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. | 1. $\qquad$ . $\qquad$ \% <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. |
| OC23c. What percentage of $(\ldots)$ acquired, in the last 12 <br> months, have been paid? <br> 1. Percentage <br> 7. DR  <br> 8. DK  | 1. $\qquad$ \% <br> 7. DR <br> 8. DK | $\begin{aligned} & \text { 1. } 1-1-1 \text { \% } \\ & \text { 7. } \overline{D R} \\ & \text { 8. } D K \end{aligned}$ | 1. $\qquad$ \% <br> 7. DR <br> 8. DK |
| OC24c. What percentage of (...) given, in the last 12 months, have been paid with delay? <br> 1. Percentage <br> 7. DR <br> 8. DK | 1. $\square$ \% <br> 7. <br> 8. | 1. $\square$ \% <br> 8. <br> $\rightarrow \quad$ NEXT COLUMN | 1. $\square$ \% <br> 7. <br> 8. <br> $\Rightarrow \quad \mathrm{OC} 25 \mathrm{c}$ |

```
OC25c. INTERVIEWER ONE OF THE FINANCIALSERVICE IS MOST USED AND REGISTERED IN OCO7c IS OPTION: "1.SAVING OPTIONS "?
1. YES }->\quad\textrm{OC26c
3.NO }\quad->\quad\mathrm{ SECTION N
```


## Las siguientes preguntas son acerca de las actividades que usted realiza.

| OC26c | How many savings accounts are in this branch/office up to date? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 . \\ & 8 . \end{aligned}$ |
| :---: | :---: | :---: |
| OC27c | From the accounts or saving options you currently have in this branch/office, how many were acquired during the last 12 months? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 . \\ & 8 . \\ & \hline \end{aligned}$ |
| OC28c | In the last 12 months, what has been the average interest rate given to customers? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. $\qquad$ . 1 _ \| interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. |
| OC29c | During the last 12 months, approximately, what was the average balance for opening a savings account or checking account in this branch or office? <br> 1. < \$ 10,000 <br> 2. Between $\$ 10,000$ and $\$ 20,000$ <br> 3. Between \$ 20,000 y \$ 50,000 <br> 4. Between $\$ 50,000$ y $\$ 100,000$ <br> 5. More than 100,000 <br> 7. DR <br> 8. DK | 1. <br> 2. <br> 3. <br> 4. <br> 5. <br> 7. <br> 8. |


|  | For how long have you been organizing tandas? <br> 1. Time <br> a) Weeks <br> b) Months <br> c) Years <br> 8. DK | 1. $\qquad$ <br> a) Weeks <br> b) Months <br> c) Years <br> 8. |
| :---: | :---: | :---: |
| OC31c. | In the previous year, what were the problems that you faced when organizing batches? <br> 1. Has increased the number of people who drop out or do not participate <br> 2. Has increased the number of people who do not pay their dues on time <br> 3. Other (specify) <br> 4. None | 1. <br> 2. <br> 3 <br> 4. |
| OC32c. | Could you please tell me, what was the amount that was delivered, the frequency of payments, and the number of people who participated in an average round organized by you, during the last $\mathbf{1 2}$ months? <br> 1.Amount delivered <br> 2. Frequency of payments <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. Number of people | $\text { 1. } \$ 1+\mid$ $1$ <br> 2. <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. $\qquad$ \| People |

## INDUSTRY (SECTION I)

Now I would like to ask you about the community water sources.

| (I TYPE) <br> TYPE OF ACTIVITY |  | 101 | 102 |
| :---: | :---: | :---: | :---: |
|  |  | What kind of industries or productive activities does the community have? <br> (READ THE OPTIONS AND CIRCLE ALL THAT APPLY) | By order of importance, which are the three most important economic activities that generate the income in this community? |
| 01 02 03 04 05 06 06 07 08 09 10 11 12 13 | Agriculture <br> Cattle (including forestry, hunting and fishing) <br> Metallurgy <br> Mining (including excavation) <br> Manufacturing industry (textile, automotive, wood, plastic, etc) <br> Assembly plant <br> Electricity, gas, water y petroleum <br> Construction <br> Who sale and retail commerce, restaurants and hotels <br> Transportation, storage and media <br> Finances, insuring, building renting, commerce services and transport <br> Social services <br> Other (specify) |  | A. First $\qquad$ <br> B. Second $\qquad$ <br> C. Third $\qquad$ |

## ENTERPRISES AND FACTORIES (SECTION EF)

Now I would like to ask you about the most important productive enterprises and factories in this community.

| EF01. INTERVIEWER: FILL FIRST EF02 AND THEN CONTINUE WITH THE NEXT QUESTION BY COLUMN. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| EF02. | At the present, is there any enterprises or factories (agriculture industries, construction, etc) in the community? <br> 1. Yes <br> 3. No |  | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { EF13 }$ |  |
|  |  | First Enterprise/Factory | Second Enterprise/Factory | Third Enterprise/Factory |
| EF03. | Could you give me the name of the three most important enterprises/factories in this community? |  | $\square$ |  |
| EF04. | What are the type of products produced/ services granted by [ENTERPRISE NAME/FACTORY]? |  |  |  |
| EF06. | How many years has [ENTERPRISE NAME/ FACTORY] been in operations? | 1. \|__| Years <br> 8. DK | 1. $1-\mathrm{I}-\mid$ Years 8. | 1. $\begin{aligned} & \text { 8. } \overline{D K}\end{aligned}$ |
| EF07. | What is the distance between [ENTERPRISE NAME/FACTORY] and the center of community? | 1. $\qquad$ <br> 8. DK | 1. $\qquad$ <br> 8. DK | 1. $\qquad$ <br> 8. DK |
| EF08. | At present, how many people work in [ENTERPRISE NAME/FACTORY]? | 1. $\qquad$ Persons 8. DK | 1. $\qquad$ . $\overline{\mathrm{DK}}$ <br> 8. DK | 1. $\qquad$ Persons 8. DK |
| EF09. | In the last 12 months, have there been any changes in the number of employees of [ENTERPRISE NAME/FACTORY]? | 1. A large number were fired <br> 2. Some were fired <br> 3. There have been no changes <br> 4. Some were hired <br> 5. A lot were hired <br> 8. DK | 1. A large number were fired <br> 2. Some were fired <br> 3. There have been no changes <br> 4. Some were hired <br> 5. A lot were hired <br> 8. DK | 1. A large number were fired <br> 2. Some were fired <br> 3. There have been no changes <br> 4. Some were hired <br> 5. A lot were hired <br> 8. DK |
| EF10. | What are the average daily wages of adult male laborers at the [ENTERPRISE NAME/ FACTORY]? | 1. \$\| $\qquad$ <br> 8. DK <br> 9. Does not apply | 1. \$ $\qquad$ <br> 8. DK <br> 9. Does not apply | 1. \$ $\qquad$ <br> 8. DK <br> 9. Does not apply |

## ENTERPRISES AND FACTORIES (SECTION EF)

EF13.
INTERVIEWER: FILL FIRST EF15 AND THEN CONTINUE WITH THE NEXT QUESTION BY COLUMN.

| EF14. | In the last $\mathbf{2 4}$ months, were some of the enterprises or factories in this community closed permanently? |  |
| :---: | :---: | :---: |
|  | 1. Yes |  |
|  | 3. No | 3. $\rightarrow$ SECTION BC |
|  | 8. DK | 8. $\rightarrow$ SECTION BC |


|  |  | First Enterprise/Factory | Second Enterprise/Factory | Third Enterprise/Factory |
| :---: | :---: | :---: | :---: | :---: |
| EF15. | Could you give the name of the three enterprises/factories that were closed? |  |  |  |
| EF16. | What were the type of products produced services granted by [ENTERPRISE NAME/FACTORY]? |  |  |  |
| EF17. | How many years did [ENTERPRISE NAME/ FACTORY] operate in this community? | 1. $\qquad$ Years 8. DK | 1. $\|\ldots\|$ Y Years <br> 8. DK | 1. $\qquad$ Years 8. DK |
| EF18. | When did [ENTERPRISE NAME/ FACTORY] close? |  |  |  |
| EF19. | What was the distance between [ENTERPRISE NAME/FACTORY] and the center of community? | 1. $\qquad$ <br> 8. DK | 1. $\qquad$ <br> 8. DK | 1. $\qquad$ <br> 8. DK |
| EF20. | How many persons work in [ENTERPRISE NAME/FACTORY] before closing? | 1. $\qquad$ Persons 8. DK | 1. $\square$ Persons 8. DK | 1. $\qquad$ Persons 8. DK |
| EF21. | What was the average daily wages of adult male laborers working in [ENTERPRISE NAME/ FACTORY] before closing? | $\begin{aligned} & \text { 1. } \$\|\ldots\| \quad\|\quad 1 \quad\| \\ & \text { 8. DK } \\ & \text { 9. Does not apply } \end{aligned}$ | 1. \$ $\qquad$ <br> 8. DK <br> 9. Does not apply | 1. \$ $\qquad$ <br> 8. DK <br> 9. Does not apply |

## COMMUNITY WELFARE (SECTION BC)

Now I ask how you feel is the quality of life of people in this town.

| BC01. | Considering a scale of 1 to 6 , with 1 representing the poorest and 6 represents the richest where are located the majority of people in this town? | ${ }^{\text {Poorest }}{ }_{1}$ | 2 | 3 | 4 | 5 | ${ }_{6} \text { Richest }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BC02. | At the present, considering the community infrastructure, what is the number that best represents the community conditions in terms of infrastructure and development? | Poorest infrastructure/development <br> 12 |  | 3 | 4 | 5 | Richest infrastructure/development $6$ |
| Bco3. | In the last 12 months, has life in your community changed for the better or for the worse? <br> 1. Much better <br> 2. Somewhat better <br> 3. About the same <br> 4. Somewhat worse <br> 5. Much worse | $\begin{array}{ll} 1 & \\ 2 & \\ 3 & \rightarrow \\ 4 & \\ 5 & \end{array}$ |  |  |  |  |  |
| BC04. | What factors account for the change? (CIRCLE ALL THAT APPLY) |  |  |  |  | A. Much better <br> 01 <br> 02 <br> 03 <br> 04 <br> 05 <br> 06 <br> 06 <br> 07 <br> 08 <br> 09 <br> 10 <br> 11 <br> 12 <br> 13 <br> 14 <br> 15 | B. Much worse <br> 01. <br> 02. <br> 03. <br> 04. <br> 05. <br> 06. <br> 07. <br> 08. <br> 10. <br> 11. <br> 12. <br> 13. <br> 14. <br> 15. $\qquad$ |
| вс05. | In the last 12 months the community inhabitants have had (...)? <br> 1. More opportunities to get an income inside de community <br> 2. Less opportunities to get an income inside de community <br> 3. The same opportunities to get an income | 3 |  |  |  |  |  |

## COMMUNITY WELFARE (SECTION BC)

BC06.
INTERVIEWER: ASK FIRST BC07 BEFORE CONTINUING WHIT THE NEXT QUESTION.
Now I am going to ask you about changes in price of some consumer goods and services.

| (BC TYPE) GOODS | BC07 | BC08 |
| :---: | :---: | :---: |
|  | In the last 12 months, has the price of (...) changed in this community? <br> FOLLOW TO THE RIGTH $\rightarrow$ | In the last 12 months, since [DATE OR A YEAR AGO] to [DATE OF THE INTERVIEW], how has the price of (...) change in the community? |
| A. Education services (inscriptions, fees, etc) | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| B. Health services (medications, check ups, etc) | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| C. Gas | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| D. Gasoline | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| E. Other fuels | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |

COMMUNITY WELFARE (SECTION BC)

| (BC TYPE) GOODS | BC07 | BC08 |
| :---: | :---: | :---: |
|  | In the last 12 months, has the price of (...) changed in this community? FOLLOW TO THE RIGTH $\rightarrow$ | In the last 12 months, since [DATE OR A YEAR AGO] to [DATE OF THE INTERVIEW], how has the price of (...) change in the community? |
| F. Corn |  | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| H. Cattle food |  | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| I. Chemical fertilizers |  | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| j. Organic fertilizers |  | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |

## COMMUNITY WELFARE (SECTION BC)

BC09. INTERVIEWER: ASK FIRST BC10 BEFORE CONTINUING WHIT THE NEXT QUESTION

Now I would like to ask you about changes that have been experienced by the people in this community over the last 12 months.

|  | BC10 | BC11 | BC12 | BC13 | BC14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (BC TYPE) GOODS | In the last 12 months, has the (...) changed in this community? <br> FOLLOW TO THE RIGTH | Considering the last 12 months [DATE OR A YEAR AGO] to [DATE OF THE INTERVIEW], did the (...) increase, decrease or didn't change? | Have been implemented / implemented measures to decrease / increase (...)? | What measures have been implemented to reduce / improve (...)? | Who has implemented these measures (...)? <br> (CIRCLE ALL THAT APPLY) |
| A. Crime level | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. . Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| B. Domestic violence | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. . Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| C. Quality of health services | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. . Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| D. Quality of education services | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. . Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| E. Infrastructure development | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. . Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |

COMMUNITY WELFARE (SECTION BC)

|  | BC10 | BC11 | BC12 | BC13 | BC14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (BC TYPE) GOODS | In the last 12 months, has the (...) changed in this community? <br> FOLLOW TO THE RIGTH | Considering the last 12 months [DATE OR A YEAR AGO] to [DATE OF THE INTERVIEW], did the (...) increase, decrease or didn't change? | Have been implemented/ implemented measures to decrease / increase (...)? | What measures have been implemented to reduce / improve (...)? | Who has implemented these measures (...)? <br> (CIRCLE ALL THAT APPLY) |
| F. Quality of electricity services | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. . Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| G. Quality of trash collection services | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. . Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| H. Access to drinking water | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. . Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |

## MIGRANT LOCALITY (SECTION ML)

The next questions are about assistance to migrants that go to the United States through some migrant association or organization.

| ML01. | Do you know if inhabitants of community organize/cooperate to pass to US or to send money to families or friends?? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{aligned} & 1 \\ & 3 \\ & 8 \end{aligned} \quad \rightarrow \quad \text { ML04 }$ |
| :---: | :---: | :---: |
| MLO2. | From the community members who went to the USA in the last 12 months [DATE OF YESR AGO] to [DATE OF THE INTERVIEW], what percentage required help from other people or organizations to enter that country? <br> 1. Community inhabitants that attended to the migrants association/organization/club <br> 8. DK <br> 9. DA | 1. $\qquad$ Persons <br> 8. <br> 9. |
| ML03. | What kind of assistance do the migrants association/organization/club located in [...] give to the migrants? <br> (READ THE OPTIONS AND CIRCLE ALL THAT APPLY) <br> 1. Information, orientation and advising about the United States insertion <br> 2. Facilitate lodging, social assistance, legal, educative, etc. <br> 3. Help to obtain a job <br> 4. Help to send money <br> 5. Money loan <br> 6. Other (specify) <br> 8. DK <br> 9. DA |  |
| MLO4. | In average, how often do the people send money to their households or to any other person from the USA? <br> (READ THE OPTIONS AND CIRCLE ALL THAT APPLY) <br> 1. Every 15 days <br> 2. Every month <br> 3. Other (specify) <br> 9. DA | 1. <br> 2. <br> 3. <br> 9. |
| ML05. | During the last 12 months [DATE OF YEAR AGO] to [DATE OF THE INTERVIEW], in average, how much money will a person send from the USA to his family? <br> 1. Dollars <br> 2. Pesos <br> 8. DK <br> 9. DA | 1. $\qquad$ Dollars <br> 2. $\qquad$ Pesos <br> 8. <br> 9. |

## MIGRANT LOCALITY (SECTION ML)



| ML12. What kind of job does the migrants association/organization/club help them find in [...]? <br> (CIRCLE ALL THAT APPLY) <br> 1. Agricultural activities <br> 2. Industry (assemble plan, mining, etc) <br> 3. Construction <br> 4. Services (Domestics, tourism, repair, etc) <br> 5. Other (specify) <br> 8. DK <br> 9. DA |  |  |  |
| :---: | :---: | :---: | :---: |
| ML13. During the last 12 months [DATE OF YEAR AGO] to [DATE OF THE INTERVIEW], how many people of this community went to the United States for the first time? <br> 1. Community inhabitants that went to the USA for the first time <br> 8. DK | 1A. \| _ | _ | _ P Persons |  | 8. . |
| ML14. From the persons who went to the USA for the first time during the last 12 months, how many came back (...) to the community? <br> A. Temporary <br> B. Permanently <br> 8. DK | 1A. $\qquad$ \| Person <br> 1B. $\qquad$ Persons | 2A. $\|\ldots\| \quad \mid \%$ of the total population that go <br> 2B. $\qquad$ \% of the total population that go | 8. |
| ML15. During the last 12 months [DATE OF YESR AGO] to [DATE OF THE INTERVIEW] from the persons who had already gone sometime, how many went to the USA? <br> 1. Community inhabitants that had already gone sometime to the USA? <br> 8. DK | 1A. \| _ | _ | _ | Persons | 1.B. $\|\ldots\| \quad \mid \%$ of the total population that go | 8. |
| ML16. From the persons who had already been to the USA before, how many returned back to the community in the last 12 months (...)? <br> A. Temporary <br> B. Permanently <br> 8. DK | 1A. $\qquad$ \| Person <br> 1B. $\qquad$ Persons | 2A. $\|\ldots\| \quad \mid \%$ of the total population that go <br> 2B. $\square$ _ \% of the total population that go | $\begin{aligned} & 8 . \\ & 8 . \end{aligned}$ |
| ML17. Generally, in what months do the persons who go to the United States come back to the community? <br> (CIRCLE ALL THAT APPLY) <br> 01. January <br> 02. February <br> 03. March <br> 04. April <br> 05. May <br> 06. June <br> 07. July <br> 08. August <br> 09. September <br> 10. October <br> 11. November <br> 12. December <br> 98. DK | $\begin{aligned} & 01 \\ & 02 \\ & 03 \\ & 04 \\ & 05 \\ & 06 \\ & 07 \\ & 08 \\ & 09 \\ & 10 \\ & 11 \\ & 12 \\ & 98 \end{aligned}$ |  |  |

MIGRANT LOCALITY (SECTION ML)

| ML18. Generally, in what months do the persons of this community go to the United States? <br> (CIRCLE ALL THAT APPLY) <br> 01. January <br> 02. February <br> 03. March <br> 04. April <br> 05. May <br> 06. June <br> 07. July <br> 08. August <br> 09. September <br> 10. October <br> 11. November <br> 12. December <br> 98. DK | $\begin{aligned} & 01 \\ & 02 \\ & 03 \\ & 04 \\ & 05 \\ & 06 \\ & 07 \\ & 08 \\ & 09 \\ & 10 \\ & 11 \\ & 12 \\ & 98 \\ & \hline \end{aligned}$ |
| :---: | :---: |
| ML19. Which are the main reasons for coming back to Mexico? <br> (CIRCLE ALL THAT APPLY) <br> 1. Work <br> 2. Personal reasons <br> 3. Visit to the family <br> 4. Migration returns them <br> 5. Of stroll <br> 6. They didn't find a job <br> 7. Other (specify) <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \end{aligned}$ |

## DIRECT OBSERVATIONS (SECTION OD)

## ODO1. INTERVIEWER: THIS SECTION MUST BE FILLED OUT BY YOURSELF BY DIRECT OBSERVATION OF THE COMMUNITY.

| ODO2. | IS THE AIR IN THIS COMMUNITY GENERALLY POLLUTED? <br> 1. YES <br> 3. NO | 1 3 |
| :---: | :---: | :---: |
| OD03. | IS THE GENERALLY ANY ESPOSED GARBAGE PILES VISIBLE ALONG THE ROADS? <br> 1. YES <br> 3. NO | 1 3 |
| OD04. | IS THE GENERALLY ANY ESPOSED CATTLE MANURE PILES IN THE ROADS OF THIS COMMUNITY? <br> 1. YES <br> 3. NO | 1 3 |
| OD05. | ARE THERE GENERALLY ANY CATTLE VISIBLE IN THIS COMMUNITY THAT ARE ROAMING AROUN IN THE SETTLEMENTS OF THE POPULATION? <br> 1. YES <br> 3. NO | 1 3 |
| OD06. | ARE THERE IN GENETAL MANY FLIES VISIBLE (NEAR THE FOOD VENDORS)? <br> 1. YES <br> 3. NO | 1 3 |
| ODO7. | IS THE GRASS GROWING IN PUBLIC SQUARES IN THIS COMMUNITY GENERAALLY WELL CARED FOR? <br> 1. YES <br> 3. NO <br> 9. DOESN'T APPLY | 1 3 9 |
| OD08. | WHICH IS THE MATERIAL THAT COVERS MOST OF THE STREETS OF THIS COMMUNITY? <br> 1. ASPHALT/CONCRETE <br> 2. SOIL PAVED WITH OTHER MATERIAL <br> 3. SOIL <br> 4. BOARD <br> 5. STONE <br> 6. OTHER (SPECIFY) | 1 2 3 4 5 6 |
| OD09. | ARE THERE MANY TV ANTENNAS IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF THE DWELLINGS <br> 2. $26 \%$ TO $50 \%$ OF THE DWELLINGS <br> 3. $51 \%$ TO $75 \%$ OF THE DWELLINGS <br> 4. $76 \%$ TO $100 \%$ OF THE DWELLINGS | 1 2 3 4 |


| OD10. | WHICH IS THE MOST COMMON CONSTRUCTION MATERIAL OUTSIDE THE DWELLINGS IN THIS COMMUNITY? <br> 1. CEMENT/BRICK WALLS <br> 2. WOOD/BRICK WALLS <br> 3. ADOBE <br> 4. OTHER (SPECIFY) | 1 2 3 4 |
| :---: | :---: | :---: |
| OD11. | DOES THE COMMUNITY DWELLINGS WONDOW'S HAVE GLASS? <br> 1. $0 \%$ TO $25 \%$ OF THE DWELLINGS <br> 2. $26 \%$ TO $50 \%$ OF THE DWELLINGS <br> 3. $51 \%$ TO $75 \%$ OF THE DWELLINGS <br> 4. $76 \%$ TO $100 \%$ OF THE DWELLINGS | 1 2 3 4 |
| OD12. | ARE CHILDREN WEARING CLEAN CLOTHES IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF CHILDREN <br> 2. $26 \%$ TO $50 \%$ OF CHILDREN <br> 3. $51 \%$ TO $75 \%$ OF CHILDREN <br> 4. $76 \%$ TO $100 \%$ OF CHILDREN | 1 2 3 4 |
| OD13. | ARE CHILDREN WEARING SHOES IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF CHILDREN <br> 2. $26 \%$ TO $50 \%$ OF CHILDREN <br> 3. $51 \%$ TO $75 \%$ OF CHILDREN <br> 4. $76 \%$ TO $100 \%$ OF CHILDREN | 1 2 3 4 |
| OD14. | ARE ADULTS WEARING CLEAN CLOTHES IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF ADULTS <br> 2. $26 \%$ TO $50 \%$ OF ADULTS <br> 3. $51 \%$ TO $75 \%$ OF ADULTS <br> 4. $76 \%$ TO $100 \%$ OF ADULTS | 1 2 3 4 |
| OD15. | ARE ADULTS WEARING SHOES IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF ADULTS <br> 2. $26 \%$ TO $50 \%$ OF ADULTS <br> 3. $51 \%$ TO $75 \%$ OF ADULTS <br> 4. $76 \%$ TO $100 \%$ OF ADULTS | 1 2 3 4 |


| OD16. | COMPARING PRIVATE WHIT PUBLIC TRASPORTATION, IT MAY BE NOTICED THAT (...)? <br> 1. THERE ARE MUCH MORE PRIVATE VEHICLES <br> 2. THERE ARE MORE PRIVATE VEHICLES <br> 3. THERE ARE LESS PRIVATE VEHICLES <br> 4. THERE ARE MUCH LESS PRIVATE VEHICLES <br> 5. THERE ARE THE SAME AMOUNT OF PRIVATE AND PUBLIC VEHICLES | 2 3 4 5 |
| :---: | :---: | :---: |
| OD17. | DOES THIS COMMUNITY HAVE ABANDONED BUILDINGS? <br> 1. MANY ABANDONED BUILDINGS <br> 2. SOME ABANDONED BUILDINGS <br> 3. FEW ABANDONED BUILDINGS <br> 4. VERY FEW ABANDONED BUILDINGS <br> 5. THERE ARE NO ABANDONED BUILDINGS | 1 2 3 4 5 |
| OD18. | IN THIS COMMUNITY IS THERE ANY SIGNS/SINGN BOARDS WITH PUBLIC FACILITY DIRECTIONS? <br> 1. MANY SINGN BOARDS <br> 2. SOME SINGN BOARDS <br> 3. FEW SINGN BOARDS <br> 4. VERY FEW SINGN BOARDS <br> 5. THERE ARE NO SINGN BOARDS | 1 2 3 4 5 |
| OD19. | ARE THERE MANY GRAFFITI PAINTED WALLS IN THIS COMMUNITY? <br> 1. MANY PAINTED WALLS <br> 2. SOME PAINTED WALLS <br> 3. FEW PAINTED WALLS <br> 4. VERY FEW PAINTED WALLS <br> 5. THERE ARE NO PAINTED WALLS | 1 2 3 4 5 |
| OD20. | DOES THE COMMUNITY HAS ABANDON OR RABSACKED CARS? <br> 1. MANY RABSACKED CARS <br> 2. SOME RABSACKED CARS <br> 3. FEW RABSACKED CARS <br> 4. VERY FEW RABSACKED CARS <br> 5. THERE ARE NO RABSACKED CARS | 1 2 3 4 5 |

## INTERVIEW SESSION NOTES (SECTION NE)

FILL OUT THIS SECTION AFTER COMPLETING THE BOOK


NE07 NOTES
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## VISIT'S CONTROL



