Mexican Family Life Survey

| GEOGRAPHIC LOCATION |  |  |  |
| :--- | :--- | :--- | :--- |
| 1. State: |  |  |  |
| 2. Municipality: |  |  |  |
| 3. Community: |  |  |  |
| 4. Week of survey: |  |  |  |


| LOCATION |  |
| :--- | :--- |
| Suburb: |  |
| Street:: |  |
| External number: |  |
| Block, lot or section: |  |
| Between streets: | Internal number: |
| Reference: |  |


| Latitude: |  |
| :---: | :---: |
| Length: |  |

Type of informant: 1. Informant official

COMMUNITY ID
BOOK INTERVIEW RESULT

"THISSURVEY HAS BEEN AUTHORIZED BY THE LAW OF GEOGRAPHY AND STATISTICS INFORMATION: CHAPTER V. ACCORDING TO ARTICLE $38^{\circ}$ OF THIS LAW. THE INFORMATION WILL BE KEPT STRICTLY CONFIDENTIAL"

## CONFIDENTIAL

Duke

## POPULATION (SECTION PB)

PB01. INTERVIEWER: QUESTIONS OF THIS BOOK ARE INTENDED FOR THE TOWN

PB02. THIS SECTION TO BE ANSWERED BY THE MUNICIPAL PRESIDENT. IF THIS IS NOT FIND, NEED TO ANSWERE ANY OTHER AUTHORITY OF THE TOWN

| 1. Name: | 2. Occupation: | 3. Place: |
| :---: | :---: | :---: |

Now I am going to ask you some questions about the different names this community has and about some characteristics of the community

| PB03. | Has this community changed its name in the last 4 years? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \mathrm{~PB} 07$ |  |
| :---: | :---: | :---: | :---: |
| PB04. | In what month and year the town changed its name last? | 1. \|__|_| Month |__|__|_|_| Year ${ }^{\text {8 }}$ ( DK |  |
| PB05. | What is the new name and what was the old name of the community? | 1. Current Name <br> 2. Past Name |  |
| PB06. | What was the main reason for changing the name of this community the last time? |  |  |
| PB07. | Approximately, what is the current (...), in this community? <br> 1. Total population <br> 2. Female population <br> 3. Male population |  <br> 2. a. $\qquad$ , $\qquad$ $\qquad$ , $\qquad$ $\qquad$ \| Female population <br> b. $\square$ \% Female population <br> 3. a. $\qquad$ , \|__|_|_|, $\qquad$ \| Male population <br> b. $\qquad$ \% Male population | 8. DK <br> 8. DK <br> 8. DK |
| PB08. | How many poor households or persons are there in this community? <br> 1a. Households <br> 2a. Persons <br> 8. DK | 1. a. , $\qquad$ Households <br> b. $\square$ \% <br> 2. a. $\qquad$ \|, $\qquad$ Persons <br> b. $\qquad$ \% <br> 8. DK | $\begin{aligned} & \text { 8. DK } \\ & \text { 8. DK } \end{aligned}$ |
| PB09. | Approximately, what is the total number of dwellings in this community? <br> 1. Dwellings <br> 8. DK | 1. $\qquad$ \|, | $\qquad$ Dwellings <br> 8. DK |  |
| PB10. | Are new dwellings built in this community in the last 2 years? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ |  |

## POPULATION (SECTION PB)

| B11. Approximately, how many dwellings/persons live underneath high tension cables or near risky places, without including trash containers? <br> 1. Persons <br> 2. Dwellings <br> 8. DK <br> 9. Does not apply | A. HIGH TENSION CABLES <br> 1. $\square$ , \| $\square$ Persons <br> 2. $\qquad$ , $\qquad$ Dwellings <br> 8. 9. | B. OTHER RISK PLACES <br> 1. $\qquad$ , $\qquad$ Persons <br> 2. $\qquad$ , $\qquad$ Dwellings <br> 8. <br> 9. |
| :---: | :---: | :---: |
| PB12. In the last 4 years, did the geographical size of the community expand, or shrink? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION ASC }$ |  |
| PB13. In the last 4 years, when (month and year) was there abnormal shrinking or expansion in the geographical size of the community? <br> (FILL OUT SO MANY LINES AS IT IS NECESSARY) |  | A. Increase B. Decrease <br> A. Increase B. Decrease <br> A. Increase B. Decrease <br> A. Increase B. Decrease <br> A. Increase B. Decrease |
| PB14. Why was the last [fall / expansion] of the population? <br> (CIRCLE ALL THAT APPLY) | Increase <br> A1. More job opportunities <br> B1. More public centers were founded <br> C1. Cleared new land <br> D1. New shelters were founded <br> E1. There were less fires <br> F1. There were less floods <br> G1. Less epidemics <br> H1. More dwellings <br> 11. New families <br> J1. Immigration <br> K1. Other (specify) $\qquad$ | Decrease <br> A2. Less job opportunities <br> B2. Less public centers were founded <br> C2. Less cleared new land (for example conservation) <br> D2. Less new shelters were founded <br> E2. There were more fires <br> F2. There were more floods <br> G2. More epidemics <br> H2. Less dwellings <br> 12. Family breakup <br> J2. Migration <br> K2. Other (specify) $\qquad$ |

## SOCIAL ASPECTS OF THE COMMUNITY (SECTION ASC)

The next questions are about the main social problems that the inhabitants of the community face.

| ASC01. | Does the community suffer from vandalism? <br> 1. Yes <br> 3. No | 1 | ASC01b |
| :---: | :---: | :---: | :---: |
| ASC01a. | Compared to 4 years ago, (...)the vandalism in this town <br> 1. Has greatly diminished <br> 2. Has decreased a little <br> 3. Has remained the same <br> 4. Has increased a little <br> 5. Has greatly increased | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |  |
| ASC01b. | Are there marginalized areas in this town? <br> 1. Yes <br> 3. No | 1 | ASC01d |
| ASC01c. | Compared to 4 years ago, (...) the marginal areas that exist in this town? <br> 1. Have decreased <br> 2. Has remained the same <br> 3. Has increased | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & \hline \end{aligned}$ |  |
| ASC01d. | There are gangs or organized crime in this town? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ | ASC02 |
| ASC01e. | Compared to 4 years ago, (...) the number of gangs or organized crime that exists in this town? <br> 1. Has greatly diminished <br> 2. Has decreased a little <br> 3. Has remained the same <br> 4. Has increased a little <br> 5. Has greatly increased | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & \hline \end{aligned}$ |  |
| ASC02. | In this community, is there a person drinking or using drugs in the streets? <br> 1. Yes <br> 3. No | 1 3 | ASC03 |
| ASC02a. | Compared to 4 years ago, (...) the number of people who drink alcoholic beverages or drugs on the street in this town? <br> 1. Has greatly diminished <br> 2. Has decreased a little <br> 3. Has remained the same <br> 4. Has increased a little <br> 5. Has greatly increased | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & \hline \end{aligned}$ |  |
| ASC03. | In this community, are there zones in where prostitution is exerted? <br> 1. Yes <br> 3. No | 1 3 | ASC04 |

## SOCIAL ASPECTS OF THE COMMUNITY (SECTION ASC)

| ASC03a. Compared to 4 years ago, (...) the number of areas where prostitution is practiced in this town? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Has remained the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & \hline \end{aligned}$ |
| :---: | :---: |
| ASC04. Does this community have enough policemen watching over it? <br> 1. Yes <br> 3. No <br> 9. DA | $\begin{aligned} & 1 \\ & 3 \\ & 9 . \end{aligned} \rightarrow \text { ASC04b }$ |
| ASC04a. Compared to 4 years ago, (...) the number of police monitoring? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Remains the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |
| ASC04b. How do you expect is safety in this location? <br> 1. Very good <br> 2. Good <br> 3. Regular <br> 4. Bad <br> 5. Very bad | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & \hline \end{aligned}$ |
| ASCO4c. How has the security changed in this town in the last 4 years? <br> 1. Has greatly increased <br> 2. Has increased a little <br> 3. Remains the same <br> 4. Has decreased a little <br> 5. Has greatly diminished | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |
| ASC06. How do you consider the air quality in this community? <br> 1. Very good <br> 2. Good <br> 3. Regular <br> 4. Bad <br> 5. Very bad | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & \hline \end{aligned}$ |

## SOCIAL ASPECTS OF THE COMMUNITY (SECTION ASC)

| ASC07. Does this community have enough public light systems? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \\ & \hline \end{aligned}$ |
| :---: | :---: |
| ASC09a. Are infrastructures for disable like (...)? <br> (CIRCULE ALL THAT APPLY) <br> 1. Signal for places in parking public/prevailed <br> 2. Inclines in commercial centers <br> 3. Inclines in publics ways <br> 4. Toilets for disable people in parking <br> 5. State/municipal/federals offices of attendance for disable <br> 6. Seats adapted in public transportation <br> 8 DK <br> 9 Does not apply | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 8 \\ & 9 \\ & \hline \end{aligned}$ |
| ASC09b. What percentage of the infrastructure of this village serves to benefit the disabled? <br> 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |
| ASC10. Are there any school buildings that are no longer in use for educational purposes? <br> 1. Yes <br> 3. No | 1 3 $\rightarrow$ SECTION DN |
| ASC11. What is the use given to the schools that are abandoned? |  |

## NATURAL DISASTERS (SECTION DN)

DN01. INTERVIEWER: ASK FIRST DN02 BEFORE CONTINUING WITH THE NEXT QUESTION
The next questions are about the natural disasters that might have happened in this community.

|  | (DN TYPE) | DN02 | DN03 | DN3a | DN3b |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | URAL DISASTERS | In the last 4 years, has there been (...) in this community? | During the last 4 years, when (month and year) occurred/began the last (...) in this community? | How serious was the (...) more important happened in the last 4 years? | The population of this town, has surpassed (...) most important events in the last 4 years? |
| A | Floods | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ | Year | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was significant |
| B | Earthquakes | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ | Year | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |
| C | Landslides | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ | Year | 1. Very serious <br> 2. Grave <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |
| D | Fires | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |
| E | Hurricanes | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |
| F | Droughts | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month |__|_|__|_| Year | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |
| G | Plagues | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ | Year | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |
| H | Frost | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ | Year | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |
| 1 | Hailstorms | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | | 1. Very serious <br> 2. Serious <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |

NATURAL DISASTERS (SECTION DN)

| (DN TYPE) | DN02 | DN03 | DN3a | DN3b |
| :---: | :---: | :---: | :---: | :---: |
| NATURAL DISASTERS | In the last 4 years, has there been (...) in this community? | During the last 4 years, when (month and year) occurred/began the last (...) in this community? | How serious was the (...) more important happened in the last 4 years? | The population of this town, has surpassed (...) most important events in the past $\mathbf{4}$ years? |
| J Other natural disaster (specify) | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Very serious <br> 2. Grave <br> 3. Minor <br> 4. Nothing serious | 1. Yes, absolutely <br> 2. Yes, some areas have been restored <br> 3. No, just happened <br> 4. No, the damage was very significant |


| DN05a. In the last year, there was some important contamination in the water/earth/air/noise? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \rightarrow \text { SECTION HI } \\ & 8 \rightarrow \text { SECTION HI } \end{aligned}$ |
| :---: | :---: |
| DN05b. Where was originated the water/earth/air/noise contamination? <br> (CIRCLE ALL THAT APPLY) <br> 1. Dwelling <br> 2. Company <br> 3. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & \hline \end{aligned}$ |
| DN05c. The origin of the contamination was inside or outside of the community? <br> 1. Inside <br> 2. Outside <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 8 \\ & \hline \end{aligned}$ |
| DN05d. What were the polluting agents for the water/earth/air/noise? <br> 1. Specify <br> 8. DK | $\begin{aligned} & 1 \\ & 8 \end{aligned}$ |
| DN05e. Was any report/complaint of the contamination to the head/president of the community? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{aligned} & 1 \\ & 3 \\ & 8 \end{aligned}$ |

## INFRASTRUCTURE HISTORY (SECTION HI)

HI01. INTERVIEWER: ASK FIRST HIO2 BEFORE CONTINUING WITH HIO3-HI05 BY ROWNS
Now I would like to ask you about the infrastructure changes that the inhabitants of this community has had in the last 4 years

| (HI TYPE) | H02 | H103 | H104 | H105 |
| :---: | :---: | :---: | :---: | :---: |
| INFRAESTRUCTURE | In the last 4 years, Has there been (...) important in this community? <br> FOLLOW DOWNWARDS | During the last 4 years, when (month and year) began the last (...) in this community? | Did this event improve, reduce or have not impact on the welfare of the local population? | Approximately, what was the porcentage population affected/benefitted by this event? |
| 1. Construction of highways and roads | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ - _ | _ | | Year 8.DK | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 2. Drainage introduction | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ Year 8.DK | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 3. Introduction of drinking water | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ Year 8.DK | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | $\begin{aligned} & \text { 1. } 0-25 \% \\ & \text { 2. } 26-50 \% \\ & \text { 3. } 51-75 \% \\ & \text { 4. } 76-100 \% \\ & \text { 5. Nobody } \end{aligned}$ |
| 4. Telephone introduction | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ Year 8.DK | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| 5. Construction of health services | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | L_|_|_ | | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |

INFRASTRUCTURE HISTORY (SECTION HI)

| (HI TYPE) | H02 | H103 | H104 | H05 |
| :---: | :---: | :---: | :---: | :---: |
| INFRAESTRUCTURE | In the last 4 years, Has there been (...) important in this community? <br> FOLLOW DOWNWARDS | During the last 4 years, when (month and year) began the last (...) in this community? | Did this event improve, reduce or have not impact on the welfare of the local population? | Approximately, what was the porcentage population affected/benefitted by this event? |
| 6. Construction of new schools | $\begin{aligned} & \text { 1. Yes } \boldsymbol{\rightarrow} \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month |__|_|_ | _ | Year 8.DK | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| Recreation areas / green <br> 6a. -Parks <br> -Sports Areas | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| Other (specify) <br> 7. $\qquad$ | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ | Year 8.DK | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody |
| Other (specify) <br> 8. $\qquad$ | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ | 1. \| _ | _ | Month | _ | _ | _ | _ | Year 8.DK | 1. Welfare increase <br> 2. Welfare decrease <br> 3. There was no impact | $\begin{aligned} & 1.0-25 \% \\ & 2.26-50 \% \\ & \text { 3. } 51-75 \% \\ & \text { 4. } 76-100 \% \\ & \text { 5. Nobody } \end{aligned}$ |

## SOCIAL ASSISTANCE (SECTION AS)

Now I would like to ask you about some social programs and support that the inhabitants of this community has received

| AS01. In the last $\mathbf{1 2}$ months, has there been data gathered on the family welfare of this community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \rightarrow \text { AS03 } \end{aligned}$ |
| :---: | :---: |
| AS02. Who have collected this data? <br> (CIRCLE ALL THAT APPLY) <br> 1. The government (specify) <br> 2. Some college (specify) <br> 3. Some private institution (specify) <br> 4. Other (specify) | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 . \end{aligned}$ |
| AS03. Does this community have production or service cooperatives? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \rightarrow \text { AS06 } \end{aligned}$ |
| AS04. Which is the main activity of the three most important cooperatives of the community? | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \end{aligned}$ |
| AS05. In the last 12 months, how many community cooperatives have received government (federal, municipality, state) subsidies? | 1. $\qquad$ Cooperatives <br> 8. DK |

## SOCIAL ASSISTANCE (SECTION AS)

## Then l'Il ask some questions about some social programs and support that the inhabitants of this community have acces

AS05a. INTERVIEWER: ASK FIRST AS06 BEFORE CONTINUING WITH THE NEXT QUESTION

| (AS TYPE) | AS06 | AS06a | AS06b | AS07 |
| :---: | :---: | :---: | :---: | :---: |
| SUPPORT | In the last 12 months, the inhabitants of this community have received aid (...)? | In general, what percentage of the population has been benefited by this support? | Over the past 12 months support received from (...) has increased, decreased or has not changed? (more funding or more programs) | According to this, the inhabitants welfare has increased, decreased or no change? |
| A. The sate government | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK |
| B. The federal government | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. } \mathrm{No} \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> $4.76-100 \%$ <br> 5. Nobody | 1. Has increased <br> 2. No change $\quad \rightarrow$ <br> 3. Has decreased $\rightarrow$ <br> 8. DK | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK |
| C. The municipal government | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. } \mathrm{No} \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK | 1. Has increased <br> 2. No change <br> 3. Has decreased <br> 8. DK |

## SOCIAL ASSISTANCE (SECTION AS)

The next questions are about some social programs that are addressed to the inhabitants of this community
AS07a INTERVIEWER: ASK FIRST AS09 BEFORE CONTINUING WITH AS09a, AS09b BY ROWNS

| (AS TYPE) | AS09 | AS09a | AS09b |
| :---: | :---: | :---: | :---: |
| SOCIALPROGRAMS | At present, the members of this community are beneficiaries of (...)? | You consider that the implementation of the program (...) has increased, decreased or has not caused any impact on the welfare of the inhabitants of this town? | Approximately what percentage of the population has been benefited / affected directly by the program (...)? |
| 1. OPORTUNIDADES (Formerly Progresa) | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 1a. Seguro Popular | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 2. FONAES (National Supporting Fund for Solidarity Enterprises) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. } \mathrm{No} & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 3. Temporary Job Program (PET) | $\begin{aligned} & \text { 1. Yes } \quad \rightarrow \\ & \text { 3. No } \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1. Increased welfare <br> 2. Has had no impact | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> $4.76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 4. ALIANZA POR EL CAMPO (Agricultural Aid) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 5. PROCAMPO | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 6. TU CASA y VIVIENDA RURAL (Formerly VIVAH) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> $4.76-100 \%$ <br> 5. Nobody <br> 8. DK |

## SOCIAL ASSISTANCE (SECTION AS)

| (AS TYPE) | AS09 | AS09a | AS09b |
| :---: | :---: | :---: | :---: |
| SOCIALPROGRAMS | At present, the members of this community are beneficiaries of (...)? | You consider that the implementation of the program (...) has increased, decreased or has not caused any impact on the welfare of the inhabitants of this town? | Approximately what percentage of the population has been benefited / affected directly by the program (...)? |
| 7a. Milk (LICONSA) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> $3.51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 7b. DICONSA (Food Support) | $\begin{aligned} & \text { 1. Yes } \quad \rightarrow \\ & \text { 3. No } \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1. Increased welfare <br> 2. Has had no impact | 1.0-25\% <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> $4.76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 7c. Habitat (Retrieve public spaces) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> $3.51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 7d. Microrregiones (grow in the region) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> $3.51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 9. Fondo Regional İndigena (support to indigenous) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> $3.51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 10. Opciones productivas (Productive Options) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. } \mathrm{No} & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> $4.76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 11. Coinversión Social (Social Co-invesment) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |

## SOCIAL ASSISTANCE (SECTION AS)

| (AS TYPE) | AS09 | AS09a | AS09b |
| :---: | :---: | :---: | :---: |
| SOCIAL PROGRAMS | At present, the members of this community are beneficiaries of (...)? | You consider that the implementation of the program (...) has increased, decreased or has not caused any impact on the welfare of the inhabitants of this town? | Approximately what percentage of the population has been benefited / affected directly by the program (...)? |
| 12. Jóvenes por México (supporting young) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 13. Alianza por el Campo (Agricultural) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | $\begin{aligned} & \text { 1.0 }-25 \% \\ & \text { 2. } 26-50 \% \\ & \text { 3. } 51-75 \% \\ & \text { 4. } 76-100 \% \\ & \text { 5. Nobody } \\ & \text { 8. DK } \end{aligned}$ |
| 14. 70 y más (70 and Older) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | $\begin{aligned} & 1.0-25 \% \\ & \text { 2. } 26-50 \% \\ & \text { 3. } 51-75 \% \\ & \text { 4. } 76-100 \% \\ & \text { 5. Nobody } \\ & \text { 8. DK } \end{aligned}$ |
| 15. Daycare (SEDESOL) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 16. PyME (Support for micro enterprises) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 8. DK |
| 17. Pobreza patrimonial | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | $\begin{aligned} & \text { 1. } 0-25 \% \\ & \text { 2. } 26-50 \% \\ & \text { 3. } 51-75 \% \\ & \text { 4. } 76-100 \% \\ & \text { 5. Nobody } \\ & \text { 8. DK } \end{aligned}$ |
| 18. $3 \times 1$ (support communities of origin of migrants) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | $\begin{aligned} & \text { 1. } 0-25 \% \\ & \text { 2. } 26-50 \% \\ & \text { 3. } 51-75 \% \\ & \text { 4. } 76-100 \% \\ & \text { 5. Nobody } \\ & \text { 8. DK } \end{aligned}$ |

SOCIAL ASSISTANCE (SECTION AS)

| (AS TYPE) | AS09 | AS09a | AS09b |
| :---: | :---: | :---: | :---: |
| SOCIAL PROGRAMS | At present, the members of this community are beneficiaries of (...)? | You consider that the implementation of the program (...) has increased, decreased or has not caused any impact on the welfare of the inhabitants of this town? | Approximately what percentage of the population has been benefited / affected directly by the program (...)? |
| 19. Apoyo a Instancias de Mujeres en la Entidades Federativas (support for women) | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. } \mathrm{No} \quad \downarrow \\ & \text { 8. } \mathrm{DK} \quad \downarrow \end{aligned}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 6. DK |
| 20. Other Program (specify) | $\begin{aligned} & \text { 1. Yes } \quad \rightarrow \\ & \text { 3. No } \quad \downarrow \\ & \text { 8. DK } \quad \downarrow \end{aligned}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 6. DK |
| 21. Other Program (specify) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. } \mathrm{No} & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. Increased welfare <br> 2. Has had no impact | 1. $0-25 \%$ <br> 2. $26-50 \%$ <br> 3. $51-75 \%$ <br> 4. $76-100 \%$ <br> 5. Nobody <br> 6. DK |

## SOCIAL ASSISTANCE (SECTION AS)

AS13. INTERVIEWER: FIRST FILL IN AS14 AND THEN FILL BY ROW BEGINNING WITH OPTION A.

| AS14 | AS15 | AS16 |
| :---: | :---: | :---: |
| From all the previous mentioned programs, could you give me the name of the three programs that have the greater number of beneficiaries or the greater impact in the last 12 months [DATE OF A YEAR AGO] to [DATE OF THE INTERVIEW] in the community? | What kind of aid do the program beneficiaries receive (...)? <br> (CIRCLE ALL THAT APPLY) | When (month and year) did the program (...) start and end in this community? <br> (CIRCLE ALL THAT APPLY) |
| A. | 1. Credit <br> 2. Money <br> 3. Houses <br> 4. School breakfasts <br> 5. Pantries <br> 6. Materials/Production tools <br> 7. Technical advice <br> 8. Training <br> 9. Health brigades <br> 10. Community security and monitoring <br> 11. Health and family control lectures <br> 12. Health care <br> 13. School materials <br> 14. Other (specify) | A. Started <br> 1. $\qquad$ \| Month $\qquad$ Year <br> 8. DK <br> B. Ended <br> 1. $\qquad$ \| Month $\qquad$ Year <br> 2. Ongoing <br> 8. DK |
| B. | 1. Credit <br> 2. Money <br> 3. Houses <br> 4. School breakfasts <br> 5. Pantries <br> 6. Materials/Production tools <br> 7. Technical advice <br> 8. Training <br> 9. Health brigades <br> 10. Community security and monitoring <br> 11. Health and family control lectures <br> 12. Health care <br> 13. School materials <br> 14. Other (specify) | A. Started <br> 1. $\qquad$ \| Month $\qquad$ Year <br> 8. DK <br> B. Ended <br> 1. $\qquad$ \| Month $\qquad$ \| Year <br> 2. Ongoing <br> 8. DK |

## SOCIAL ASSISTANCE (SECTION AS)

| AS14 | AS15 | AS16 |
| :---: | :---: | :---: |
| From all the previous mentioned programs, could you give me the name of the three programs that have the greater number of beneficiaries or the greater impact in the last 12 months [DATE OF A YEAR AGO] to [DATE OF THE INTERVIEW] in the community? | What kind of aid do the program beneficiaries receive (...)? (CIRCLE ALL THAT APPLY) | When (month and year) did the program (...) start and end in this community? <br> (CIRCLE ALL THAT APPLY) |
| c. | 1. Credit <br> 2. Money <br> 3. Houses <br> 4. School breakfasts <br> 5. Pantries <br> 6. Materials/Production tools <br> 7. Technical advice <br> 8. Training <br> 9. Health brigades <br> 10. Community security and monitoring <br> 11. Health and family control lectures <br> 12. Health care <br> 13. School materials <br> 14. Other (specify) | A. Started <br> 1. $\qquad$ \| Month $\qquad$ Year 8. DK <br> B. Ended <br> 1. $\qquad$ \| Month $\qquad$ Year <br> 2. Ongoing <br> 8. DK |

## EDUCATIONAL SERVICES (SECTION SED)

The following questions are about the number of schools that exist in this locality.

| SED01. | Approximately, how many elementary schools does this community have? <br> 1. Number of schools <br> 2. There are no schools in this community <br> 8. DK | 1. $\qquad$ elementary schools 2. <br> 8. |
| :---: | :---: | :---: |
| SED01a. | You consider that elementary schools are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | 1. <br> 3. |
| SED02. | Approximately, how many distance education schools does this community have? <br> 1. Number of schools <br> 2. There are no schools in this community <br> 8. DK | 1. $\square$ distance education schools 2. <br> 8. |
| SED02a | You consider that distance education schools are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 . \\ & 3 . \end{aligned}$ |
| SED03. | Approximately, how many secondary schools (without distance educations schools) does this community have? <br> 1. Number of schools <br> 2. There are no schools in this community <br> 8. DK | 1. \| $\quad$ _ $\_$_ $\_$\| secondary schools |
| SED03a | You consider that secondary schools are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 . \\ & 3 . \end{aligned}$ |
| SED04. | Approximately, how many high schools does this community have? <br> 1. Number of schools <br> 2. There are no schools in this community <br> 8. DK | 1. $\qquad$ high schools <br> 2. <br> 8. |
| SED04a | You consider that high schools are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 . \\ & 3 . \end{aligned}$ |
| SED05. | Approximately, how many distance high schools does this community have? <br> 1. Number of schools <br> 2. There are no schools in this community <br> 8. DK | 1. $\qquad$ distance high schools 2. <br> 8. |
| SED05a | You consider that distance high schools are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 . \\ & 3 . \end{aligned}$ |
| SED06. | Approximately, how many CONALEP schools does this community have? <br> 1. Number of CONALEP schools <br> 2. There are no schools in this community <br> 8. DK | 1. $\qquad$ CONALEP schools 2. <br> 8. |

## EDUCATIONAL SERVICES (SECTION SED)

The following questions are about the number of schools that exist in this locality.

| SED06a | You consider that CONALEP schools are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | 1. <br> 3. |
| :---: | :---: | :---: |
| SED07. | Approximately, how many Farming Technological Centers (CTA) does this community have? <br> 1. Number of CTA schools <br> 2. There are no schools in this community <br> 8. DK | 1. $\qquad$ Centers <br> 2. <br> 8. |
| SED07a. | You consider that Farming Technological Centers (CTA)are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 . \\ & 3 . \end{aligned}$ |
| SED08. | Approximately, how many Technological, Industrial and Services Education Centers (CETIS) does this community have? <br> 1. Number of CETIS schools <br> 2. There are no schools in this community <br> 8. DK | 1. \| _ | _ _ | _ Centers <br> 2. <br> 8. |
| SED08a | You consider that Technological, Industrial and Services Education Centers (CETIS) are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | 1. <br> 3. |
| SED09. | Approximately, how many Farming Technological High Schools Centers (CBTA) does this community have? <br> 1. Number of CBTA schools <br> 2. There are no schools in this community <br> 8. DK | 1. \| _ _ _ _ | _ Centers <br> 2. <br> 8. |
| SED09a | You consider that Farming Technological High Schools Centers (CBTA) are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No |  |
| SED10. | Approximately, how many Industrial Technology and Service High Schools Centers (CBTIS) does this community have? <br> 1. Number of CBTIS schools <br> 2. There are no schools in this community <br> 8. DK | 1. $\qquad$ Centers <br> 2. <br> 8. |
| SED10a | You consider that Farming Technological High Schools Centers (CBTIS) are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | 1. |
| SED11. | Approximately, how many Universities/Technological Institutes does this community have? <br> 1. Number of Universities schools <br> 2. There are no schools in this community <br> 8. DK | 1. $\qquad$ Universities <br> 2. <br> 8. |
| SED11a | You consider that Universities/Technological Institutes are sufficient to meet the educational needs of that school level? <br> 1. Yes <br> 3. No | 1. |

## MEDICAL SERVICES (SECTION SM)

SM01. INTERVIEWER: ASK FIRST SM02 BEFORE CONTINUING WITH SM03-SM07a
Now I would like to ask you about the presence of health facilities.

| (SM TYPE) | SM02 | SM03 | SM04 | SM05 | SM06 | SM07 | SM07a |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH PROVIDERS | This community has (...)? <br> FOLLOW DOWNWARDS $\downarrow$ | How many (...) does the community have? | How many days a week is this (...) giving service in the community? (the nearest) | From the city center, what is the distance to the nearest (...)? | From the city center, how long does it take you to get to the nearest (...)? (one way trip) | How much is the transportation cost from city center to the (...)? (one way trip) | On a scale from "1" to "10", where 1 is very bad and "10" very good, how do you consider the service provided (...)to the nearest? |  |  |  |  |  |
| 1. Health Secretary hospitals, center's or clinic's (SSA) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \\ \hline \end{array}$ | 1. \|__|_| Unit 8. DK | $\text { 1. } \underset{\text { BK }}{\text { DK }} \text { Days }$ |  | 1. $\underset{\mathrm{Hrs}}{\mathrm{L}-\mathrm{I}} \underset{\mathrm{Min}}{\mathrm{L}}$ | 1. $\$$ $\qquad$ \| | | _ | <br> 8. DK <br> 9. Does not apply | 6 | 7 | 3 8 | 4 9 | 10 |  |
| 2. IMSS hospitals or clinics | $\begin{array}{ll} \hline \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \\ \hline \end{array}$ | 1. \|__|_| Unit 8. DK | $\text { 1. } \underset{\text { BK }}{\text { DK }} \text { Days }$ |  | 1. $\underset{\text { Hrs }}{\operatorname{LI}} \underset{\text { Min }}{\|-\|-\|}$ | 1. \$ $\qquad$ . \| <br> 8. DK <br> 9. Does not apply |  | 2 | 3 | 4 | 9 |  |
| 3. IMSS-Oportunidades clinic | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. \|__|_| Clinics <br> 8. DK | 1. $L_{\text {I }}$ DK Days 8. | 1. <br> 8. DK | 1. $\underset{\mathrm{Hrs}}{\mathrm{L} \quad \mathrm{I}} \underset{\mathrm{Min}}{\mathrm{I}} \underset{\mathrm{L}}{\mathrm{L}}$ | 1. \$\| $\qquad$ \|. $\qquad$ <br> 8. DK <br> 9. Does not apply | 6 | 7 | 3 8 | 4 9 | 5 10 |  |
| 4. ISSSTE clinic | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \\ \hline \end{array}$ | 1. \|__|_| Clinics <br> 8. DK | $\begin{aligned} & \text { 1. I_I Days } \\ & \text { 8. DK } \end{aligned}$ | 1. <br> 8. DK | 1. $\underset{\text { Hrs }}{\text { __I_ }} \underset{\text { Min }}{\text { I }}$ | 1. \$ $\qquad$ \| | | _ | _ | <br> 8. DK <br> 9. Does not apply |  | 2 | 3 | 4 | 5 9 |  |
| 5. Medical clinic (Dispensario Médico) | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \\ \hline \end{array}$ | 1. \|__|_| Clinics <br> 8. DK | $\begin{aligned} & \text { 1. I_I Days } \\ & \text { 8. DK } \end{aligned}$ | 1. <br> 8. DK | 1. $\underset{\mathrm{Hrs}}{\mathrm{L} \quad \mathrm{I}} \underset{\mathrm{Min}}{\mathrm{I}} \underset{\mathrm{L}}{\mathrm{L}}$ | 1. \$ $\qquad$ \| | | _ | _ | <br> 8. DK <br> 9. Does not apply | 6 | 7 | 3 8 | 4 9 | 10 |  |
| 6. Midwife | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \\ & \text { 8. DK } \\ & \hline \end{aligned}$ | 1. \|__|__| Midwifes <br> 8. DK | 1. $1 \_$I Days 8. DK | 1. $\qquad$ | 1. $\underset{\mathrm{Hrs}}{\mathrm{L} \quad \mathrm{I}} \underset{\mathrm{Min}}{\mathrm{I}}$ | 1. \$ $\qquad$ \| | | _ | _ | <br> 8. DK <br> 9. Does not apply | 6 | 2 7 | 3 8 | 4 9 | 5 10 |  |
| 7. Healer (a), hierberos, huesero | $\begin{array}{ll} \hline \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \\ \hline \end{array}$ | 1. \|____| Healers <br> 8. DK | $\begin{aligned} & \text { 1. I__\| Days } \\ & \text { 8. DK } \end{aligned}$ |  | 1. $\underset{\mathrm{Hrs}}{\mathrm{L} \quad \mathrm{I}} \underset{\mathrm{Min}}{\mathrm{I}}$ | 1. \$ $\qquad$ . \| _ | <br> 8. DK <br> 9. Does not apply | 1 | ${ }^{2}$ | 3 | 4 | 9 |  |
| 8. Private hospital | $\begin{array}{ll} \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \\ \hline \end{array}$ | 1. \|__|__| Hospitals <br> 8. DK | 1. \|__| Days <br> 8. DK |  | 1. $\underset{\mathrm{Hrs}}{\mathrm{L} \quad \mathrm{I}} \underset{\mathrm{Min}}{\mathrm{I}}$ | 1. \$ $\qquad$ \| . |_|_| <br> 8. DK <br> 9. Does not apply | 6 | 2 7 | 3 8 | 4 9 | 5 10 |  |
| 9. Private clinic | $\begin{aligned} & \text { 1. Yes } \\ & \text { 3. No } \\ & \text { 8. DK } \\ & \hline \end{aligned}$ | 1. \|__|_| Clinics <br> 8. DK | 1. BK $^{\text {DK }}$ Days | 1. $\underset{\mathrm{Kms}}{\mathrm{L} \quad \mathrm{L}\|\quad\|} \left\lvert\, \begin{aligned} & \mathrm{Mts} \\ & \text { 8. } \mathrm{DK}\end{aligned}\right.$ | 1. $\underset{\mathrm{Hrs}}{\mathrm{L}-\mathrm{I}} \underset{\mathrm{Min}}{\mathrm{I}-\mathrm{I}}$ | 1. \$\| $\qquad$ \| | | _ | <br> 8. DK <br> 9. Does not apply | 6 | 2 7 | 3 8 8 | 4 9 | 5 10 |  |
| 10. Pharmacy | $\begin{array}{ll} \hline \text { 1. Yes } & \rightarrow \\ \text { 3. No } & \downarrow \\ \text { 8. DK } & \downarrow \end{array}$ | 1. \|__|_| Pharmacies 8. DK | $\begin{aligned} & \text { 1. I_\| Days } \\ & \text { 8. DK } \end{aligned}$ | 1. <br> 8. DK | 1. $\underset{\mathrm{Hrs}}{\mathrm{L} \quad \mathrm{I}} \underset{\mathrm{Min}}{\mathrm{I}}$ | 1. \$ $\qquad$ \| | | _ | _ | <br> 8. DK <br> 9. Does not apply | 6 | 2 7 | 3 8 | 4 9 | 5 10 |  |

## MEDICAL SERVICES (SECTION SM)

| SM07b. | Medical services that you mentioned, what are the 3 most used? <br> 1. First used services <br> 2. Second most used service <br> 3. Third most used service | 1. $\qquad$ <br> 2. $\square$ <br> 3. $\qquad$ |
| :---: | :---: | :---: |
| SM08. | In the last $\mathbf{1 2}$ months, the community has been visited by health brigades or mobile units? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION AC }$ |
| SM09. | In the last 12 months, how often have health brigades or mobile units visited this community? <br> 1. Day <br> 2. Week <br> 3. Month | 1. Each $\mid$ $\qquad$ \|day <br> 2. Each $\qquad$ week <br> 3. Each $\square$ \| month |
| SM10. | Does the mobile units/brigades give (...) to the community population? <br> (CIRCLE ALL THAT APPLY) <br> 1. Dental services <br> 2. Birth control services <br> 3. Vaccination services <br> 4. Surgery <br> 5. General health consultations <br> 6. Other (specify) | $\begin{aligned} & 1 . \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |
| SM10a. | In the last 12 months how many campaigns clinic took place? <br> 1. Number of campaigns <br> 8. DK | 1. \|__|_| Campaings <br> 8. |
| SM11. | At what institution does the brigades/mobile units that give services in this community belong? <br> (READ THE OPTIONS AND CIRLE ALL THAT APPLY) <br> 1. SSA / Stat Government <br> 2. IMMS / IMMS-Oportunidades <br> 3. Army <br> 4. Private institution / private hospital <br> 5. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |

## COMMUNITY ACTIVITIES (SECTION AC)

These questions are about community activities in this locality

| AC01. | Does this community organize activities, meetings or assemblies? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION MT }$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AC01a. | What kind of community activities ? (CIRCLE ALL THAT APPLY) <br> 1. Religious <br> 2. Politics <br> 3. Social <br> 4. Other (specify) $\qquad$ <br> 8. DK |  |  |  |  |
| ACO2. | How many community activities has been done in the last $\mathbf{1 2}$ months, [DATE FROM THE PREVIOUS YEAR] to [INTERVIEW DATE]? <br> 1. Number of activities/assemblies <br> 2. Did not have <br> 8. DK | 1. $\qquad$ Activities 2. $\rightarrow$ SECTION MT 8. |  |  |  |
| AC03. | How many inhabitants participated in the community activities? <br> 1. Number of inhabitants <br> 2. Percentage of inhabitants of the community <br> 8. DK | 1. $\qquad$ Inh <br> 2. $\qquad$ \\| <br> 8. |  |  |  |
| AC04. | Which are the five most important or greatest community activities that has been done in the last $\mathbf{1 2}$ months? <br> 1. First activity <br> 2. Second activity <br> 3. Third activity <br> 4. Fourth activity <br> 5. Fifth activity | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |  | — |  |
| AC05. | How many men and how many women participated in the (...) community activity? <br> 1. First <br> 2. Second <br> 3. Third <br> 4. Fourth <br> 5. Fitth | 1a. $\qquad$ men <br> 2a. $\qquad$ men <br> 3a. $\qquad$ men <br> 4a. $\qquad$ men <br> 5a. $\qquad$ \| men | 1b. $\qquad$ women <br> 2b. $\qquad$ women <br> 3b. $\qquad$ women <br> 4b. $\qquad$ women <br> 5b. $\qquad$ women | 1c. The hole community <br> 2c. The hole community <br> 3c. The hole community <br> $4 c$. The hole community <br> 5c. The hole community | 8. DK <br> 8. DK <br> 8. DK <br> 8. DK <br> 8. DK |

## INFRASTRUCTURE (SECTION INF)

Now I would like to ask you about the transportation facilities in this community

| MT01. | Is there public transportation inside the community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \rightarrow \text { MT03 } \end{aligned}$ |
| :---: | :---: | :---: |
| MT02. | Is the public transportation used by the inhabitants outside of the community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { MT06 }$ |
| MT03. | In the last 12 months, from [DATA OF 12 MONTHS AGO] to [INTERVIEWED DATA], have the public transportation costs increased? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { MT05 }$ |
| MT04. | According to $\mathbf{1 2}$ months ago, how much have the transportation costs increased? <br> 1. 3 times more (it has tripled) <br> 2. 2 times more (it has doubled) <br> 3. From $51 \%$ to $100 \%$ <br> 4. From $25 \%$ to $50 \%$ <br> 5. Less 25 \% <br> 6. Other (specify) <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 6 \\ & 8 \end{aligned}$ |
| MT05. | Is the public transportation sufficient for this community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ |
| MT06. | Are there enough roads for the community traffic? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ |
| MT06a. | In the last 4 years has increased spending on public transport? <br> 1. Yes <br> 3. No |  |
| MT07. | What kind of materials cover most of the roads/streets/highways that connects this community? <br> 1. Cement road <br> 2. Asphalt/pavement/hydraulic concrete road <br> 3. Soil road <br> 4. Paved with stones <br> 5. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \end{aligned}$ |
| MT08. | Were the cars or trucks able to travel on the principal road/highways/street that give access to this community 4 years ago? <br> 1. Si <br> 3. No <br> 4. There is no access road yet | $\begin{array}{lll} 1 & \rightarrow & \text { SECTION INF } \\ 3 & & \\ 4 & \rightarrow & \text { SECTION INF } \end{array}$ |
| MT09. | For how many months were the principal road/highways/street that connects this community not drivable during the last 2 years? <br> 1. Months/weeks <br> 3. It can't used yet <br> 8. DK | 1. $\qquad$ \|__|__| <br> Months Weeks <br> 3. <br> 8. |

Now I would like to ask you about the characteristics of the mass media and the infrastructure used by the inhabitants of this community.

| (INF TYPE) | INF02 | INF04 | INF05 |  |  | INF06 | INF07 | INF07a |  |  |  |  | INFO7b |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICES | (...) the inhabitants use, is inside or outside the community? <br> FOLLOW DOWNWARDS | From downtown, how long does it take you to get to (...)? (one way trip) | Which is the mainly transportation used to get to (...)? |  |  | How much is the transportation cost from downtown to the (...)? (one way trip) | How many days a week is (...) giving service in this community? | On a scale from "1" to "10", where " 1 " is very bad and "10" very good, how would you rate the service (...)? |  |  |  |  | In the last 4 years has improved, become worse or remained the same the service provided (...)? |
| A. The nearest bus stop/public transport | 1. Inside <br> 2. Outside <br> 3. They don't use it/they don't have it <br> 8. DK $\downarrow$ | 1. $\underset{\mathrm{Hrs}}{\mathrm{I}_{\mathrm{I}}} \mathrm{I} \underset{\mathrm{Min}}{\mathrm{I}^{-}}$ | $\begin{aligned} & 01 \\ & 06 \\ & 07 \end{aligned}$ | $\begin{array}{ccc} 02 & 03 & 04 \\ \rightarrow & \text { NEXT LINE } \end{array}$ |  | 1. $\$$ $\qquad$ \| . | _ | <br> 8. DK |  |  |  |  |  |  |  |
| B. The nearest foreign transport terminal | 1. Inside $\rightarrow$ INFO7 <br> 2. Outside $\rightarrow$ <br> 3. They don't use it/they don't have it <br> 8. DK | 1. $\underset{\mathrm{Hrs}}{\mathrm{I}_{\mathrm{H}}}\left\|L_{\mathrm{Min}}^{-}\right\|$ | $\begin{aligned} & 01 \\ & 06 \\ & 07 \end{aligned}$ | $02 \begin{gathered} 03 \\ \rightarrow \mathbf{I N F O 7} \end{gathered}$ |  | $\begin{aligned} & \text { 1. } \$ \mid \quad \text { \| } \quad \text { \| } \quad\|\cdot\|-\quad\|\quad\| \\ & \text { 8. } D K \end{aligned}$ | $\begin{aligned} & \text { 1. I__\| Days } \\ & \text { 8. DK } \end{aligned}$ | 1 6 | $\begin{aligned} & 2 \\ & 7 \end{aligned}$ | $\begin{aligned} & 3 \\ & 8 \end{aligned}$ | $\begin{gathered} 4 \\ 9 \end{gathered}$ |  | 1. Improved a lot <br> 2. Improved a little <br> 3. Remained the same <br> 4. Become a lot worse <br> 5. Become a little worse |
| C. The nearest market established permanently | 1. Inside $\quad \rightarrow$ INF07 <br> 2. Outside $\rightarrow$ <br> 3. They don't use it/they don't have it <br> 8. DK | 1. $\underset{\mathrm{Hrs}}{\mathrm{I}_{\mathrm{I}} \mathrm{I}} \underset{\mathrm{Min}}{L_{-}}$ | $\begin{aligned} & 01 \\ & 06 \\ & 07 \end{aligned}$ | $02 \begin{gathered} 03 \\ \rightarrow \mathbf{I N F O 7} \end{gathered}$ |  | $\begin{aligned} & \text { 1. } \$ \mid \quad \text { \| } \quad \text { \| } \quad\|\cdot\|-\quad\|\quad\| \\ & \text { 8. } D K \end{aligned}$ | $\begin{aligned} & \text { 1. I__\| Days } \\ & \text { 8. DK } \end{aligned}$ | 1 6 | $\begin{aligned} & 2 \\ & 7 \end{aligned}$ | $\begin{aligned} & 3 \\ & 8 \end{aligned}$ | $\begin{gathered} 4 \\ 9 \end{gathered}$ |  | 1. Improved a lot <br> 2. Improved a little <br> 3. Remained the same <br> 4. Become a lot worse <br> 5. Become a little worse |
| D. The nearest movable market | 1. Inside $\rightarrow$ INFO7 <br> 2. Outside $\rightarrow$ <br> 3. They don't use it/they don't have it <br> 8. DK | 1. $\\|_{\mathrm{Hrs}}^{\mathrm{I}_{\mathrm{H}}}\left\|L_{\mathrm{Min}}^{-}\right\|$ | $\begin{aligned} & 01 \\ & 06 \\ & 07 \end{aligned}$ | $02 \begin{gathered} 03 \\ \rightarrow \text { INFO7 } \end{gathered}$ |  |  | $\begin{aligned} & \text { 1. } \_ \text {_I } \text { Days } \end{aligned}$ | 1 6 | $\begin{aligned} & 2 \\ & 7 \end{aligned}$ | $\begin{aligned} & 3 \\ & 8 \end{aligned}$ | $\begin{gathered} 4 \\ 9 \end{gathered}$ |  | 1. Improved a lot <br> 2. Improved a little <br> 3. Remained the same <br> 4. Become a lot worse <br> 5. Become a little worse |
| E. The nearest post office | 1. Inside $\rightarrow$ INFO7 <br> 2. Outside $\rightarrow$ <br> 3. They don't use it/they don't have it <br> 8. DK $\downarrow$ | 1. $\underset{\mathrm{Hrs}}{\mathrm{L}_{\mathrm{I}}} \mathrm{L}_{\mathrm{Min}}^{\mid}$ | 01 06 07 | $02 \begin{gathered} 03 \\ \rightarrow \text { INFO7 } \end{gathered}$ |  |  | $\begin{aligned} & \text { 1. I__\| Days } \\ & \text { 8. DK } \end{aligned}$ | 1 |  |  | $\begin{gathered} 4 \\ 9 \end{gathered}$ |  | 1. Improved a lot <br> 2. Improved a little <br> 3. Remained the same <br> 4. Become a lot worse <br> 5. Become a little worse |
| F. The nearest office phone / public telephone | 1. Inside $\rightarrow$ INFO7 <br> 2. Outside $\rightarrow$ <br> 3. They don't use it/they don't have it <br> 8. DK $\downarrow$ | 1. $\underset{\mathrm{Hrs}}{L_{\mathrm{H}} \mid L_{\mathrm{Min}}}$ | 01 06 07 | $02 \begin{gathered} 03 \\ \rightarrow \text { INF07 } \\ \hline \end{gathered}$ |  |  | $\begin{aligned} & \text { 1. I__\| Days } \\ & \text { 8. DK } \end{aligned}$ | $\begin{aligned} & 1 \\ & 6 \end{aligned}$ | $\begin{aligned} & 2 \\ & 7 \end{aligned}$ | $\begin{aligned} & 3 \\ & 8 \end{aligned}$ | $\begin{gathered} 4 \\ 9 \end{gathered}$ |  | 1. Improved a lot <br> 2. Improved a little <br> 3. Remained the same <br> 4. Become a lot worse 5. <br> Become a little worse |
| 01. Train 05. Donkey/horse/mul <br> 02. Car 06. Walking <br> 03. Buses 07. Other (specify) <br> 04. Taxi/little buses  |  |  |  |  |  |  |  |  |  |  |  |  |  |

INFRASTRUCTURE (SECTION INF)


[^0]INFRASTRUCTURE (SECTION INF)


1. Train
2. Car 05. Donkey/horse/mule
3. Buses 06. Walking
4. Taxi/little buses 07. Other (specify) $\qquad$

## INFRASTRUCTURE (SECTION INF)

| INF08. | What is the percentage of houses in this community that has telephone service? <br> 1. More than $50 \%$ of the population <br> 2. $50 \%$ of the population <br> 3. Les that $50 \%$ of the population <br> 4. None <br> 5. There is just one telephone for the whole community | $\begin{array}{llll} 1 & & \\ 2 & & \\ 3 & & \\ 4 & \rightarrow & \text { INF13 } \\ 5 & \rightarrow & \text { INF10 } \end{array}$ |
| :---: | :---: | :---: |
| INF09. | Do the community have community telephone? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { INF13 }$ |
| INF10. | What is the number of this communitarian telephone? |  <br> 8. DK |
| INF13. | Does de community have public waste containers? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { INF16 }$ |
| INF14. | Approximately, how many people/dwellings in this community are situated in waste containers? | 1. $\qquad$ , $\qquad$ \| Persons <br> 2. $\qquad$ , $\square$ \| Houses <br> 8. DK <br> 9. Does not apply |
| INF15. | What surface does the waste containers occupy in this community? <br> 1. Measures <br> 8. DK | 1. $\qquad$ Has \|__|_|__|__| $\mathrm{mts}^{2}$ $\qquad$ <br> 8. |
| INF16. | What does the inhabitants of this community do with their trash? <br> (CIRCLE ALL THAT APPLY) <br> 1. Throw it away in waste baskets/trucks pick it up <br> 2. Burned in the land when the house is found (yard, garden, etc) <br> 3. Burned outside the house (vacant lots, gullies, field, etc) <br> 4. Throw it away in a river <br> 5. Leave it in the yard/garden until its descomposition <br> 6. Buried <br> 7. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \end{aligned}$ |
| INF17. | Of all the collection forms mentioned in the previous question, which is the most common in the community? (WRITE DOWN AN INF16 OPTION) <br> 1. Collection form <br> 8. DK | 1. $\|\ldots\|$ Collection form 8. |


| INF18. INTERVIEWER: IS 1 THE ANSWER TO QUESTION INF16? <br> 1. Yes <br> 3. No | 1. $\rightarrow$ INF19 <br> 3. $\rightarrow$ SECTION EL |
| :---: | :---: |
| INF19. Who makes the trash collection in this community? <br> 1. Government <br> 2. Private groups <br> 3. The community <br> 4. There is not that kind of service <br> 5. Other (specify) | $\begin{array}{ll} 1 & \rightarrow \text { SECTION EL } \\ 2 & \\ 3 & \\ 4 & \rightarrow \text { SECTION EL } \\ 5 \end{array}$ |
| INF20. Actually how much does a house pay for the trash collection service at present? <br> 1. Expenditure on trash collection <br> 8. DK |  8. |

## AV AILABILITY OF ELECTRICITY (SECTION EL)

Now I would like to ask you about the availability of electricity in this community

| EL01. | INTERVIEWER: IS THERE ANY ELLECTRICITY AVAILABLE INTHIS COMMUNITY? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { SECTION FA }$ |
| :---: | :---: | :---: |
| ELO2. | How many dwellings have electricity in this community? <br> 1. Specify percentage <br> 2. Specify number of houses <br> 8. DK | 1. $\qquad$ \% $\qquad$ , Houses <br> 8. |
| ELO3. | In the last $\mathbf{1 2}$ months [DATE OF A YEAR AGO] or [DATE OF THE INTERVIEW], has the electricity cost increased? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { EL06 } \\ 8 & \rightarrow & \text { EL06 } \end{array}$ |
| ELO4. | How much has the population welfare changed because of this change in the price? <br> 1. Welfare decrease a lot <br> 2. Welfare decrease a little <br> 3. There was no impact | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| EL05. | According to he last $\mathbf{1 2}$ months [DATE OF A YEAR AGO] or [DATE OF THE INTERVIEW], how much has the electricity cost increased? <br> 1. 3 times more ( $300 \%$ more) <br> 2. 2 times more ( $200 \%$ more) <br> $3.51 \%$ to $100 \%$ <br> 4. $25 \%$ to $50 \%$ <br> 5. Less than the $25 \%$ <br> 6. Other (specify) <br> 8. DK |  |
| EL06. | In the last $\mathbf{1 2}$ months, has there been interruptions and/or blackouts in this community frequently? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { SECTION FA } \\ 8 & \rightarrow & \text { SECTION FA } \end{array}$ |
| EL07. | How frequent has there been the interruptions and/or blackouts? <br> 1. Day <br> 2. Week <br> 3. Month | 1. Every $\qquad$ day <br> 2. Every $\qquad$ week <br> 3. Every $\square$ month |

## SOURCES OF WATER AND SANITATION (SECTION FA)

Now I would like to ask you about the community water sources.

| (FA TYPE) <br> WATER SOURCES | WATER FOR DRINKING AND COOKING |  | WATER FOR WASHING AND BATHING |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FA01 | FA02 | FA03 | FA04 |
|  | Where does the community population get water for cooking and drinking? <br> (READ THE OPOTIONS AND CIRCLE ALL THAT APPLY) | Among the afore, mentioned water sources for drinking and cooking which is the predominant source? <br> (JUST ONE OPTION) | Where does the community population get water for bathing and washing? <br> (CIRCLE ALL THAT APPLY) | Among the afore, mentioned water sources for bathing and washing which is the predominant source? <br> (JUST ONE OPTION) |
| 1. Piped water directly to the house | 1 | 1 | 1 | 1 |
| 2. Piped water from a public hydrant | 2 | 2 | 2 | 2 |
| 3. Carried water by a pipe | 3 | 3 | 3 | 3 |
| 4. Well water | 4 | 4 | 4 | 4 |
| 5. Spring water | 5 | 5 | 5 | 5 |
| 6. Rainwater | 6 | 6 | 6 | 6 |
| 7. River water | 7 | 7 | 7 | 7 |
| 8. Lake water | 8 | 8 | 8 | 8 |
| 9. Purified water (bought) | 9 | 9 |  |  |
| 10. Other (specify) | 10 | 10 |  |  |

## SOURCES OF WATER AND SANITATION (SECTION FA)

| FA05. | Approximately, what percentage of houses in this community have tubed water? <br> 1. Specify percentage <br> 2. None <br> 8. DK | $\begin{aligned} & \text { 1. }\left\|\_\|\quad\| \quad\right\| \quad \mid \% \\ & \text { 2. } \rightarrow \text { FA08 } \\ & \text { 8. } \end{aligned}$ |
| :---: | :---: | :---: |
| FA06. | During the last 12 months, have been disruptions in the water service? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { FA08 }$ |
|  | How often? <br> 1. Day <br> 2. Week <br> 3. Month <br> 4. Year | 1. Every $\qquad$ \| day <br> 2. Every $\square$ \| week <br> 3. Every $\square$ month <br> 4. Every $\qquad$ year |
| FA08. | In drought season, where does the community population get water for cooking and drinking? <br> 1. Yes <br> 3. No <br> 9. Does not apply | $\begin{array}{lll} 1 & \rightarrow & \text { FA11 } \\ 3 & & \\ 9 & \rightarrow & \text { FA11 } \end{array}$ |
| FA09. | Among the aforementioned water sources for drinking and cooking which is the predominant source, during the droughts seasons? <br> (CIRCLE ALL THATH APPLY) <br> 1. Buying purified water <br> 2. Carried water form a public source <br> 3. Pipe water <br> 4. Well water <br> 5. Spring water <br> 6. Prey water <br> 7. Water form a river <br> 8. Water form a lake/lagoon <br> 9. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \end{aligned}$ |
| FA10. | From the previously mentioned options, which is the most used in drought seasons? <br> (CIRCLE JUST ONE OPTION) <br> 1. Buying purified water <br> 2. Piped water form a public hydrant <br> 3. Pipe water <br> 4. Well water <br> 5. Spring water <br> 6. Prey water <br> 7. River water <br> 8. Lake/lagoon water <br> 9. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \\ & 9 \end{aligned}$ |


| FA11. | Is there some rainwater collection system in this community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { FA13 }$ |
| :---: | :---: | :---: |
| FA12. | What kind of rainwater collection system does the community have? <br> (CIRCLE ALL THAT APPLY) <br> 1. Prey <br> 2. Pond <br> 3. Water establishment <br> 4. Dam <br> 5.Tank <br> 6. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |
| FA13. | Is there some drainage system in the community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { FA15 }$ |
| FA14. | What percentage of the houses in this community have drainage? <br> 1. All of them <br> 2. Specify percentage <br> 8. DK | 1. $\rightarrow$ FA16 <br> 2. \| $\quad$ _ $\_$_ $\_$- $\%$ <br> 8. |
| FA15. | In what place do the households without drainage, dispose of their household sewage? <br> (CIRCLE ALL THAT APPLY) <br> 1. In the river <br> 2. In the lake/lagoon <br> 3. In the moat <br> 4. Throw backyard <br> 5. Other (specify) <br> 8. DK | $\begin{array}{lr} 1 & \\ 2 & \\ 3 & \\ 4 & \\ 5 & \\ 8 & \end{array}$ |
| FA16. | What type of sanitary services do the houses in this community have? <br> (READ THE OPTIONS AND CIRCLE ALL THAT APPLY) <br> 1. Private toilet with drainage <br> 2. Private toilet with moat <br> 3. Common toilet shared with neighbors <br> 4. Public lavatory <br> 5. In the river/lake <br> 6. In the yard/field <br> 7. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \end{aligned}$ |
| FA17. | Among the aforementioned places which is the predominant one? <br> (WRITE ANE OPTION) | \| _ | Option |

## CREDIT OPPORTUNITIES (SECTION OC)

Now I would like to ask you about saving in this community.


CREDIT OPPORTUNITIES (SECTION OC)

| (OC TYPE) | OC02 | OC02a | OC03a |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CREDIT OPTIONS | In general, the population of this town saves or borrows money from (...)? | Could you please give me the name of the (..) to which the population of this town has access. FIRS FILL OCO2a CONTINUE WITH OC03a | Could you please give me the address and a reference of (Mention the name of each savings/credit option mentioned by the respondent) |  |  |  |  |
| A. 2 SOFOM/SOFOL <br> Non-bank financial institution that provides all types of credits) / (Non-bank financial institution that provides credit to one sector) | $\text { 1. Yes } \rightarrow$ <br> 3. No <br> 8. DK | 1. $\qquad$ <br> 2. $\qquad$ $\qquad$ <br> 9.DA $\rightarrow$ OCO2 option B | 1. Address: $\qquad$ <br> 1. Reference: <br> 1. Locality/Community: $\qquad$ 3. Same | 8. DK <br> 8. DK <br> 8.DK | 1. Municipality/District <br> 1. State | 3. Same <br> 3. Same | 8. DK <br> 8. DK |
|  |  |  | 1. Address: $\qquad$ <br> 1. Reference: <br> 1. Locality/Community: $\qquad$ 3. Same | 8. DK <br> 8. DK <br> 8.DK | 1. Municipality/District <br> 1. State | 3. Same <br> 3. Same | 8. DK <br> 8. DK |
| B. Cooperative/Savings fund | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | $\rightarrow$ | 1. Address: <br> 1. Reference: <br> 1. Locality/Community: $\qquad$ 3. Same | 8. DK <br> 8. DK <br> 8.DK | 1. Municipality/District <br> 1. State | 3. Same <br> 3. Same | 8. DK 8. DK |
|  |  |  | 1. Address: $\qquad$ <br> 1. Reference: | 8. DK <br> 8. DK | 1. Municipality/District | 3. Same | 8. DK |
|  |  |  | 3. Same | 8.DK | 1. State | 3. Same | 8. DK |

## CREDIT OPPORTUNITIES (SECTION OC)



CREDIT OPPORTUNITIES (SECTION OC)

| (OC TYPE) | OC02 | OC02a | OC03a |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CREDIT OPTIONS | In general, the population of this town saves or borrows money from (...)? | Could you please give me the name of the (..) to which the population of this town has access. FIRS FILL OCO2a CONTINUE WITH OC03a | Could you please give me the address and a reference of (Mention the name of each savings/credit option mentioned by the respondent) |  |  |  |  |
| D. Rotating Savings and Credit Association (ROSCA/ TANDA) | $\text { 1. Yes } \rightarrow$ <br> 3. No <br> 8. DK | 1. $\qquad$ $\qquad$ <br> 2. $\qquad$ $\qquad$ <br> 9.DA $\rightarrow$ OCO2 OPTION E | 1. Address: $\qquad$ $\qquad$ <br> 1. Reference: <br> 1. Locality/Community: $\qquad$ | 8. DK <br> 8. DK <br> 8. DK | 1. Municipality/District <br> 1. State | 3. Same <br> 3. Same | 8. DK <br> 8. DK |
|  |  |  | 1. Address: $\qquad$ $\qquad$ <br> 1. Reference: <br> 1. Locality/Community: $\qquad$ 3. Same | 8. DK <br> 8. DK <br> 8.DK | 1. Municipality/District <br> 1. State | 3. Same <br> 3. Same | 8. DK <br> 8. DK |
| E. Friends/People you know | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK |  | 1. Address: $\qquad$ $\qquad$ <br> 1. Reference: <br> 1. Locality/Community: $\qquad$ | 8. DK <br> 8. DK <br> 8.DK | 1. Municipality/District <br> 1. State | 3. Same <br> 3. Same | 8. DK <br> 8. DK |
|  |  | $\xrightarrow{2 .} \rightarrow$ | 1. Address: $\qquad$ <br> 1. Reference: | 8. DK <br> 8. DK | 1. Municipality/District | 3. Same | 8. DK |
|  |  |  | 1. Locality/Community: | 8.DK | 1. State | 3. Same | 8. DK |

## CREDIT OPPORTUNITIES (SECTION OC)



## OC03b. INTERVIEWER: VERIFY IN OCO2 IF THERE ARE CREDIT OPTIONS IN THIS TOWN <br> 1. YES CONTINUE <br> 3. NO $\rightarrow$ SECTION I

## CREDIT OPPORTUNITIES (SECTION OC)

## Now, I would like to ask you about the operation of this institution.

| OC03aa. | INTERVIEWER: WRITE DOWN THE NAME AND TYPE OF FINANCIAL INSTITUTION REGISTERED IN OC <br> NAME: $\qquad$ <br> TYPE: $\qquad$ |  |
| :---: | :---: | :---: |
| OC03ab. | Which is the name of this financial institution? <br> 1. Name | 1. |
| OC03ac. | What type of financial institution is this? <br> A. INSTITUTIONAL <br> 1.Bank <br> 2.Development bank <br> 3.SOFOM/SOFOL <br> 4. Cooperative/savings fund <br> 5. Other Moneylender <br> B. PRIVATE <br> 1. Pawnshop <br> 2. Rotating Savings and Credit Association (ROSCA/ TANDA) <br> 3. Friends/People you know <br> 4. Other (specify) | A. $\begin{array}{ll} 1 & \rightarrow \text { OC03ae } \\ 2 & \rightarrow \text { OC03ae } \\ 3 & \rightarrow \text { OC03ae } \\ 4 & \rightarrow \text { OC03ad } \end{array}$ $\qquad$ $\rightarrow \text { OC03ad }$ <br> B. |
| OC03ad. | Is this financial institution, supervised by a government institution or savings/loans association? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{aligned} & 1 \\ & 3 \\ & 8 \\ & \hline \end{aligned}$ |
| OC03ae. | When did this office begin to operate? <br> 1. Date <br> 8. DK | 1. $\qquad$ \| Month $\qquad$ \| Year <br> 8. |
| OC03af. | What is the total number of employees/ people? <br> 1. Number of employees <br> 8. DK | 1. $\qquad$ 8. |


| OC03a <br> g. | In the last 12 months, what were the problems faced by this institution? <br> 1. The number of people who do not pay their debts has increased <br> 2. The number of people who do not pay in time their debts has increased <br> 3. The number of customers or people seeking services has decreased <br> 4. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |
| :---: | :---: | :---: |
| OC05a. | This institution offers (...) to customers? <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other saving or credit services (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ |
| OC07a. | Identify, in order of importance, the three services most used by customers, in the last 12 months <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other services (specify) |  |
| OC08a. INTERVIEWER: ONE OF THE MOST USED AND REGISTERED SERVICES IN OC07a IS "1. SAVING PRODUCTS? <br> 1. Yes $\quad \rightarrow \quad$ OC09a <br> 3. No $\rightarrow$ OC10a |  |  |
| OC09a. | NTERVIEWER: ARE THERE OTHER SERVICES REGISTERED IN <br> $\begin{array}{lll}\text { 1. Yes } & \rightarrow & \text { OC10a } \\ \text { 3. No } & \rightarrow & \text { OC26a }\end{array}$ | OC07a |

## CREDIT OPPORTUNITIES (SECTION OC)



## CREDIT OPPORTUNITIES (SECTION OC)

 INTERVIEWER: ENTER IN OC17a THE THREE MOST US
FROM THE SECOND MOST USED, START BY COLUMN A.

The following questions are about financial services more offered in the past 12 months

|  | A. First most used service | B. Second most used service | C. Third most used service |
| :---: | :---: | :---: | :---: |
| OC17a. (REGISTER THE FINANCIAL SERVICES <br>  MOST USED IN THE LAST 12 MONTHS) | A. | B. $\qquad$ <br> 9. DA $\quad \rightarrow \quad$ OC25a | C. $\qquad$ <br> 9. DA $\quad \rightarrow \quad \mathrm{OC} 25 \mathrm{a}$ |
| OC18a. How many (...) have been given in this branch, in the last 12 months? | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK |
| OC19a. What is the minimum and maximum of (...) given to a customer, in the last 12 months? <br> 1. Maximum amount <br> 2. Minimum amount <br> 8. DK | 1. \$ $\qquad$ 11 $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\square$ Minimum amount 8. | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ \| Minimum amount 8. | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ \| Minimum amount 8. |
| OC20a. What has been the average amount of (...) that has been given to a customer, in the last 12 months? <br> 1. Average amount <br> 8. NS | 1.\$ $\qquad$ Average amount 8. | 1.\$ \| $\qquad$ Average amount 8. |  8. |
| OC21a. In the last 12 months, what has been the average time when giving (...)? <br> 1. Average time <br> 8.DK | 1. $\qquad$ a) Weeks b) Months <br> a) Weeks b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks <br> b) Months <br> c) Years <br> 8. | 1. <br> 1. \| _ | _ | <br> a) Weeks b) Months <br> c) Years <br> 8. |
| OC22a. What has been the average interest rate charged to purchase a (...) in the last 12 months? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. a) <br> a) <br> b) <br> c) <br> d) <br> 8. | 1. _ \| _ | $\quad$ \|. | <br> a) <br> b) <br> c) <br> d) <br> 8. | 1. _ \| _ | _ $\mid$ \|. |__| _ | \% <br> a) <br> b) <br> c) <br> d) <br> 8. |
| OC23a. What percentage of (...) acquired, in the last 12 months, have been paid? <br> 1. Percentage <br> 8. DK <br> 7. DR |  <br> 7. <br> 8. | 1. $\qquad$ <br> 7. <br> 8. | 1. $\qquad$ \% <br> 7. <br> 8. |
| OC24a. What percentage of (...) given, in the last 12 months, have been paid with delay? <br> 8. DK <br> 7. DR | 1. $\square$ \% <br> 7. <br> 8. $\qquad$ NEXT COLUMN | 1. $\square$ \% <br> 7. <br> 8. <br> $\rightarrow \quad$ NEXT COLUMN | 1. $\square$ \% <br> 7. <br> 8. <br> $\rightarrow \quad 0 C 25 a$ |

## CREDIT OPPORTUNITIES (SECTION OC)

OC25a. INTERVIEWER ONE OF THE FINANCIALSERVICE IS MOST USED AND REGISTERED IN OC07a IS OPTION: "1.SAVING OPTIONS "?

1. YES $\quad \rightarrow \quad$ OC26a
2. YES
3. NO $\rightarrow \quad$ SECTION NE

The following questions are about activities you do

| OC26a. | How many savings accounts are in this branch/office up to date? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \end{aligned}$ |
| :---: | :---: | :---: |
| OC27a. | From the accounts or saving options you currently have in this branch/office, how many were acquired during the last 12 months? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 8 \\ & \hline \end{aligned}$ |
|  | In the last 12 months, what has been the average interest rate given to customers? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. $\qquad$ . interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. |
| OC29a. | During the last 12 months, approximately, what was the average balance for opening a savings account or checking account in this branch or office? <br> 1. $<\$ 10,000$ <br> 2. Between $\$ 10,000$ and $\$ 20,000$ <br> 3. Between \$ 20,000 y \$ 50,000 <br> 4. Between $\$ 50,000$ y $\$ 100,000$ <br> 5. More than 100,000 <br> 7. DR <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ |


| ос30a | For how long have you been organizing batches? <br> 1. Time <br> a) Weeks <br> b) Months <br> c) Years <br> 8. DK | 1. $\qquad$ <br> a) Weeks <br> b) Months <br> c) Years <br> 8. |
| :---: | :---: | :---: |
| OC31a | In the previous year, what were the problems that you faced when organizing batches? <br> 1. Has increased the number of people who drop out or do not participate <br> 2. Has increased the number of people who do not pay their dues on time <br> 3. Other (specify) <br> 4. None |  |
| OC32a | Could you please tell me, what was the amount that was delivered, the frequency of payments, and the number of people who participated in an average round organized by you, during the last 12 months? <br> 1.Amount delivered <br> 2. Frequency of payments <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. Number of people | 1. \$ , \|__|__| <br> 2. $\qquad$ $\square$ <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. $\square$ \| People |

## CREDIT OPPORTUNITIES (SECTION OC)

Now I would like to ask you about the operation of this place.

| OC03ba. | INTERVIEWER: WRITE DOWN THE NAME AND TYPE OF FINANCIAL INSTITUTION REGISTERED IN OC <br> NAME: $\qquad$ <br> TYPE: $\qquad$ |  |
| :---: | :---: | :---: |
| OC03bb. | Which is the name of this financial institution? <br> 1. Name | 1. |
| OC03bc. | What type of financial institution is this? <br> A. INSTITUTIONAL <br> 1.Bank <br> 2.Development bank <br> 3.SOFOM/SOFOL <br> 4. Cooperative/savings fund <br> 5. Other Moneylender <br> B. PRIVATE <br> 1. Pawnshop <br> 2. Rotating Savings and Credit Association (ROSCA/ TANDA) <br> 3. Friends/People you know <br> 4. Other (specify) | A. <br> B. <br> 1 <br> 2 <br> $\rightarrow$ OC30b <br> 3 <br> $\rightarrow$ Oc03be <br> 4 $\qquad$ $\rightarrow$ OC03be |
| OC03bd. | Is this financial institution, supervised by a government institution or savings/loans association? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{array}{r} 3 \\ 8 \\ \hline \end{array}$ |
| Oc03be. | When did this office begin to operate? <br> 1. Date <br> 8. DK | 1. - $\qquad$ Month _ _ _ \|__| $\qquad$ Year 8. |
| OC03bf. | What is the total number of employees/ people? <br> 1. Number of employees <br> 8. DK | 1. \| _ | _ | _ | <br> 8. |



## CREDIT OPPORTUNITIES (SECTION OC)

| OC10b. | INTERVIEWER: <br> 1. ANY OF THE OPTIONS REGISTERED IN OCO7b $=2,3,4$, ó $5 \quad \rightarrow \quad$ OC11b <br> 3. NONE OF THE OPTIONS REGISTERED IN OCO7b $=2,3,4$, ó $5 \quad \rightarrow \quad$ OC16b |  |
| :---: | :---: | :---: |
| OC11b. | In general, what are the requirements for lending? <br> ( CIRCLE ALL THAT APPLY) <br> 1. Verifiable minimum income <br> 2. Guarantee or warranty <br> 3. Antiquity in job <br> 4. Official ID <br> 5. Proof of address <br> 6. Other (specify) |  |
| OC12b. | If a person has a monthly income between $\$ 3,000$ and $\$ 4,000$ and borrows $\$ 4,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly | 1. <br> \|__|_|.|__| $\%$ <br> 2. $\qquad$ . \|__| \% <br> 3. $\qquad$ \| . |__ \% |
| OC13b. | If a person has a monthly income between $\$ 4,000$ and $\$ 10,000$ and borrows $\$ 10,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly | 1. <br> \|__|_|.|__| $\%$ <br> 2. $\qquad$ . \|__| \% <br> 3. $\qquad$ . \|__| \% |
| OC14b. | If a person has a monthly income between $\$ 10,000$ and $\$ 20,000$ and borrows $\$ 20,000$ to pay in a year what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly | 1. \|__|_|.|_| \% <br> 2. $\qquad$ . . $\quad$ \| $\%$ <br> 3. $\qquad$ . $\quad$ _\| $\%$ |
| OC15b. | If a person has a monthly income between $\$ 20,000$ and $\$ 50,000$ and borrows $\$ 20,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly | 1. \| _ _ _ | . | _ | \% <br> 2. <br> \|__|_|.|__| <br> 3. \| $\quad$ \| $-\quad\|\cdot\|-\mid$ \% |

## CREDIT OPPORTUNITIES (SECTION OC)

 FROM THE SECOND MOST USED, START BY COLUMN A.

|  | A. First most used service | B. Second most used service | C. Third most used service |
| :---: | :---: | :---: | :---: |
| OC17b. (REGISTER THE FINANCIAL SERVICES <br>  MOST USED IN THE LAST 12 MONTHS) | A. | B. | C. $\qquad$ <br> 9.DA $\quad \rightarrow \quad$ OC25b |
| OC18b. How many (...) have been given in this branch, in the last 12 months? | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK |
| OC19b. What is the minimum and maximum of (...) given to a customer, in the last 12 months? <br> 1. Maximum amount <br> 2. Minimum amount <br> 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ \| Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ \| Minimum amount 8. | 1. \$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ \| Minimum amount 8. | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ \| Minimum amount 8. |
| OC20b. What has been the average amount of (...) that has been given to a customer, in the last 12 months? 1. Average amount 8. NS | 1.\$\|__|_|_||__|_| Average amount 8. | 1.\$\|__|_|_| | _ | _ _ _ | Average amount 8. | 1.\$\|__|_|_| | _ | _ _ _ Average amount 8. |
| OC21b. In the last 12 months, what has been the average time when giving (...)? <br> 1. Average time <br> 8.DK | 1. $\qquad$ a) Weeks $\qquad$ b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks <br> b) Months <br> c) Years <br> 8. <br> - $\qquad$ | 1. $\qquad$ a) Weeks <br> b) Months <br> c) Years <br> 8. $\qquad$ <br> 8 |
| OC22b. What has been the average interest rate charged to purchase a (...) in the last 12 months? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. I <br> a) <br> b) <br> c) <br> d) <br> 8. | 1. \|__| a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. | 1. \|__| a) <br> b) <br> c) <br> d) <br> 8. |
| OC23b. What percentage of (...) acquired, in the last 12 months, have been paid? <br> 1. Percentage <br> 8. DK <br> 7. DR | 1. \| _ | _ _ | $\mid$ \% <br> 7. <br> 8. | $\text { 1. }\|\quad\| \quad\|\quad\| \quad\|\quad\| \%$ <br> 7. <br> 8. | 1. \| $\quad$ _ $\quad$ _ $\mid$ \| $\%$ <br> 7. <br> 8. |
| OC24b. What percentage of (...) given, in the last 12 months, have been paid with delay? <br> 8. DK <br> 7. DR | 1. $\square$ \% <br> 7. <br> 8. <br> $\rightarrow \quad$ NEXT COLUMN | 1. $\qquad$ \% <br> 7. <br> 8. <br> $\rightarrow$ NEXT COLUMN | 1. $\qquad$ \% <br> 7. <br> 8. <br> $\rightarrow \quad 0 C 25 b$ |

## CREDIT OPPORTUNITIES (SECTION OC)

```
OC25b. INTERVIEWER ONE OF THE FINANCIALSERVICE IS MOST USED AND REGISTERED IN OCO7a IS OPTION: "1.SAVING OPTIONS "?
1. YES }\quad->\quad\mathrm{ OC26b
3.NO }\quad->\quad\mathrm{ SECTION NE
```

| OC26b. | How many savings accounts have today, in this branch/office? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \end{aligned}$ |
| :---: | :---: | :---: |
| OC27b. | From the accounts or saving options, you currently have in this branch/office, how many were acquired during the last 12 months? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \\ & \hline \end{aligned}$ |
| OC28b. | In the last 12 months, what has been the average interest rate given to the depositors?? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. $\qquad$ $\qquad$ interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. |
| OC29b. | During the last 12 months, approximately, what was the average balance to open a savings account or checking account in this branch or office? <br> 1. $<\$ 10,000$ <br> 2. Between \$ 10,000 and $\$ 20,000$ <br> 3. Between \$ 20,000 y \$ 50,000 <br> 4. Between $\$ 50,000$ y $\$ 100,000$ <br> 5. More than 100,000 <br> 7. DR <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 8 \end{aligned}$ |

Las siguientes preguntas son acerca de las actividades que usted realiza

| OC30b. | For how long have you been organizing batches? <br> 1. Time <br> a) Weeks <br> b) Months <br> c) Years <br> 8. DK | 1. $\qquad$ <br> a) Weeks <br> b) Months <br> c) Years <br> 8. |
| :---: | :---: | :---: |
| OC31b. | In the previous year, what were the problems that you faced when organizing batches? <br> 1. Has increased the number of people who drop out or do not participate <br> 2. Has increased the number of people who do not pay their dues on time <br> 3. Other (specify) <br> 4. None | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & \hline \end{aligned}$ |
| Oc32b. | Could you please tell me, what was the amount that was delivered, the frequency of payments, and the number of people who participated in an average round organized by you, during the last 12 months? <br> 1.Amount delivered <br> 2. Frequency of payments <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. Number of people | 1. $\$$ $\qquad$ , \| __|__| <br> 2. $\square$ <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. 1 \| People |

## CREDIT OPPORTUNITIES (SECTION OC)

Now I would like to ask you about the operation of this place.

| OC03ca. | INTERVIEWER: WRITE DOWN THE NAME AND TYPE OF FINANCIAL INSTITUTION REGISTERED IN OC <br> NAME: $\qquad$ <br> TYPE: $\qquad$ |  |
| :---: | :---: | :---: |
| Oc03cb. | Which is the name of this financial institution? <br> 1. Name | 1. |
| OC03cc. | What type of financial institution is this? <br> A. INSTITUTIONAL <br> 1.Bank <br> 2.Development bank <br> 3.SOFOM/SOFOL <br> 4. Cooperative/savings fund <br> 5. Other Moneylender <br> B. PRIVATE <br> 1. Pawnshop <br> 2. Rotating Savings and Credit Association (ROSCA/ TANDA) <br> 3. Friends/People you know <br> 4. Other (specify) | A. <br> $\rightarrow$ OCO3ce <br> 1 <br> $\rightarrow$ OC03ce <br> $\rightarrow$ OC03ce <br> $\Rightarrow$ OC03cd <br> 5 $\qquad$ $\rightarrow \text { OC03cd }$ <br> B. <br> $1 \rightarrow \mathrm{OCO3cd}$ <br> $2 \rightarrow \mathrm{OC} 30 \mathrm{c}$ <br> $3 \rightarrow$ OC03ce $\qquad$ |
| OC03cd. | Is this financial institution, supervised by a goverment institution or savings and loan association? <br> 1. Yes <br> 3. No <br> 8. DK | 1 3 8 |
| OC03ce. | When did this office begin to operate? <br> 1. Date <br> 8. DK | 1. $\qquad$ \| Mes $\qquad$ \| Año <br> 8. |
| OC03cf. | What is the total number of employees/ people? <br> 1. Number of employees <br> 8. DK | 1. $\qquad$ <br> 8. |


| OC03cg. | In the last $\mathbf{1 2}$ months, what were the problems faced by this institution? <br> 1. The number of people who do not pay their debts has increased <br> 2. The number of people who do not pay in time their debts has increased <br> 3. The number of customers or people seeking services has decreased <br> 4. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \end{aligned}$ |
| :---: | :---: | :---: |
| OC05c. | This institution offers (...) to customers? <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other saving or credit services (specify) | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \end{aligned}$ |
| OC07c. | Identify, in order of importance, the three services most used by customers, in the last 12 months <br> 1. Saving products <br> 2. Vehicle loans <br> 3. House loans <br> 4. Business loans <br> 5. Personal loans <br> 6. Insurance <br> 7. Pawn options <br> 8. Other services (specify) |  |
| OC08c. INTERVIEWER: ONE OF THE MOST USED AND REGISTERED SERVICES IN OC07c IS "1. SAVING PRODUCTS? <br> $\begin{array}{lll}\text { 1. } \overline{\text { Yes }} & \rightarrow \\ \text { 3. No } & \rightarrow & \text { OCO9c }\end{array}$ |  |  |
| OC09c. | TERVIEWER: ARE THERE OTHER SERVICES REGISTERED IN OCO7c <br> 1. Yes $\quad \rightarrow \quad \mathrm{OC} 10 \mathrm{c}$ <br> 3. No $\quad \rightarrow \quad$ OC26c |  |

## CREDIT OPPORTUNITIES (SECTION OC)

| OC10c. | INTERVIEWER: |  |
| :---: | :---: | :---: |
|  | 1. ANY OF THE OPTIONS REGISTERED IN OCO7c $=2,3,4$, ó $5 \quad \rightarrow \quad$ OC11c <br> 3. NONE OF THE OPTIONS REGISTERED IN OCO7c $=2,3,4$, ó $5 \rightarrow$ OC16c |  |
| OC11c. | In general, what are the requirements for lending? <br> ( CIRCLE ALL THAT APPLY) <br> 1. Verifiable minimum income <br> 2. Guarantee or warranty <br> 3. Antiquity in job <br> 4. Official ID <br> 5. Proof of address <br> 6. Other (specify) | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \end{aligned}$ |
| OC12c. | If a person has a monthly income between $\$ 3,000$ and $\$ 4,000$ and borrows $\$ 4,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC13c. | If a person has a monthly income between $\$ 4,000$ and $\$ 10,000$ and borrows $\$ 10,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC14c. | If a person has a monthly income between $\$ 10,000$ and $\$ 20,000$ and borrows $\$ 20,000$ to pay in a year what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |
| OC15c. | If a person has a monthly income between $\$ 20,000$ and $\$ 50,000$ and borrows $\$ 20,000$ to pay in a year, what would be the interest rate (...)? <br> (Only punctual payments) <br> 1. Weekly <br> 2. Biweekly <br> 3. Monthly |  |

## CREDIT OPPORTUNITIES (SECTION OC)

 FROM THE SECOND MOST USED, START BY COLUMN A

The following questions are about financial services more offered in the past 12 months

|  | A. First most used service | B. Second most used service | C. Third most used service |
| :---: | :---: | :---: | :---: |
| $\begin{array}{ll}\text { OC17c. } & \text { (REGISTER THE FINANCIAL SERVICES } \\ & \text { MOST USED IN THE LAST } 12 \text { MONTHS) }\end{array}$ | A. | B. $\qquad$ <br> 9. DA $\quad \rightarrow \quad \mathrm{OC} 25 \mathrm{c}$ | C. $\qquad$ 9.DA $\quad \rightarrow \quad$ OC25c |
| OC18c. How many (...) have been given in this branch, in the last 12 months? | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK | 1. Less than 100 <br> 2. Between 100 and 500 <br> 3. Between 501 and 1,500 <br> 4. More than 1,500 <br> 8. DK |
| OC19c. What is the minimum and maximum of (...) given to a customer, in the last 12 months? <br> 1. Maximum amount <br> 2. Minimum amount <br> 8. DK | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\square$ Minimum amount 8. | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ Minimum amount 8. | 1. \$ $\qquad$ $\qquad$ $\qquad$ Maximum amount 2. \$ $\qquad$ $\qquad$ $\qquad$ Minimum amount 8. |
| OC20c. What has been the average amount of (...) that has been given to a customer, in the last 12 months? <br> 1. Average amount <br> 8. NS | 1.\$\|__|_|_| | _ | _ | _ | Average amount 8. | 1.\$\|__|_|_||_|_|_| Average amount 8. | 1.\$\|__|_|_| | _ | _ | _ | Average amount 8. |
| OC21c. In the last 12 months, what has been the average time when giving (...)? <br> 1. Average time <br> 8.DK | 1. $\qquad$ a) Weeks b) Months <br> a) Weeks b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks b) Months <br> a) Weeks b) Months <br> c) Years <br> 8. | 1. $\qquad$ a) Weeks b) Months <br> a) Weeks b) Months <br> c) Years <br> 8. |
| OC22c. What has been the average interest rate charged to purchase a (...) in the last 12 months? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. $\qquad$ . $\qquad$ \% <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. | 1. $\qquad$ . $\qquad$ \\| <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. | 1. $\qquad$ . $\qquad$ \% <br> a) <br> b) <br> c) <br> d) $\qquad$ <br> 8. |
| OC23c. What percentage of $(\ldots)$ acquired, in the last 12 <br> months, have been paid? <br> 1. Percentage <br> 7. DK  <br> 8. DK  | 1. \| $\quad$ _ $\quad$ _ $\mid$ <br> 7. <br> 8. | 1. \|__|_|_| \% <br> 7. <br> 8. | 1. \| _ | $\quad$ _ <br> 7. <br> 8. |
| OC24c. What percentage of (...) given, in the last 12 months, have been paid with delay? <br> 7. DK <br> 8. DK | 1. $\square$ \% <br> 7. <br> 8. | 1. $\square$ \\| <br> 7. <br> 8. <br> NEXT COLUMN | 1. $\square$ \% <br> 7. <br> 8. <br> $\Rightarrow \quad \mathrm{OC} 25 \mathrm{c}$ |

```
OC25c. INTERVIEWER ONE OF THE FINANCIALSERVICE IS MOST USED AND REGISTERED IN OCO7a IS OPTION: "1.SAVING OPTIONS "?
1. YES }\quad->\quad\mathrm{ OC26C
3. NO }\quad->\quad\mathrm{ SECTION NE
```

| OC26c | How many savings accounts are in this branch/office up to date? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 8 \end{aligned}$ |
| :---: | :---: | :---: |
| OC27c | From the accounts or saving options you currently have in this branch/office, how many were acquired during the last 12 months? <br> 1. Less than 500 <br> 2. Between 501 and 1,000 <br> 3. Between 1,001 and 5,000 <br> 4. More than 5,001 <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \end{aligned}$ |
| OC28c | In the last 12 months, what has been the average interest rate given to customers? <br> 1. Interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. DK | 1. $\qquad$ $\qquad$ \| interest rate <br> a) Weekly <br> b) Biweekly <br> c) Monthly <br> d) Other (specify) <br> 8. |
| OC29c | During the last $\mathbf{1 2}$ months, approximately, what was the average balance for opening a savings account or checking account in this branch or office? <br> 1. < \$ 10,000 <br> 2. Between $\$ 10,000$ and $\$ 20,000$ <br> 3. Between $\$ 20,000$ y $\$ 50,000$ <br> 4. Between $\$ 50,000$ y $\$ 100,000$ <br> 5. More than 100,000 <br> 7. DR <br> 8. DK | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & \hline \end{aligned}$ |


| OC30c. | For how long have you been organizing batches? <br> 1. Time <br> a) Weeks <br> b) Months <br> c) Years <br> 8. DK | 1. $\qquad$ <br> a) Weeks <br> b) Months <br> c) Years <br> 8. |
| :---: | :---: | :---: |
| OC31c. | In the previous year, what were the problems that you faced when organizing batches? <br> 1. Has increased the number of people who drop out or do not participate <br> 2. Has increased the number of people who do not pay their dues on time <br> 3. Other (specify) <br> 4. None |  |
| OC32c. | Could you please tell me, what was the amount that was delivered, the frequency of payments, and the number of people who participated in an average round organized by you, during the last 12 months? <br> 1.Amount delivered <br> 2. Frequency of payments <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. Number of people | 1. \$ , \|__|__|_| <br> 2. $\qquad$ $\square$ <br> a) Times a week <br> b) Times a biweekly <br> c) Times a month <br> d) Other (specify) <br> 3. $\qquad$ \| People |

Las siguientes preguntas son acerca de las actividades que usted realiza.

Now I would like to ask you about the community water sources.

| (I TYPE) | 101 | 102 |
| :---: | :---: | :---: |
| TYPE OF ACTIVITY | What kind of industries or productive activities does the community have? <br> (READ THE OPTIONS AND CIRCLE ALL THAT APPLY) | By order of importance, which are the three most important economic activities that generate the income in this community? <br> (NOTE IN ORDER OF IMPORTANCE) |
| 01. Agriculture <br> 02. Cattle (including forestry, hunting and fishing) <br> 03. Metallurgy <br> 04. Mining (including excavation) <br> 05. Manufacturing industry (textile, automotive, wood, plastic, etc) <br> 06. Assembly plant <br> 07. Electricity, gas, water y petroleum <br> 08. Construction <br> 09. Who sale and retail commerce, restaurants and hotels <br> 10. Transportation, storage and media <br> 11. Finances, insuring, building renting, commerce services and transport <br> 12. Social services <br> 13. Other (specify) | 01 02 03 04 05 06 07 08 09 10 11 12 13 | A. First L_L_L_L <br> B. Second  <br> C. Third $L+L$ |

## ENTERPRISES AND FACTORIES (SECTION EF)

| EF01. | INTERVIEWER: FILL FIRST EF02 AND THEN CONTINUE WITH BC08. |  |
| :---: | :---: | :---: |
| EF02. | At the present, is there any enterprises or factories (agriculture industries, construction, etc) in the community? <br> 1. Yes <br> 3. No | $\begin{aligned} & 1 \\ & 3 \end{aligned} \rightarrow \text { EF13 }$ |

## Now I would like to ask you about the most important productive enterprises and factories in this community.

|  |  | First Enterprise/Factory | Second Enterprise/Factory | Third Enterprise/Factory |
| :---: | :---: | :---: | :---: | :---: |
| EF03. | Could you give me the name of the three most important enterprises/factories in this community? |  | $\qquad$ |  |
| EF04. | What are the type of products produced/ services granted by [ENTERPRISE NAME/FACTORY]? |  |  |  |
| EF05. | In what year did [ENTERPRISE NAME/ FACTORY] begin operations? | 1. $\qquad$ <br> 8. DK |  <br> 8. DK | 1. <br> 8. DK |
| EF06. | How many years has [ENTERPRISE NAME/ FACTORY] been in operations? | 1. $\qquad$ Years <br> 8. DK | 1. $\qquad$ Years <br> 8. DK | 1. $\|\underset{\mathrm{DK}}{ }\|$ Years |
| EF07. | What is the distance between [ENTERPRISE NAME/FACTORY] and the center of community? | 1. $\qquad$ <br> 8. DK | 1. $\qquad$ 8. DK | 1. $\qquad$ 8. DK |
| EF08. | At present, how many people work in [ENTERPRISE NAME/FACTORY]? | 1. $\qquad$ Persons <br> 8. DK | 1. $\qquad$ Persons <br> 8. DK | 1. $\square$ Persons <br> 8. DK |
| EF09. | In the last 12 months, have there been any changes in the number of employees of [ENTERPRISE NAME/FACTORY]? | 1. A large number were fired <br> 2. Some were fired <br> 3. There have been no changes <br> 4. Some were hired <br> 5. A lot were hired <br> 8. DK | 1. A large number were fired <br> 2. Some were fired <br> 3. There have been no changes <br> 4. Some were hired <br> 5. A lot were hired <br> 8. DK | 1. A large number were fired <br> 2. Some were fired <br> 3. There have been no changes <br> 4. Some were hired <br> 5. A lot were hired <br> 8. DK |
| EF10. | What are the average daily wages of adult male laborers at the [ENTERPRISE NAME/ FACTORY]? | 1. \$\|__|__|_-|__| <br> 8. DK <br> 9. Does not apply | $\begin{aligned} & \text { 1. \$\|____L_-I } \\ & \text { 8. DK } \\ & \text { 9. Does not apply } \end{aligned}$ | 1. $\$$ \|__ $\mid$ <br> 8. DK <br> 9. Does not apply |
| EF11. | What are the average daily wages of adult female laborers at the [ENTERPRISE NAME/ FACTORY]? | 1. $\$$ \| <br> 8. DK <br> 9. Does not apply | 1. $\$$ \|__|_-_|_|__| <br> 8. DK <br> 9. Does not apply | 1. $\$$ \|__|__|__|__| <br> 8. DK <br> 9. Does not apply |
| EF12. | Roughly, what is the average daily wage of a child worker under 15 years working at [NAME OF COMPANY / FACTORY]? | 1. $\$ \mid \ldots$ next column  <br> 8. DK $\rightarrow$ next column <br> 9. Does not apply $\rightarrow$ next column |  | 1. \$ <br> 1. $\$$ \|__|__|_-| <br> 8. DK <br> 9. Does not apply |

## ENTERPRISES AND FACTORIES (SECTION EF)

EF13.
INTERVIEWER: FILL FIRST EF15 AND THEN CONTINUE WITH THE NEXT QUESTION BY COLUMN.
EF14. In the last $\mathbf{2 4}$ months, were some of the enterprises or factories in this community closed permanently?

1. Yes
2. No
3. DK
4. $\rightarrow$ SECTION BC
5. $\rightarrow$ SECTION BC

|  |  | First Enterprise/Factory | Second Enterprise/Factory | Third Enterprise/Factory |
| :---: | :---: | :---: | :---: | :---: |
| EF15. | Could you give the name of the three enterprises/factories that were closed? |  |  |  |
| EF15a | What is the main reason by the enterprise/factory in no longer operating? <br> 1. By increase in the cost of manual labor <br> 2. By increase in the cost of raw material <br> 3. By increase in both costs <br> 4.For fiscal reasons <br> 5.For legal reasons <br> 6.For economic crisis in the community <br> 8.Other (specify) | 1. <br> 2. <br> 3. <br> 4. <br> 5. <br> 6. <br> 8. | 1. <br> 2. <br> 3. <br> 4. <br> 6. <br> 8. | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \\ & 4 . \\ & 5 . \\ & 6 . \\ & 8 . \end{aligned}$ |
| EF16. | What were the type of products produced/ services granted by [ENTERPRISE NAME/FACTORY]? |  |  |  |
| EF17. | How many years did [ENTERPRISE NAME/ FACTORY] operate in this community? | 1. $\qquad$ \| Years 8. DK | 1. \|__| Years 8. DK | 1. \|__|_| Years <br> 8. DK |
| EF18. | When did [ENTERPRISE NAME/ FACTORY] close? |  | 1. $\mid$ _ \| _ | Month | _ | _ ||_|_| ${ }^{\text {a }}$ Years |  |
| EF19. | What was the distance between [ENTERPRISE NAME/FACTORY] and the center of community? | 1. $\qquad$ Kms <br> Mts 8. DK | 1. 8. DK | 1. $\qquad$ 8. DK |
| EF20. | How many persons work in [ENTERPRISE NAME/FACTORY] before closing? | 1. $\qquad$ 8. DK | 1. $\square$ 8. DK | 1. $\qquad$ <br> 8. DK |
| EF21. | What was the average daily wages of adult male laborers working in [ENTERPRISE NAME/ FACTORY] before closing? | $\begin{aligned} & \text { 1. } \$\|\ldots\|-\quad\|\quad\| \\ & \text { 8. DK } \\ & \text { 9. Does not apply } \end{aligned}$ | 1. $\$$ \| <br> 8. DK <br> 9. Does not apply | 1. $\$$ \| $\quad$ _ $\quad$ _L_L_-I 8. DK 9. Does not apply |
| EF22. | What was the average daily wages of adult female laborers working in [ENTERPRISE NAME/ FACTORY] before closing? | 1. \$ $\qquad$ <br> 8. DK <br> 9. Does not apply | 1. \$ <br> \|__|_-_ <br> 8. DK <br> 9. Does not apply | 1. \$ <br> \|__|_-_ <br> 8. DK <br> 9. Does not apply |
| EF23. | Approximately what was the average daily wage of a worker minor child 15 years working at [NAME OF COMPANY / FACTORY] before closing? | 1. $\$$ S $-\_\_\_\_\\ ) & \(\rightarrow$ next column  <br> 8. DK $\rightarrow$ next column <br> 9. Does not apply $\rightarrow$ next column | 1. \$ $\$ \ldots \ldots$ $\rightarrow$ next column <br> 8. DK $\rightarrow$ next column <br> 9. Does not apply $\rightarrow$ next column | 1. \$ $\square$ <br> 8. DK <br> 9. Does not apply |

## COMMUNITY WELFARE (SECTION BC)

Now I ask how you feel is the quality of life of people in this town.

| BC01. | Considering a scale of 1 to 6 , with 1 representing the poorest and 6 represents the richest where are located the majority of people in this town? | Poorest |  | 3 | 4 | 5 | ${ }_{6} \text { Richest }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BC02. | At the present, considering the community infrastructure, what is the number that best represents the community conditions in terms of infrastructure and development? | Poorest infrastructure/development$\begin{array}{ll} 1 & 2 \end{array}$ |  | 3 | 4 | 5 | Richest infrastructure/development <br> 6 |
| BC03. | In the last 12 months, has life in your community changed for the better or for the worse? <br> 1. Much better <br> 2. Somewhat better <br> 3. About the same <br> 4. Somewhat worse <br> 5. Much worse | 344 |  |  |  |  |  |
| BC04. | What factors account for the change? (CIRCLE ALL THAT APPLY) |  |  |  |  | A. Much better <br> 01 <br> 02 <br> 03 <br> 04 <br> 05 <br> 06 <br> 06 <br> 07 <br> 08 <br> 09 <br> 10 <br> 11 <br> 12 <br> 13 <br> 14 <br> 15 | B. Much worse <br> 01. <br> 02. <br> 03. <br> 04. <br> 05. <br> 06. <br> 07. <br> 08. 09. <br> 10. <br> 11. <br> 12. <br> 13. <br> 14. 15. $\qquad$ |
| вс05. | In the last 12 months the community inhabitants have had (...)? <br> 1. More opportunities to get an income inside de community <br> 2. Less opportunities to get an income inside de community <br> 3. The same opportunities to get an income | 3 |  |  |  |  |  |

## COMMUNITY WELFARE (SECTION BC)

BC06.
INTERVIEWER: ASK FIRST BC07 BEFORE CONTINUING WHIT THE NEXT QUESTION
Now I am going to ask you about changes in price of some consumer goods and services.

| (BC TYPE) | BC07 | BC08 |
| :---: | :---: | :---: |
| GOODS | In the last 12 months, has the price of (...) changed in this community? FOLLOW TO THE RIGTH | In the last 12 months, since [DATE OR A YEAR AGO] to [DATE OF THE INTERVIEW], how has the price of (...) change in the community? |
| A. Education services (inscriptions, fees, etc) | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| B. Health services (medications, check ups, etc) | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| C. Gas | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| D. Gasoline | 1. Yes $\rightarrow$ <br> 3. No $\downarrow$ <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| E. Other fuels | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |

COMMUNITY WELFARE (SECTION BC)

| (BC TYPE) | BC07 | BC08 |
| :---: | :---: | :---: |
| GOODS | In the last $\mathbf{1 2}$ months, has the price of (...) changed in this community? FOLLOW TO THE RIGTH $\rightarrow$ | In the last 12 months, since [DATE OR A YEAR AGO] to [DATE OF THE INTERVIEW], how has the price of (...) change in the community? |
| F. Corn | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| H. Cattle food | 1. Yes $\rightarrow$ <br> 3. No $\downarrow$ <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| I. Chemical fertilizers | 1. Yes $\rightarrow$ <br> 3. No $\downarrow$ <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |
| j. Organic fertilizers | 1. Yes $\rightarrow$ <br> 3. No <br> 8. DK | 1. Increased a lot <br> 2. Increased some <br> 3. Decreased some <br> 4. Decreased a lot <br> 5. No change <br> 8. DK |

## COMMUNITY WELFARE (SECTION BC)

BC09.
INTERVIEWER: ASK FIRST BC10 BEFORE CONTINUING WHIT BC11-BC14.

Now I would like to ask you about changes that have been experienced by the people in this community over the last 12 months.

| (BC TYPE) | BC10 | BC11 | BC12 | BC13 | BC14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GOODS | In the last 12 months, has the (...) changed in this community? <br> FOLLOW TO THE RIGTH | Considering the last 12 months [DATE OR A YEAR AGO] to [DATE OF THE INTERVIEW], did the (...) increase, decrease or didn't change? | Have been implemented / implemented measures to decrease / increase (...)? | What measures have been implemented to reduce / improve (...)? | Who has implemented these measures (...)? |
| A. Crime level | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| B. Domestic violence | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| C. Quality of health services | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| D. Quality of education services | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| E. Infrastructure development | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |

COMMUNITY WELFARE (SECTION BC)

| (BC TYPE) | BC10 | BC11 | BC12 | BC13 | BC14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GOODS | In the last 12 months, has the (...) changed in this community? <br> FOLLOW TO THE RIGTH $\rightarrow$ | Considering the last 12 months [DATE OR A YEAR AGO] to [DATE OF THE INTERVIEW], did the (...) increase, decrease or didn't change? | Have been implemented / implemented measures to decrease / increase (...)? | What measures have been implemented to reduce / improve (...)? | Who has implemented these measures (...)? |
| F. Quality of electricity services | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| G. Quality of trash collection services | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |
| H. Access to drinking water | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{BC} 12$ | 1. Increased a lot <br> 2. Increased some <br> 3. No change <br> 4. Decreased some <br> 5. Decreased a lot <br> 8. DK | $\begin{aligned} & \text { 1. Yes } \rightarrow \\ & \text { 3. No } \downarrow \end{aligned}$ |  | 1. Government <br> 2. Social civil organizations <br> 3. Religious organizations <br> 4. Other (specify) |

The next questions are about assistance to migrants that go to the United States through some migrant association, organization or clubs.


|  | A. This community/some community nearby | B. United States |
| :---: | :---: | :---: |
| CM07. From the community members who went to the USA in the last $\mathbf{1 2}$ months [DATE OF YESR AGO] to [DATE OF THE INTERVIEW], how many attended to the migrants association/organization/club located in [...] before going to receive some help or assistance? <br> 1. Community inhabitants that attended to the migrants association/organization/club <br> 8. DK <br> 9. Doesn't apply | 1. $\qquad$ Persons <br> 8. <br> 9. | 1. $\qquad$ Persons 8. 9. |
| CM08. What kind of assistance do the migrants association/organization/club located in [...] give to the migrants? <br> (READ THE OPTIONS AND CIRCLE ALL THAT APPLY) <br> 1. Information, orientation and advising about the United States insertion <br> 2. Facilitate lodging, social assistance, legal, educative, etc. <br> 3. Help to obtain a job <br> 4. Help to send money <br> 5. Money loan <br> 6. Other (specify) <br> 8. DK <br> 9. Doesn't apply | $\begin{array}{ll} 1 & \\ 2 & \\ 3 & \\ 4 & \\ 5 & \\ 6 & \\ 8 & \\ 9 & \\ \end{array}$ | $\begin{array}{ll} 1 & \\ 2 & \\ 3 & \\ 4 & \\ 5 & \\ 6 & \\ 8 & \\ 9 & \\ \end{array}$ |
| CM09. In average, how often do the people send money to their households or to any other person from the USA? <br> 1. Every 15 days <br> 2. Evert month <br> 3. Other (specify) <br> 8. DK | 1. <br> 2. <br> 3. <br> 9. |  |
| CM10. During the last 12 months [DATE OF YESR AGO] to [DATE OF THE INTERVIEW], in average, how much money will a person send from the USA to his family? <br> 1. Dollars <br> 2. Pesos <br> 8. DK <br> 9. Doesn't apply | 1. $\qquad$ Dollars <br> 2. $\square$ Pesos <br> 8. <br> 9. |  |
| CM11. In average, how often do you send money from the USA to this association/organization/club? <br> 1. Every 15 days <br> 2. Evert month <br> 3. Other (specify) <br> 9,. Doesn't apply | 1. <br> 2. <br> 3. $\qquad$ |  |
| CM12. During the last 12 months [DATE OF YESR AGO] to [DATE OF THE INTERVIEW], in average, how much money have been sent from the USA to the migrant club by a person? <br> 1. Dollars <br> 2. Pesos <br> 8. DK <br> 9. Doesn't apply | 1. $\qquad$ Dollars <br> 2. $\square$ Pesos <br> 8. <br> 9. |  |


|  | A. This community/some community nearby | B. United States |
| :---: | :---: | :---: |
| CM13. How much money is sent from the United States to [...]? <br> (READ THE OPTIONS AND CIRCLE ALL THAT APPLY) <br> 1. By a bank <br> 2. By Western Union <br> 3. By some relative/friend <br> 4. Other (specify) <br> 9. Doesn't apply |  |  |
| CM14. Does they charge any commission for sending money from the Unite States? <br> 1. Yes <br> 3. No <br> 9. Doesn't apply | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { CM16 } \\ 9 & \rightarrow & \text { CM16 } \end{array}$ |  |
| CM15. How much is the commission for sending money from the United States? <br> 1. Porcentage <br> 2. Dollars for shipping <br> 3. Other (specify) <br> 8. DK | 1. $\square$ Dollars per sending <br> 3. Other (specify) $\qquad$ <br> 8. DK |  |
| CM16. During the last $\mathbf{1 2}$ months [DATE OF YESR AGO] to [DATE OF THE INTERVIEW], in which way was the money from the United States to this association/organization/club used? <br> (CIRCLE ALL THAT APPLY) <br> 1. Public infrastructure (school, church, paving, drainage, etc.) <br> 2. Social assistance <br> 3. Job and/or business creation <br> 4. To send other people to the United States <br> 5. Other (specify) <br> 8. DK <br> 9. Doesn't apply |  |  |
| CM17. How does the member of this community decide in which way to spend the money sent to the migrants association/organization/club? <br> (READ THE OPTION) <br> 1. Community members reunions <br> 2. Association members reunion <br> 3. Through the municipality president <br> 4. Other (specify) <br> 8. DK <br> 9. Doesn't apply | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 8 \\ & 9 \end{aligned}$ |  |
| CM18. What kind of job does the migrants association/oranization/club help them find in [...]? <br> (CIRCLE ALL THAT APPLY) <br> 1. Agricultural activities <br> 2. Industry (assemble plan, mining, etc) <br> 3. Construction <br> 4. Services (Domestics, tourism, repair, etc) <br> 5. Other (specify) <br> 8. DK <br> 9. Doesn't apply |  |  |

## MIGRANT CLUBS (SECTION CM)

|  | A. This community/some community nearby | B. United States |
| :---: | :---: | :---: |
| CM19. Regularly, which is the association/club mechanism located in [...] to help cross the border? <br> 1. Leader, someone you pay to help you cross the border <br> 2. Other (specify) <br> 8. DK <br> 9. Doesn't appl |  | 1. <br> 2. $\qquad$ <br> 8. <br> 9. |
| CM20. Is there some agreement between the state or municipality government and the migrants association/club located in [...]? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { CM22 } \\ 8 & \rightarrow & \text { CM22 } \end{array}$ | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { CM22 } \\ 8 & \rightarrow & \text { CM22 } \end{array}$ |
| CM21. What kind of agreement exists between the state/municipality government and the migrants association/club located in [...]? <br> 1. Specify <br> 8. DK <br> 9. Doesn't apply |  | 1. $\qquad$ <br> 8. 9. |
| CM22. Is there some agreement between some other institution and the migrants association/club located in [...]? <br> 1. Yes <br> 3. No <br> 8. DK | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { CM25 } \\ 8 & \rightarrow & \text { CM25 } \end{array}$ | $\begin{array}{lll} 1 & & \\ 3 & \rightarrow & \text { CM25 } \\ 8 & \rightarrow & \text { CM25 } \end{array}$ |
| CM23. With which institution the migrants association club located in [...] has agreements? <br> 1. Specify | 1. | 1. |
| CM24. Which kind of agreements exists between the institution and the migrants association/club located in [...]? <br> 1. Specify <br> 8. DK | 1. $\qquad$ $\rightarrow$ CM25 <br> 8. <br> $\rightarrow$ CM25 | 1. <br> 8. |

## MIGRANT CLUBS (SECTION CM)

| CM25. | During the last 12 months [DATE OF YESR AGO] to [DATE OF THE INTERVIEW], how many people of this community went to the United States for the first time? <br> 1. Community inhabitants that went to the USA for the first time <br> 8. DK | 1A. L_L_\| | 1.B. $\quad \_\_\_$\% of the total population that go | 8. DK |
| :---: | :---: | :---: | :---: | :---: |
| CM26. | From the persons who went to the USA for the first time during the last 12 months, how many came back (...) to the community? <br> A. Temporary <br> B. Permanently <br> 8. DK | 1A. $\|\ldots\| \_\mid$Persons <br> 1B. $\qquad$ Persons | 2A. $\quad \ldots \quad$ _ \% of the total population that go 2B. $\quad \_\_$_ \% of the total population that go | $\begin{aligned} & \text { 8. DK } \\ & \text { 8. DK } \end{aligned}$ |
| CM27. | During the last 12 months [DATE OF YESR AGO] to [DATE OF THE INTERVIEW] from the persons who had already gone sometime, how many went to the USA? <br> 1. Community inhabitants that had already gone sometime to the USA? <br> 8. DK | 1A. L_L_L P Persons | 1B. $\ \ldots-\ldots$ \% of the total population that go | 8.DK |
| dk | From the persons who had already been to the USA before, how many returned back to the community in the last 12 months (...)? <br> A. Temporary <br> B. Permanently <br> 8. DK | 1A. $\mid$ _ _ _ _ _\| Persons <br> 1B. $\qquad$ Persons | 2A. $\|\ldots\| \_$\% of the total population that go 2B. $\|\ldots\| \quad \mid \%$ of the total population that go | $\begin{aligned} & \text { 8. } \mathrm{DK} \\ & \text { 8. } \mathrm{DK} \end{aligned}$ |
| См29. | Generally, in what months do the persons who go to the United States come back to the community? <br> (CIRCLE ALL THAT APPLY) <br> 01. January <br> 02. February <br> 03. March <br> 04. April <br> 05. May <br> 06. June <br> 07. July <br> 08. August <br> 09. September <br> 10. October <br> 11. November <br> 12. December <br> 98. DK | $\begin{aligned} & 01 \\ & 02 \\ & 03 \\ & 04 \\ & 05 \\ & 06 \\ & 06 \\ & 07 \\ & 08 \\ & 09 \\ & 10 \\ & 11 \\ & 12 \\ & 98 \end{aligned}$ |  |  |

## MIGRANT CLUBS (SECTION CM)

| CM30. | Generally, in what months do the persons of this community go to the United States? <br> (CIRCLE ALL THAT APPLY) <br> 01. January <br> 02. February <br> 03. March <br> 04. April <br> 05. May <br> 06. June <br> 07. July <br> 08. August <br> 09. September <br> 10. October <br> 11. November <br> 12. December <br> 98. DK | $\begin{aligned} & 01 \\ & 02 \\ & 03 \\ & 04 \\ & 05 \\ & 05 \\ & 06 \\ & 07 \\ & 08 \\ & 09 \\ & 10 \\ & 11 \\ & 12 \\ & 98 \end{aligned}$ |
| :---: | :---: | :---: |
| CM31. | Which are the main reasons for coming back to Mexico? <br> (CIRCLE ALL THAT APPLY) <br> 1. Lost work <br> 2. Personal reasons <br> 3. Visit to the family <br> 4. Migration returns them <br> 5. Of stroll <br> 6. They don't find a job <br> 7. Other (specify) <br> 8. DK | $\begin{aligned} & 2 \\ & 3 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \end{aligned}$ |

## DIRECT OBSERVATIONS (SECTION OD)

## OD01. INTERVIEWER: THIS SECTION MUST BE FILLED OUT BY YOURSELF BY DIRECT OBSERVATION OF THE COMMUNITY.

| ODO2. | IS THE AIR IN THIS COMMUNITY GENERALLY POLLUTED? <br> 1. YES <br> 3. NO | 1 3 |
| :---: | :---: | :---: |
| ODO3. | IS THE GENERALLY ANY ESPOSED GARBAGE PILES VISIBLE ALONG THE ROADS? <br> 1. YES <br> 3. NO |  |
| ODO4. | IS THE GENERALLY ANY ESPOSED CATTLE MANURE PILES IN THE ROADS OF THIS COMMUNITY? <br> 1. YES <br> 3. NO | 1 3 |
| OD05. | ARE THERE GENERALLY ANY CATTLE VISIBLE IN THIS COMMUNITY THAT ARE ROAMING AROUN IN THE SETTLEMENTS OF THE POPULATION? <br> 1. YES <br> 3. NO | 1 3 |
| OD06. | ARE THERE IN GENETAL MANY FLIES VISIBLE (NEAR THE FOOD VENDORS)? <br> 1. YES <br> 3. NO | 1 3 |
| ODO7. | IS THE GRASS GROWING IN PUBLIC SQUARES IN THIS COMMUNITY GENERAALLY WELL CARED FOR? <br> 1. YES <br> 3. NO <br> 9. DOESN'T APPLY | 1 3 9 |
| OD08. | WHICH IS THE MATERIAL THAT COVERS MOST OF THE STREETS OF THIS COMMUNITY? <br> 1. ASPHALT/CONCRETE <br> 2. SOIL PAVED WITH OTHER MATERIAL <br> 3. SOIL <br> 4. BOARD <br> 5. STONE <br> 6. OTHER (SPECIFY) | 1 2 3 4 5 6 |
| ODO9. | ARE THERE MANY TV ANTENNAS IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF THE HOUSES <br> 2. $26 \%$ TO $50 \%$ OF THE HOUSES <br> 3. $51 \%$ TO $75 \%$ OF THE HOUSES <br> 4. $76 \%$ TO $100 \%$ OF THE HOUSES | 4 |

## DIRECT OBSERVATIONS (SECTION OD)

| OD10. | WHICH IS THE MOST COMMON CONSTRUCTION MATERIAL OUTSIDE THE DWELLINGS IN THIS COMMUNITY? <br> 1. CEMENT/BRICK WALLS <br> 2. WOOD/BRICK WALLS <br> 3. ADOBE <br> 4. OTHER (SPECIFY) | 1 2 3 4 |
| :---: | :---: | :---: |
| OD11. | DOES THE COMMUNITY DWELLINGS WONDOW'S HAVE GLASS? <br> 1. $0 \%$ TO $25 \%$ OF THE HOUSES <br> 2. $26 \%$ TO $50 \%$ OF THE HOUSES <br> 3. $51 \%$ TO $75 \%$ OF THE HOUSES <br> 4. $76 \%$ TO $100 \%$ OF THE HOUSES | 1 2 3 4 |
| OD12. | ARE CHILDREN WEARING CLEAN CLOTHES IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF CHILDREN <br> 2. $26 \%$ TO $50 \%$ OF CHILDREN <br> 3. $51 \%$ TO $75 \%$ OF CHILDREN <br> 4. $76 \%$ TO $100 \%$ OF CHILDREN | 1 2 3 4 |
| OD13. | ARE CHILDREN WEARING SHOES IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF CHILDREN <br> 2. $26 \%$ TO $50 \%$ OF CHILDREN <br> 3. $51 \%$ TO $75 \%$ OF CHILDREN <br> 4. $76 \%$ TO $100 \%$ OF CHILDREN | 1 2 3 4 |
| OD14. | ARE ADULTS WEARING CLEAN CLOTHES IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF ADULTS <br> 2. $26 \%$ TO $50 \%$ OF ADULTS <br> 3. $51 \%$ TO $75 \%$ OF ADULTS <br> 4. $76 \%$ TO $100 \%$ OF ADULTS | 1 2 3 4 |
| OD15. | ARE ADULTS WEARING SHOES IN THIS COMMUNITY? <br> 1. $0 \%$ TO $25 \%$ OF ADULTS <br> 2. $26 \%$ TO $50 \%$ OF ADULTS <br> 3. $51 \%$ TO $75 \%$ OF ADULTS <br> 4. $76 \%$ TO $100 \%$ OF ADULTS | 1 2 3 4 |


| OD16. | COMPARING PRIVATE WHIT PUBLIC TRASPORTATION, IT MAY BE NOTICED THAT (...)? <br> 1. THERE ARE MUCH MORE PRIVATE VEHICLES <br> 2. THERE ARE MORE PRIVATE VEHICLES <br> 3. THERE ARE LESS PRIVATE VEHICLES <br> 4. THERE ARE MUCH LESS PRIVATE VEHICLES <br> 5. THERE ARE THE SAME AMOUNT OF PRIVATE AND PUBLIC VEHICLES | 2 3 4 5 |
| :---: | :---: | :---: |
| OD17. | DOES THIS COMMUNITY HAVE ABANDONED BUILDINGS? <br> 1. MANY ABANDONED BUILDINGS <br> 2. SOME ABANDONED BUILDINGS <br> 3. FEW ABANDONED BUILDINGS <br> 4. VERY FEW ABANDONED BUILDINGS <br> 5. THERE ARE NO ABANDONED BUILDINGS | 1 2 3 4 5 |
| OD18. | IN THIS COMMUNITY IS THERE ANY SIGNS/SINGN BOARDS WITH PUBLIC FACILITY DIRECTIONS? <br> 1. MANY SINGN BOARDS <br> 2. SOME SINGN BOARDS <br> 3. FEW SINGN BOARDS <br> 4. VERY FEW SINGN BOARDS <br> 5. THERE ARE NO SINGN BOARDS | 1 2 3 4 5 |
| OD19. | ARE THERE MANY GRAFFITI PAINTED WALLS IN THIS COMMUNITY? <br> 1. MANY PAINTED WALLS <br> 2. SOME PAINTED WALLS <br> 3. FEW PAINTED WALLS <br> 4. VERY FEW PAINTED WALLS <br> 5. THERE ARE NO PAINTED WALLS | 1 2 3 4 5 |
| OD20. | DOES THE COMMUNITY HAS ABANDON OR RABSACKED CARS? <br> 1. MANY RABSACKED CARS <br> 2. SOME RABSACKED CARS <br> 3. FEW RABSACKED CARS <br> 4. VERY FEW RABSACKED CARS <br> 5. THERE ARE NO RABSACKED CARS | 1 2 3 4 5 |

## INTERVIEW SESSION NOTES (SECTION NE)

FILL OUT THIS SECTION AFTER COMPLETING THE BOOK


NE07 NOTES
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## VISIT'S CONTROL

| NUMBER OF VISITS | VISIT DATE |  | TIME OF THE INTERVIEW |  | $\begin{aligned} & \text { VISIT RESULT } \\ & \text { (See Codes) } \end{aligned}$ | SECTIONS |  |  |  |  |  |  |  |  |  |  |  | DATE FOR THE NEXTVISIT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DAY | MONTH | HRS | MIN |  | SEC. | R.E. | SEC. | R.E. | SEC. | R.E. | SEC. | R.E. | SEC. | R.E. | SEC. | R.E. | HR. | MIN. | DAY | MONTH |
|  |  |  |  |  |  | PB |  | ASC |  | DN |  | HI |  | AS |  | SED |  |  |  |  |  |
| 1 |  |  |  |  | । | SM |  | AC |  | MT |  | INF |  | EL |  | FA |  |  |  |  |  |
|  |  |  |  |  | 1 | OC |  | 1 |  | EF |  | BC |  | CM |  | OD |  |  |  |  |  |
|  |  |  |  |  |  | PB |  | ASC |  | DN |  | HI |  | AS |  | SED |  |  |  |  |  |
| 2 |  |  |  |  | । | SM |  | AC |  | MT |  | INF |  | EL |  | FA |  |  |  |  |  |
|  |  |  |  |  | 1 | OC |  | 1 |  | EF |  | BC |  | CM |  | OD |  |  |  |  |  |
|  |  |  |  |  |  | PB |  | ASC |  | DN |  | HI |  | AS |  | SED |  |  |  |  |  |
| 3 |  |  |  |  | 1 | SM |  | AC |  | MT |  | INF |  | EL |  | FA |  |  |  |  |  |
|  |  |  |  |  | 1 | OC |  | 1 |  | EF |  | BC |  | CM |  | OD |  |  |  |  |  |
|  |  |  |  |  |  | PB |  | ASC |  | DN |  | HI |  | AS |  | SED |  |  |  |  |  |
| 4 |  |  |  |  |  | SM |  | AC |  | MT |  | INF |  | EL |  | FA |  |  |  |  |  |
|  |  |  |  |  | 1 | OC |  | 1 |  | EF |  | BC |  | CM |  | OD |  |  |  |  |  |
|  |  |  |  |  |  | PB |  | ASC |  | DN |  | HI |  | AS |  | SED |  |  |  |  |  |
| 5 |  |  |  |  |  | SM |  | AC |  | MT |  | INF |  | EL |  | FA |  |  |  |  |  |
|  |  |  |  |  | 1 | OC |  | 1 |  | EF |  | BC |  | CM |  | OD |  |  |  |  |  |
|  |  |  |  |  |  | PB |  | ASC |  | DN |  | HI |  | AS |  | SED |  |  |  |  |  |
| 6 |  |  |  |  | । | SM |  | AC |  | MT |  | INF |  | EL |  | FA |  |  |  |  |  |
|  |  |  |  |  | 1 | OC |  | I |  | EF |  | BC |  | CM |  | OD |  |  |  |  |  |
| total LE | $\underset{\text { GTH }}{\text { IN }}$ | TIME OF TERVIEW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | SEC. | R.E. | SEC. | R.E. | SEC. | R.E. | SEC. | R.E. | SEC. | R.E. | SEC. | R.E. |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FINAL RESUL | TOF IN | ERVIEW |  |  |  | COMPLE | SECT | ONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| POSTS | NAME | CODE | SIGNATURE | DELIVERY DATE |
| :---: | :---: | :---: | :---: | :---: |
| COMMUNITY INTERVIEWER |  | \| |  |  |
| SUPERVISOR |  |  |  |  |
| CAP DATA |  |  |  |  |


[^0]:    1. Train
    2. Car
    3. Donkey/horse/mule
    4. Car
    5. Walking
    04.Taxi/little buses
